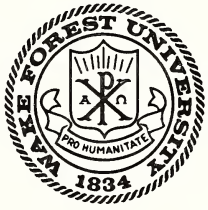
WAKE FOREST UNIVERSITY
THE Z. SMITH REYNOLDS LIBRARY



CALL NO.

[redacted]

1966-1970

NOT TO BE CIRCULATED

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesofstonyfo6670ston

BX
6349
A4
N6
S87
1966-1970

YOUR ASSOCIATIONAL MINUTES

1966

Stony Fork Missionary

Baptist Association

NORTH CAROLINA

One-Hundred Fifth Annual Session

MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1966

One-Hundred Fifth Annual Session

Held With

LONG RIDGE BAPTIST CHURCH
September 13, 1966

and with

MT. PARON BAPTIST CHURCH
September 14, 1966

Next session will be held with Mt. Vernon Missionary Baptist Church, September 12, 1967, and New Hopewell Missionary Baptist Church, September 13, 1967.

Annual Message first day by Rev. Basil Tester, and Rev. Raynard Matheson, alternate; second day message by Rev. Sherrill Wellborn with Rev. E. O. Bustle as alternate.

SUGGESTED ORDER OF BUSINESS FOR 1967

TUESDAY MORNING SESSION, SEPTEMBER 12, 1967
AT MT. VERNON MISSIONARY BAPTIST CHURCH

9:00- 9:15	Devotional	Roby Greene
	Prayer	Rev. A. C. Moody
9:15- 9:30	Call to Order by Moderator	Rev. Archie Clawson
	Prayer	Rev. Lewis Hodges
9:30- 9:45	Reading and Approval of Minutes Recognition of Visitors and Roll Call	
9:45-10:00	Foreign Missions	Rev. Lewis Hodges
10:00-10:15	Evangelism	Rev. Sherrill Wellborn
10:15-10:30	Cooperative Program	Lynn Waters
10:30-10:45	Annuity Board	Carroll Woods
10:45-11:30	Annual Sermon	Rev. Basil Tester
11:30-11:45	Hospital	Rev. A. C. Moody
11:45-12:00	Duty of Pastors and Churches	Clyde Robbins
12:00- 1:00	Lunch	

TUESDAY EVENING SESSION

1:00- 1:15	Devotional	
1:15- 1:30	Stewardship	Rev. David Austin
1:30- 1:45	Sunday School	Rev. Basil Tester
1:45- 2:00	Christian Education	Charlotte Dawson
2:00- 2:15	Baptist Training Union	J. B. Jones
2:15- 2:30	Religious Literature	Clark Storie
2:30- 2:45	Vacation Bible School	Mrs. Lynn Waters
2:45- 3:00	Women's Missionary Union	Mrs. Edna Gragg
3:00- 3:15	Brotherhood	Rev. Archie Clawson

WEDNESDAY MORNING SESSION, SEPTEMBER 13, 1967
AT NEW HOPEWELL MISSIONARY BAPTIST CHURCH

9:00- 9:15	Devotional	
9:15- 9:30	Home Missions	Rev. E. O. Bustle
9:30- 9:45	Temperance	Mrs. Nora Dillard
9:45-10:15	Homes for Aged	Mrs. Billie Cook
10:15-10:45	Baptist Children's Home	Rev. Raynard Matheson
10:45-11:30	Sermon	Rev. Sherrill Wellborn
11:30-11:45	Obituaries	Mrs. Carroll Harmon
11:45-12:00	General Discussion	
12:00- 1:00	Lunch	

WEDNESDAY AFTERNOON

1:00- 1:15	Devotional
1:15- 1:30	Finance Report.....Fae Storie
1:30- 1:45	Associational Missionary Report.....Rev. E. O. Bustle
1:45- 2:00	Time, Place, and Preacher.....Carroll Wood, Fritz Dula and Lynn Waters
2:00- 2:15	Executive Report.....Rev. Archie Clawson
2:15- 2:30	Committee Appointment
2:30- 2:45	Resolutions.....Mrs. Shelby Miller

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator.....Rev. Archie Clawson, Rt. 4, Boone
Vice-Moderator.....Rev. A. C. Moody, Rt. 4, Boone
Clerk.....Mrs. Clark Storie, Rt. 4, Boone
Associational Missionary.....Rev. E. O. Bustle, Rt. 2, Newland
Associational B.T.U. Director.....Mr. J. B. Jones, Rt. 4, Boone
Associational W.M.U. President.....Mrs. Edna Gragg, Boone
Associational Brotherhood Director.....Rev. Archie Clawson, Boone
Associational Vacational Bible Sch. Dir.....Mrs. Lynn Waters, Blowing Rock
Associational Sunday School Supt.....Rev. Basil Tester, Blowing Rock
Associational Evangelism Chm.....Rev. Sherrill Wellborn, Deep Gap
Associational Musical Director.....Mrs. Verdola Cook, Rt. 1, Boone
Associational Pianist.....Mrs. Charlotte Dawson

EXECUTIVE COMMITTEE

Fritz Dula, Laytown Church.....Rt. 5, Lenoir
Clark Storie, Laurel Fork Church.....Rt. 4, Boone
Lynn Waters, Sandy Flat Church.....Blowing Rock
Carroll Woods, Rock Springs Church.....Rt. 2, Ferguson
Including all Pastors in the Association and Associational Officers.

MISSIONS COMMITTEE

Rev. Archie Clawson.....Rt. 4, Boone
Rev. Carson Eggers.....Blowing Rock
Mr. Will Critcher.....Rt. 1, Boone

ORDAINED MINISTERS

Rev. W. M. Barriet, Lenoir, from Long Ridge Church.

Rev. W. M. Brown, Rt. 4, Boone, from Mt. Vernon Church.

Rev. Lonnie Carlton, Triplett, from Mt. Ephriam Church.

Rev. Ronda Dillard, Rt. 5, Lenoir, from Laytown Church.

Rev. Carson Eggers, Blowing Rock, from Laurel Fork Church.

Rev. J. B. Moretz, Boone, from Mt. Ephriam Church.

Rev. Basil Tester, Blowing Rock, from Boone's Fork.

Rev. Dallas Watson, Deep Gap, from Mt. Paron Church.

MESSENGERS

Messengers attending the Association were as follows:

BAILEY'S CAMP: Ransom Harmon, Carroll Harmon, and Baxter Edmisten.

BOONE'S FORK: Mrs. Doris Tester, H. W. Hollifield, and Rosetta Hollifield.

DOE RIDGE: Elmer Moretz, Wade Moretz, and Mr. and Mrs. Austin Moretz.

LAUREL FORK: Martha Ford and Clark Storie.

LAYTOWN: Mr. and Mrs. Fritz Dula, Mrs. Zora Dillard, Mrs. Glenda Dillard.

LONGRIDGE: Alfred Woodie, Gertrude Woodie, Ronald Woodie and Mary Lee Clark.

MT. EPHRIAM: James Woods, Olen Miller, Lizette Greer, Ella Miller, and Geraldine Woods.

MT. PARON: Levi Watson, Ruby Watson, and Annie Watson.

MT. VERNON: Mr. and Mrs. Will Critcher.

ROCK SPRINGS: Carroll Woods, Betty Woods, Charlotte Dawson, Amelia Dula and Irene Dula.

SANDY FLAT: Mr. and Mrs. R. L. Waters, and Lloyd Coffey.

WATAUGA: No messengers attended, only by letter.

YELLOW HILL: Mr. and Mrs. Grover Church, Mr. and Mrs. Tom Church.

MT. VIEW: Rev. Theo. Hendrix, Rev. Sherrill Wellborn, Mr. and Mrs. Judd Golds.

CALENDAR OF ACTIVITIES

STONY FORK BAPTIST ASSOCIATION

1966-1967

1966

NOVEMBER

1st—Spiritual Growth Clinic.....7:30 P.M.
Greenway Baptist Church

4th—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Rock View Baptist Church
Message by David Austin
Music by Rock Springs Choir

DECEMBER

2nd—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Sandy Flat Baptist Church
Message by Carson Eggers
Music by Sandy Flat Choir

4th-11th—W.M.U. Week of Prayer and Lottie Moon Christmas Offering.

16th—Training Union "M" Night.....7:30 P.M.
Watauga Baptist Church
Message by Lewis Hodges

1967

JANUARY

6th—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Watauga Baptist Church
Message by Sherel Wellborn

22nd—Associational Sunday School Meeting.....2:30 P.M.
Mt. Ephriam Baptist Church

FEBRUARY

3rd—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Yellow Hill Baptist Church
Message by Fred Blevins

Sunday, 19th—Homes for the Aging Offering

MARCH

3rd—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Bailey Camp Baptist Church
Message by Dallas Watson

5th-12th—W.M.U. Week of Prayer for Home Missions
Annie Armstrong Offering

17th—Youth Night.....7:30 P.M.
Mt. Vernon Baptist Church
Music by Mt. Vernon Choir

APRIL

7th—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Boone's Fork Baptist Church
Message by Bynum Trivette

(.....)—Vacation Bible School Clinic (Date to be announced).
Mt. Vernon Baptist Church
Mrs. Lynn Waters, Superintendent

23rd—Associational Sunday School Meeting.....2:30 P.M.
Basil Tester, Superintendent

MAY

5th—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Doe Ridge Baptist Church
Message by Rayner Matheson

Sunday, 14th—Mother's Day Offering for Baptist Hospital.

4th—W.M.U. Annual Associational Meeting
Mt. Vernon Baptist Church

JUNE

2nd—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Laurel Fork Baptist Church
Message by Barney Oliver

Sunday, 18th—Associational Missions Emphasis

JULY

7th—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Laytown Baptist Church
Message by Richard Bumgarner

23rd—Associational Sunday School Meeting.....2:30 P.M.

AUGUST

4th—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Long Ridge Baptist Church
Message by Basil Tester

13th—Sunbeam Band Focus Week

SEPTEMBER

1st—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Mt. Ephriam Baptist Church
Message by Archie Clawson

Sunday, 17th—State Missions Day and Offering

12th-13th—ANNUAL MEETING OF STONY FORK ASSOCIATION
1st Day—Mt. Vernon Baptist Church.....9:00 A.M.
2nd Day—New Hopewell Baptist Church.....9:00 A.M.

OCTOBER

6th—Stony Fork Baptist Fellowship Conference.....7:30 P.M.
Mt. Paron Baptist Church
Message by Hugh Miller

22nd—Associational Sunday School Meeting.....2:30 P.M.
Basil Tester, Superintendent

You will notice that the Pastor's and Deacon's Meeting has been changed to **The Stony Fork Baptist Fellowship Conference.** This has been done so no one will be excluded. Everyone in the association is invited to attend. Please make it a point to come.

Officers of the Fellowship Conference are as follows:

President.....Archie Clawson

Vice President.....Rayner Matheson

Secretary.....Milton Gragg

Please feel free to call any of these men for further information.

* * * * * *

"There are walls of opposition to the Christian faith which are more formidable than those of brick and stone; and they will fall only by the glorious power of God when God's people compass them about with faith, prayer, sacrifice, and going on His command."

ABSTRACT OF PRINCIPLES OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

1. We believe in one only true and living God and that there are three persons in the Godhead, the Father, Son and Holy Ghost and these three are one.

2. We believe in the impotency of man to recover himself from the fallen state which he is in by his own avidity.

3. We believe that the Old and New Testament are the Word of God and the only rule of faith and practice.

4. We believe that Salvation is only by Grace through Faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are Ordinances instituted by Jesus Christ and should be practiced by all true believers.

6. We believe that the only true Mode of Baptism is by Immersion and that true believers are the only subjects.

7. We believe in the final perserverance of the Saints in Grace to glory.

8. We believe in the resurrection of the dead and general judgement.

9. We believe that the happiness of the righteous, and the punishment of the unrighteous will both be eternal.

RULES OF DECORUM

1. Always begin and end each session with Prayer.

2. Admit none as messengers but such as come recommended by letter will be authenticated from the churches to which they belong or from whence they come.

3. A Moderator and Clerk shall be chosen by ballot.

4. When a church petitions by letter for admission if approved of the Moderator is to inform the Messengers that their request is granted and desire them to take seats.

5. All who have anything to offer are to rise and address the Moderator.

6. While one is speaking the rest are to be silent yet all have a right to speak in turn.

7 No partiality or disrespect of persons is to be shown.

8. Every matter should be canvassed with gravity, modesty and a sincere aim after truth.

9. When all are not agreed the matter may be put to a vote and a majority to determine.

10. All queries regularly sent by the churches should be answered if expedient.

11. All matters proposed relative to the general good of the churches, should be seriously attended to.

12. The transactions of the association shall be sent to all the churches in the confederation, with which may be sent a circular letter if thought expedient.

13. Every transaction should be conformable to the revealed will of God.

14. By the association the churches may have such doubts as arise among themselves, cleared, which will prevent disputes; Acts 15th chapter, 28th verse.

15. They will be furnished with Salutary Counsels. Prov. 11th chapter, 14th verse.

16. The churches will be more closely united in proving the cause of Christ.

17. A member who is aggrieved through partiality or any other wrong received by the church may have an opportunity of applying for direction.

18. A Godly and sound ministry will be encouraged while a ministry that is unsound and ungodly will be discountenanced.

19. There will be a reciprocal communion of these gifts. Phil. 4:15.

20. Ministers may be alternately sent out to preach the gospel to those that are destitute. Gal. 2:9.

21. A large party may draw off from the church by means of an intruding minister or otherwise and the aggrieved may have no way of obtaining redress but from the association.

22. A church may become heretical with which her godly members can no longer communicate yet cannot obtain any relief but by the association.

23. Contentions may arise between sister churches which the association is most likely to remove.

24. The churches may have candidates for the ministry properly tried by the association. These and other advantages arising from an association must induce every godly church to desire union with such a body, but should any stand off it would argue, much self-sufficiency and little or no desire after the unity of the Spirit is mutual edification.

PROCEEDINGS

TUESDAY MORNING SESSION

The 105th Annual Session of The Stony Fork Missionary Baptist Association met with Long Ridge Baptist Church, Jonas Ridge, North Carolina at 9:15 A.M. September 13, 1966.

Mr. Miller from Mt. Ephriam led the opening hymns "Leaning On the Everlasting Arms" and "Amazing Grace." Rev. Pete Vannoy conducted the devotional reading from Romans 10:8-14 with comments on "No Voice, No Message."

The Moderator, Rev. E. O. Bustle called the Association to order for the transaction of the business of this session.

The election of officers for the following year were in motion for Moderator, Vice-Moderator, and Clerk. For Moderator the nominees were Rev. Archie Clawson and Rev. A. C. Moody. Rev. Clawson was elected as Moderator with Rev. Moody as Vice-Moderator. Mrs. Clark Storie was elected to remain as Clerk.

Rev. Clawson at this time took position as Moderator. Visitors were recognized with only one present at this time who was Rev. Donald Wilson, Associational Missionary from The Three Forks Association.

New Pastors were recognized as follows: Rev. David Austin from Doe Ridge and Rev. A. C. Moody from Mt. Vernon.

With the roll call of Churches and Messengers, there were eleven churches represented by messengers and one by letter.

Rev. Philip Martin offered the report on "Evangelism."

EVANGELISM

Somehow during the past year, we as an Association only added 53 people to our churches by baptism. This should make us wonder if we are working in the field of Evangelism at all. There are many who will not attend any church for any service at all. The Tempter or Satan has them blinded to the fact that God's people of the Church really loves them. The only way that we can convince them is to go to them and tell them of our love. Of course, this takes a Christian with enough Faith to believe that God will bless their efforts to reach others.

Let each of us make a special effort to reach someone during the coming year.

Respectfully submitted,
Rev. Philip Martin

This report was moved for adoption and accepted.

REPORT OF THE COOPERATIVE PROGRAM

The Cooperative Program is the love of God in action, and the hand of Christ reaching out, the life line of all our Churches beyond the Association.

Through the Cooperative Program you help support around 5000 Missionaries around the world, and around 1300 schools home and abroad, seven colleges in North Carolina.

Last year's report in attendance of these schools was between 250,000 to 260,000.

We also support 65 Baptist hospitals and 65 clinics home and abroad, including our Medical Center at Winston-Salem.

We also take care of around 8000 homeless children and around 1000 elderly people. Seven of these homes are in our own state.

Through the Cooperative Program provisions are made for retired Missionaries, Pastors and Widows, numbers about 5000 each month.

Let each of us ask ourselves the question, how much do we have in World Missions?

And see if we meet the requirements of the Lord, that He could open the windows of Heaven and pour us out the blessings that we wouldn't have room for.

Respectfully submitted,

E. O. Bustle

This report was read by Rev. Bustle, moved for adoption and accepted.

Rev. Raynard Matheson from the Sandy Flat Baptist Church presented the following report, which was accepted for adoption.

REPORT OF BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, 1966

Under the impact of the life, ministry and teachings of Christ and under the leadership of the Holy Spirit, North Carolina Baptists, eighty-one years ago launched a Christian ministry of child care. This has grown considerably and is widely recognized for its qualities of service and pioneering spirit. Sons and daughters of the Children's Homes are scattered throughout the world. They are actively engaged in all walks of life and are making a significant contribution to the uplift of mankind as a result of their early Christian training made possible by North Carolina Baptists and other friends.

As we continue to build upon foundations already laid, special attention is being given certain areas of child care. An already strong program of group care is being strengthened at Mills Home, Kennedy Home and

Odum Home. A good degree of progress has been realized in working with emotionally disturbed children at Greer Home in Chapel Hill. The demonstration Child Development Program for pre-school children, conducted on the Mills Home campus, has had an excellent first year of operation. Churches throughout the state are studying the program and facilities preparatory to providing similar services. Prospects are encouraging for a home for children in the western part of the state more adequately to serve the needs of our people who live west of the Blue Ridge Mountains. Constant attention is being given to more effective ways of meeting the highly specialized needs of children coming out of broken and inadequate home situations.

We have a large number of good Christian homes for the care of foster children. More are needed in all sections of the state. Foster homes serve children of all ages and are of particular advantage for some who have special needs. Foster home parents may be of varying ages and circumstances in life. Couples with or without children of their own who have an abundance of love find this to be a challenging and rewarding opportunity of Christian service.

Sincere appreciation is expressed to all who have, in any way, helped to support our child care ministry. We are indeed grateful for increasing income through the Cooperative Program. Last year's Thanksgiving Offering is approaching three hundred fifteen thousand dollars $315,000.00) and is the largest ever. Special gifts and designations such as the once-a-month offering continue to provide a substantial part of our income. Through estate planning and the making of Christian wills an increasing number of individuals and families are investing in present and future generations of boys and girls who are in need of the services of the Baptist Children's Homes. Roger Williams, former pastor of the Mills Home Baptist Church, is devoting full time to working with our Baptist people in this area, and he or other members of our staff will count it a privilege to assist you in exploring this field of Christian stewardship.

We covenant with you to face the future as we have the past; to offer Christian nurture to distressed children in the name of the Lord Jesus Christ.

Respectfully submitted,

Rev. Raynard Matheson

Charles G. Maddrey from the Baptist Foundation spoke a minute to the affect of the Annuity Program, stating the works of this program for retirement age and disabled pastors.

Also he spoke of the mechanisms of the Baptist Foundation; pointing out that givers have the privilege of designating funds or gifts, or to give so their gifts, "Keep On Giving."

ASSOCIATIONAL FOUNDATION REPORT FOR 1966

Sometimes in writing an annual report we are tempted to make a very large mistake to discover that people really read the report. The only mistake in this report may be one of over-enthusiasm for the fine way the Baptists of North Carolina are beginning to understand and use the Foundation. I wish it were possible for me to share with you all of the responses we have been privileged to participate in during the past year. This has been a good year in Baptist Foundation work and we are eternally grateful to each one of you for having a part in promoting the work of the Foundation.

We are indeed grateful to the pastors of this state for the wonderful cooperation they have accorded the Baptist Foundation. They have encouraged us greatly by furnishing the names of individuals who may be interested in the Foundation; they have invited us to their church to speak on various occasions; they have been most generous with their time in discussing with us the problems, programs, and purposes of the Foundation whenever we had the opportunity to discuss it with them. Many of our lay friends, lawyers, bankers, trust officers, and other interested individuals have given of their time and help helped us materially in promoting our work.

Assets of the Foundation have increased during the past year and at the last accounting, around December, the total assets of the Foundation had reached approximately one million dollars including our real estate. Right many of our people are setting up memorial funds, trust agreements, annuity agreements, and are using other services provided by the Baptist Foundation. We believe we are organized in such a manner that we can answer most any request an individual makes of us, either through the church or as an individual, if he will make his wishes known to us. By this I mean that we can visit him individually and explain the work of the Foundation and how he may participate in it, or we can go to any group meeting that would provide an opportunity to discuss will making and uses of the Foundation. We covet your continued prayers for this work and hope that in the future you will make use of the facilities of the North Carolina Baptist Foundation, Inc.

The previous report was adopted.

"Standing On the Promises of God," was sung by the congregation, after which the nominee for the Annual Sermon, Rev. Philip Martin brought a challenging message. His topic being "God's Looking For Men To Take A Stand," reading from Ezek. 22:23. At this time Rev. A. C. Moody rendered a very humble prayer, followed with the message from Rev. Martin. He stated that in the spiritual world we are living in a dark hour, but God is still looking for men for service. He mentioned Job, Stephen, and others who were faithful and

stood in the gap to make up the hedge in biblical times. He closed his message with prayer.

Mrs. Virginia Aldridge wasn't present for her report on the Baptist Hospital, but W. K. McGee, a hospital representative gave a report of the functioning of our hospital, and encouraged each church to do more through prayers, finances and sacrifices for the hospital if possible, since the costs of the operation of the hospital have advanced in proportion to other things throughout the world.

BAPTIST HOSPITAL REPORT

Our Baptist Hospital and Medical School are a center of healing for body, mind and spirit, a center of training of medical personnel and Christian workers, and a center of scientific research for the advancement of medical care.

Without a vast amount of medical research, there would be no heart surgery today by which lives are saved in our Baptist Hospital almost every week; and the same would be true of almost every new method of treating us when we are sick. Without schools for the training of doctors, nurses, technicians and others, there soon would be no skilled persons in our hospitals or in our communities to care for us when illness comes. Without a staff of highly trained and experienced specialists and a vast amount of expensive specialized equipment, our Baptist Hospital could not offer the highly skilled medical care which is available to us when serious illness strikes and a fine medical center is needed. Another very important fact is that the skilled medical care of our Hospital is made available to people who need it and cannot pay for it. These important services are the work of our Medical Center in Winston-Salem.

The kind of medical care provided by our Hospital is very expensive, and the Hospital has no choice but to ask full payment of all who can pay. The Hospital has been spending in free care for our people far more than it receives from our Mother's Day Offerings, the Cooperative Program, and all welfare agencies combined. This has caused the Hospital to run into debt the past two years and the same has been happening this year. Of course, the Hospital simply cannot continue to operate this way. Medicare is not going to change the situation greatly. Our people need to understand this and to recognize that we are going to have to provide much greater support if the Hospital is to continue to provide free service in the same measure for those who cannot pay for it.

While some of our churches support the Hospital well indeed, most of them could do far more than they have been doing. We want to bring this to your attention, asking you to go back to your church and give this information to your people and help to lead them to give serious consideration to the Hospital's vital ministry and its urgent need.

Moved for adoption and approved.

Carroll Woods from Rock Springs gave the following report:

THE DUTIES OF PREACHERS AND CHURCHES

The preachers have the duty of showing people the way to a better life in God; to explain God's teachings so that we might have a better understanding of what God expects of us. The preacher can't save us, only God has the power to do this. The Preachers can only show us the urgency of accepting God's love and living for Him.

The preachers should also try to interest the congregation to take part in other organizational duties such as Training Union, Bible School, W.M.U., Brotherhood, and any other organization that might help the people to know more about Christ.

It is the congregations duty to attend church and urge others to come listen to the teachings of God. It is our duty to take part in all the church activities and to be a living example to others, so that they might also come to be better creatures in God.

What the churches as well as the pastors need is to be filled with the overflowing Spirit of Jesus. In the strength of this, we shall be spiritualized into a living religion of inwardness and love, such as is destined. Only then can they become the leaven in the spiritual life of mankind.

Respectfully submitted,

Carroll Woods

He moved adoption for this report which was accepted.

Other visitors were recognized at this time; they were as follows: Rev. C. O. Vance from Greenway Church; Bill Poole, representative for the Aged Home, and Rev. Alex L. Booth, Jr. from Fruitland Baptist Institute.

Bill Poole, Supt. from the Home For the Aged spoke of that which he represents. He stated that most of their occupants were people who were financial unable to pay their way, and this home ministry was for "Needy Aged People." He stated that 90% of their needs are undergirded by special gifts from the N. C. Baptists and the Cooperative Program. He urged our Association to be mindful of our elderly people who are in the Aged Homes.

Rev. C. O. Vance spoke of the cooperation of the Baptist Hospital, the Aged Homes, and the Children's Homes.

Rev. Alex L. Booth led in prayer and closed the morning session with the giving of thanks for the noon meal.

TUESDAY AFTERNOON SESSION

The afternoon session was opened with congregation singing "Where We'll Never Grow Old."

Rev. Basil Tester conducted the devotional, reading from Acts I. Prayer was rendered by Rev. C. O. Vance.

Rev. Richard Bumgarner was scheduled for report on "Stewardship" but wasn't present, so next on the program was our Sunday School report by Rev. Tester.

SUNDAY SCHOOL REPORT

I Corinthians 3:9 tells us "We are laborers together with God." With a world growing more pagan, at the rate of 38 million souls a year, there is a great work for our Sunday Schools to reach them with the gospel. Many of this number are around our own doors. Are we trying to reach them with the gospel?

We must do more than invite them to church, we must bring them face to face with Christ. Are we on the job with God, or have we gone to sleep as to our responsibility? Let us look at the empty pews in our churches, it is our responsibility to God to have them filled. May we each work together and harder in the coming year to fulfill our duty to God.

Respectfully submitted,
Rev. Basil Tester

This report was adopted and remarks by the reporter.

Mrs. Charlotte Dawson read report on Christian Education, and this report was adopted.

REPORT ON CHRISTIAN EDUCATION

The fact that for the 1965 enrollment in our Baptist colleges only 600 young men and women, out of a total of 11,414, are training for Christian Vocations, seem to refute (so far as the parents are concerned) the Supreme Court's decision to rule out Christian Education in our schools.

How can one even have a basic education without some knowledge of one of man's greatest literary masterpieces. The Bible has almost every form of literature: poetry. dialogue, hymns, parables, fables, songs, laments, proverbs stories, biographies, orations, genealogies, and revelations not to mention prayers.

Since complete or abridged editions of the Bible have been published in more than six hundred languages I doubt that God will accept the excuse, "I had no Education," when He says, "Depart, I never knew you."

Respectfully submitted,
Charlotte Dawson

Remarks to this report was rendered by Rev. E. O. Bustle and Rev. Alex Booth, Jr. Rev. Booth also gave some of the

insights of the work of the Fruitland Baptist Institute in the training of our pastors. He stated that this Institute doesn't make or call our pastors, but prepares those whom God has called. He read from Eccs. 10:10. This institute is a mission enterprise to sharpen the talents and callings that God has performed. There is at the present time 140 men and 2 women with active pastors or retired pastors as teachers in the institution. It isn't perfect but God is using it.

In the absence of Rev. W. M. Brown for the B.T.U. report, it was omitted for the present time with the next report being on "Christian Literature" by Clark Storie.

CHRISTIAN LITERATURE REPORT

We, as brothers and sisters in Christ, we should be as our forefathers believed. According to history, they were great believers in God and God's Holy Word, and all Christian literature that was available. Today we have before us much more good literature, such as our Sunday School, Training Union, W.M.U. literature, "Charity and Children," "Home Life," our state paper, the "Biblical Recorder" and numerous others, to make us a better informed denomination.

In this literature there are helps for us in a better understanding of God's Word, and how to be better personal witnesses in our spiritual life.

Christ said, "Ye shall know the truth, and the truth shall make you free." John 8:32.

Respectfully submitted,
Clark Storie

Moved for adoption and approved.

Rev. C. O. Vance spoke to this report, stating that we need to be better informed through good literature that is before us as previously mentioned, and urging more readers of the "Biblical Recorder."

BIBLICAL RECORDER REPORT

Many important issues are facing North Carolina Baptists. Churches are making decisions on the Life and Work Curriculum, especially whether to use the Life and Work Sunday School lessons or the Uniform Lessons. For a period of at least six months, the RECORDER will run both lessons as a service to our churches.

In our state, changing conditions are raising serious questions about the fate of almost every institution we support. In the near future Baptists will have to decide our future course in higher education and in our Social Service institutions, especially in view of increased government participation in these areas. The RECORDER will present the issues and possible choices open to us.

In the Southern Baptist Convention, there is talk of a name change. The work of our Baptist colleges is being studied as never before. A great Crusade of the Americas is in the planning stages. All of us need to know about these developments.

In addition to issues within our own denomination, new and disturbing clouds are on the horizon elsewhere. Talk of a New Morality, the so-called Death of God Movement, and the drastic changes in young people's attitudes toward the church are being widely discussed. Christians need to be informed on these trends.

A drive is taking shape in North Carolina for liquor-by-the-drink. The 1967 General Assembly will consider such proposals and Baptists need a dependable source of information so they can act when necessary. The RECORDER will give on-the-spot coverage.

Instead of merely receiving this as a report, please take definite action to see that the RECORDER soon goes to every family in your church membership. All of us know that the RECORDER is just as important as other literature which our churches distribute, if not more so. No other publication can take the place of the BIBLICAL RECORDER.

In these inflationary times, it is refreshing to have something that is not out of reach financially. Under the Church Budget Plan, the RECORDER is available for $2 a year—the same price it was more than 100 years ago. Your church will be a stronger church with every family receiving our state paper each week. Don't delay this important decision, especially in view of the issues facing North Carolina Baptists in the coming year.

Report of the Missions Committee by Rev. Pete Vannoy. He also making a motion for the approval of Rev. E. O. Bustle as the Associational Missionary, who was temporarily elected on April 24, 1966 after the resignation of Mrs. Lynn Waters, the former Associational Missionary. Rev. Bustle is to be one-half (½) time worker in each, the Stony Fork and the Avery Associations. Rev. Carson Eggers also spoke to this motion, and made a move for each church to give $1.50 per member, per year for Associational mission work, and this be sent to the clerk. The motion to the affect of all the above mentioned was before the Association and was approved that it be as stated above.

Next on the program was the report by the Vacation Bible School Chairman, Mrs. Lynn Waters.

REPORT OF VACATION BIBLE SCHOOL

Proverbs 22:6, "Train up a child in the way he should go and when he is old, he will not depart from it."

We have reports from 10 of the 16 churches in the Stony Fork Association on Bible Schools this summer. We had 373 children enrolled; 12

Intermediates and 38 Juniors were unsaved. We had 6 children enrolled in Bible School, who do not attend any Sunday School. Also, we have record of 31 parents who do not attend any Sunday School. We had 2 professions of faith and 5 rededications. We had one 10-day school, one 3 hour school and one 2½ hour school; all the others were 2 hour schools. We had 5 churches with Adult Bible classes with 71 enrolled making a total of 444 enrolled in our Bible Schools.

Jesus said in John 4:35, "Lift up your eyes and look on the fields for they are white all ready to harvest." Our Mission Offering was $161.27 given to World Missions through the Cooperative Program.

Respectfully submitted,
Mrs. Lynn Waters

This report was approved.

Mrs. Edna Gragg gave report of the work of the W.M.U. in the Stony Fork Association.

REPORT OF WOMAN'S MISSIONARY UNION

Witnessing and Ministering through Mission Action.

But ye shall receive power after that the Holy Ghost is come upon you and ye shall be witness unto me both in Jerusalem, and in all Judaea and in Samaria and unto the uttermost part of the earth. Acts 1:8. There are large groups of people in all of our communities, who will never be reached for Christ and his church through a direct approach. These are people who can use special ministry. To reach them requires meeting their basic needs in the name of Jesus Christ as well as witnessing to them of his power to save. So let us as a group of baptized believers in Stony Fork Association do our part in witnessing to these people.

We are happy to report that we have a new Woman's Missionary Union. It is Rock Spring Church.

The yearly report is as follows: We have 93 members on roll.

Lottie Moon Offering	$2,260.00
Associational Missionary	60.00
Community Missionary	105.39
Home Missions	393.00
State Missions	210.00
Cooperative Program	112.60
Materials	35.27
	$3,176.26

This is an increase of $1,097.28 more than last year.

Respectfully submitted,
Mrs. Milton Gragg

This report was moved for adoption and approved.

REPORT OF BROTHERHOOD

The Brotherhood program of a Baptist Church provides missionary education for all men, young men, and boys, it is one of five educational organizations in a Baptist Church. The other organizations are Sunday School, Training Union, Woman's Missionary Union, and Music Ministry.

The objective of a Brotherhood program in a Baptist Church is to lead men, young men, and boys to a deeper commitment to Missions, to a more meaningful prayer life for Missions, to a Stewardship on behalf of Missions, and to a personal involvement in Missions.

This objective of Brotherhood is in keeping with a Church's desire to fulfill its mission, the presentation of the Gospel of Jesus Christ to all the people of the world with the purpose of leading them to a personal faith and obedience to His will. And to teach the Missionary Message of the Bible, the history of Christian Missions, and Contemporary Missions.

The program is designed to help the church fulfill its Missionary education responsibilities. To do this, the Brotherhood centers its study on the Biblical basis for World Missions.

Rock Springs has organized a Brotherhood this year, making a total of two churches having a Brotherhood in the Stony Fork Association. As the Apostle Paul put it, "Love the Brotherhood." Let us as we serve God in the Church working together leading young men, and boys to a Saving Knowledge of Jesus Christ.

Respectfully submitted,

Archie Clawson

Since Rev. Clawson being the Moderator, the Vice-Moderator, Rev. A. C. Moody, took the vote for adoption of this report and was approved.

Carroll Woods made motion to print map of the churches in the Associational minutes. This was approved with Mr. Woods and Rev. Carson Eggers securing this for our 1966 minutes.

A motion was made for a collection be taken for the Associational expenses. The amount received was $21.26.

A very rainy day, but an inspirational day closed with prayer by Rev. C. O. Vance.

WEDNESDAY MORNING

With the singing of "Farther Along," led by Ransom Harmon, the second day of the 105th Annual Session of the Stony Fork Association met with Mt. Paron Baptist Church.

Since the Moderator, Rev. Archie Clawson, had to be away, the Vice-Moderator, Rev. A. C. Moody presided for this session.

Rev. Sherrill Wellborn read for devotional from II Cor. 6:2, II Cor. 7:29. His topic being "What Time Is It?"

Rev. Wellborn, the pastor from Mt. Paron, welcomed those present, and opening prayer was led by Rev. Pete Vannoy.

Rev. Moody called the Association to order, recognizing Rev. Pete Vannoy for the report on Home Missions.

HOME MISSION BOARD REPORT

According to the Executive Secretary of the Home Missions Board, Arthur B. Rutledge, the Home Mission Board is grouping its resources for "a creative approach to meet the near revolutionary changes which dominate life in the United States.

In supporting Missions in the United States, Cuba, Puerto Rico, and Panama, Southern Baptists channeled more than $7,900,000 through the Home Mission Board. The Cooperative Program provided more than $4,000,000, including the largest Advance Section in History, $911,753; and the Annie Armstrong Offering promoted by the Woman's Missionary Union provided a record $3,573,146.

Disaster Relief became a permanent ministry of the agency in the Department of Christian Social Ministries, and $50,000 was allocated from the Advance Section for aid to hurricane-stricken areas in Louisiana.

The Missionary Force of over 2,000 is mostly employed under the cooperative agreements with state Baptist conventions. The lower figure of the number of missionaries is due to a restudy of missionary categories. In addition, 656 students are employed for ten weeks for the summer of 1966, and the first group of US-2ers (college graduates for two-year terms) and the first of the Christian Service Corps (mature lay persons for short terms of voluntary service) were appointed.

Active duty chaplains increased during the year, matching the "increased manpower and readiness" in Viet Nam. Some fifty Southern Baptist chaplains were ordered to duty during the past year, and now 528 serve with the Army, Navy, and Air Force, and the figure is expected to reach 600 before the end of 1966.

781 Chaplains, in addition to those in active duty with the military, are commissioned in the reserve, student program, or National Guards with the military services.

Another 233 chaplains serve full time with the veterans administration, hospitals, and other institutions and industry, plus forty-one part-time chaplains in these categories.

There is need for 186 home missionaries. Needs in our land are greater today than ever before. There are more people, places and spiritual problems. Evangelism, the starting of new churches and church-type missions, and other traditional work in home missions will receive priority. Special attention will be given to metropolitan areas, the down-town church, and the growing number of unchurched.

Without prayer support your Home Mission Board cannot get along. Prayer is one way every one can participate in giving God's Word to the people in our land and other lands.

Respectfully submitted,
Rev. Lyle (Pete) Vannoy

Moved for adoption and approved. Rev. E. O. Bustle spoke to this report stating the "Great needs of doing for Jesus here and now."

Due to the absence of Gary Hawkins assigned for the "Temperance" report, Rev. Moody at this time recognized Mrs. Billie Cook, the appointee for the report entitled Home For Aged. She read the following report.

REPORT OF NORTH CAROLINA BAPTIST HOMES FOR THE AGING

Reflection on the past year of life in our four Baptist Homes for the Aging is a reminder once again of the goodness of the Lord to us. We are constantly aware of the bountiful way in which He has blessed us, and this has been particularly true since our last report to the good people in our Baptist Associations.

During this time we have ministered to 172 deserving older men and women. All of these have been blessed by the love gifts of North Carolina Baptists, through the Special Day offering, received on the third Sunday of February each year, and through our share in the Cooperative Program. The large majority, at least 85%, have benefitted directly from these gifts and have actually been sustained at the point of their financial need.

The Special Day offering for 1966 is at an all time high and looks as if it might be $100,000.00 for the first time. This is very good, and we are profoundly grateful. We must not forget, however, that, even though there has been a 5% increase in the offering from last year, costs have advanced by 7%.

We are in the midst of miracles, and the past year has been one in which we have witnessed unusual blessings from the Lord. There have been fewer deaths than previously, and the critically ill, in many instances, have been brought back to a measure of reasonably good health. Nuring care has been of the highest quality, and you would rejoice to know how far your concern and your gifts go in ministering to the needs of the residents, particularly at the point of tender loving care in illness.

Perhaps the outstanding paradox in all of our Homes is that the first resident to receive a Medicare card, during this first year of the

operation of Medicare, is our oldest resident, who never takes any medication at all and who does not need to see a doctor, or go to the hospital. She is Aunt Fannie Drumwright, who celebrated her 105th birthday in July.

It is anticipated that construction will begin on our fifth Home at Yanceyville during the coming year, and when it is completed, we will be able to minister in all of our Homes to 200 older men and women and relieve, in measure, the terrific pressure of a long waiting list of 170 people.

This ministry of love, in Christ's name, is dependent upon the concern, the love, the prayers, and the increased financial support of North Carolina Baptists. We are, therefore, going to count heavily on you and believe that you will not disappoint the aging people who are looking to you urgently for help.

Respectfully submitted,
Mrs. Billie Cook

William Poole spoke to this report the previous day. Now it was moved for adoption and approved. Rev. Moody stated that no one knows how great a preacher they are until they attend the institutions which the Baptists of North Carolina supports.

The report on the Baptist Children's Home scheduled for this time was presented the day before, since Rev. Matheson had to return to Fruitland to resume his studies. We had a representative, Mr. Kem Little from one of the homes, who was recognized. He presented many of the phases of work with the needy children in these homes, and stating that it is only through the gifts of us as Baptists of North Carolina that these children might have training to learn to know Jesus.

Mr. Ben Fisher was recognized to speak to the report of Christian Education which was presented the previous day. He read from Matt. 7:6, after which he led in prayer. He urged all people to "Put on the whole armor of God and get into the battle for God."

At the appointed time Rev. Pete Vannoy was recognized for the sermon for this day. Rev. Kenneth Ridings from South Carolina was also recognized at this time and was asked to lead in prayer. Rev. Vannoy read from John 20:21. His subject, "The Sender and Caller." He mentioned the following whom God called and sent, Joseph, Moses, Nathan, Ezekiel, Jonah, John the Baptist, the Twelve Disciples, and Peter. These accomplished that which God sent them to do, because of their obedience. He stated that "conviction without action isn't worth much. It's time to proclaim God's message. Unless we wake up, we are headed for destruction. If God has to take His support for Missions out of sinners, we as churches are going to wake up when it's too late."

The Obituary Report was read by Mrs. Carroll Harmon.

OBITUARY REPORT

Since our last Associational meeting 20 of our beloved members have passed away.

BOONE'S FORK—Mr. Charlie Coffey and Mr. James Coffey.

LAUREL FORK—Mr. John Talton Ford (Deacon).

LAYTOWN—Mrs. Martha Dillard.

MT. EPHRIAM—Mr. Spencer Triplett, Mrs. Martha Shirley, and Mr. Fred Triplett.

MT. PARON—Mrs. Lizzie Miller.

MT. VERNON—Mr. Charlie Watson, Mr. N. L. Harrison, and Mrs. Vertie Hampton.

NEW HOPEWELL—Mr. David C. Coffey (Deacon).

ROCK SPRINGS—Mrs. J. T. Woods and Mrs. R. C. Woods.

SANDY FLAT—Mrs. Mattie Hollar.

WATAUGA—Mr. Jack Shook.

YELLOW HILL—Mr. Jacob Waters, Mrs. Julie Summlin. Mr. Charlie Welborn, and Mr. Claude Phillips.

Instead of this report being moved for adoption, the Moderator asked Rev. Donald Wilson to lead in prayer in memory of those of whom have lived in this world and contributed to Christ's work, but have preceeded us in their departure from this realm of life. A very humble and memorable prayer was rendered by Rev. Wilson.

Churches who weren't present the day before were recognized at this time, Mt. View with 3 members present and Yellow Hill with 4 members present.

Visitors recognized were as follows: Rev. and Mrs. Ben Fisher, Raleigh; Rev. Donald Wilson, Three Forks Association; Rev. Kenneth Ridings, Spartanburg, S. C.; and Rev. James Branch from the Three Forks Association also.

The motion was made and second to let the present Moderator and Vice-Moderator to preside over the Associational meeting in 1967. This was unanimously voted upon and approved.

The Stony Fork Missionary Baptist Association at this time expressed their appreciation to Mrs. Lynn Waters for her faithful and unselfish duty so wonderfully performed throughout the previous years as the Associational Missionary. She stated she had just "Stood in the gap, until it could be filled by someone else."

The congregation stood and was dismissed from the morning session and the blessings asked upon the food for the noon hour by Rev. Sherrill Wellborn.

WEDNESDAY AFTERNOON SESSION

Under the direction of Mr. Judd Golds the congregation opened the afternoon session with the singing of "I Feel Like Traveling On."

For the devotional period our Moderator asked Rev. Donald Wilson for a few remarks on Foreign Missions. He stated as the Bible so speaks, "Every knee shall bow and every tongue shall confess," is a very important subject. Every dollar invested in the Lord's work around the world is going to bring greater dividends in the world to come. Then Rev. Wilson introduced Rev. Kenneth Ridings to speak to the effect of Missions. Rev. Ridings stated, "If we will surrender ourselves and our possessions unto God, missions which Jesus taught and the Bible teaches will be settled in our minds." He read for the Scripture text from Acts 8, beginning with verse 26. His topic being "Surrendered Servants of God." When God speaks we should Arise and Go. Three things will happen when we surrender and obey God: (1) God will send you to a hungry man; (2) He leads you to become a helpful messenger; (3) He leads you to preach a hopeful message, "JESUS." There is no time for silent witnesses in the world of today. No machine will ever be invented to do our personal witnessing. The Church was established to tell the community what to do, not the community telling the church what to do. He also stated, it is time for Baptists to quit letting their mouths outrun their minds and to go to doing something for God.

A very inspirational message, encouraging each of us to "Arise and Go."

Associational Missionary report by Rev. E. O. Bustle and Mrs. Lynn Waters.

MISSIONARY REPORT FOR 3 MONTHS

It has been the joy of my life to work with the Stony Fork Association as Mission worker. I have visited and preached in over half of our churches, and have had the very best of fellowship with the people of God.

I supplied for the Rock Springs church and organized Training Union, W.M.U., Brotherhood and batised 17 into this church, which is the joy of any preacher's life.

I received from the churches $410.00 as gifts, of which I do appreciate.

Respectfully submitted,

E. O. Bustle

Moved for adoption and approved.

Mrs. Waters sent in the following report at a later date.

ASSOCIATIONAL MISSIONARY REPORT SEPTEMBER 1965 THROUGH APRIL 1966

It has been a great joy and privilege for me to serve as your Missionary in the Stony Fork Association for almost six years. We have made many friends and I'm sure that God has blessed our efforts together in His Kingdom's work. I shall always cherish the memories of each of you, who have so generously helped to support this work with your gifts and your prayers. We feel sure God will continue to bless our efforts together. My prayers for the work and the Missionary now serving shall not lessen, but may we all join hearts and hands in the advancement of His Kingdom's work here and around the world.

Our travels in this work during this period was 5,467 miles; we visited in many homes and hospitals, read the Word and prayed with the lost people. We were in every church in the Association, and some of them many times. Our gifts from the churches, September through April was $368.00 for which we are very grateful. God will richly bless us as we support His cause, both in the Stony Fork Association, North Carolina, in our Nation and to the uttermost parts of the world.

Respectfully submitted,
Mrs. Lynn Waters

She listed the following gifts:

Boone's Fork	$ 45.00
Longridge	80.00
Mt. Vernon W.M.S.	40.00
Mt. Vernon Church	80.00
Rock Springs	40.00
Laurel Fork	83.00
	$368.00

FINANCIAL REPORT

In Treasury from 1965	$158.47
Paid for Minutes	141.63
Balance	$ 16.84
Churches sent in	$ 29.00
Received for minute fund in 1966	168.00
Received at Associational Meeting	21.26
Total in Treasurer for 1966	$235.10

Paid for mailing of Minutes and Associational Letters $6.45 by a donation.

Respectfully submitted,
Mrs. Clark Storie

This report was approved and adopted.

A motion was made for the Clerk to take her payment for services rendered for the past two years and the following year. As previously passed in the years beforehand the amount per year stands at $50.00. The Clerk agreed to take one-half the amount and leave the other half so there would be enough for the expenses for this year, this making the amount to be paid the Clerk $75.00 for three years.

TIME, PLACE AND PREACHER

The 106th Annual Session of the Stony Fork Missionary Baptist Association will be held with Mount Vernon Baptist Church first day, September 12, 1967, with annual message by Rev. Basil Tester, and Rev. Raynard Matheson, Alternate. Second day, September 13, 1967, at New Hopewell with message by Rev. Sherrill Wellborn, and Alternate, Rev. E. O. Bustle.

Respectfully submitted,
Carroll Wood,
Fritz Dula,
Lynn Waters

Adoption for this report approved.

Comments by Rev. E. O. Bustle as to the election of officers for the following year with the following being elected to serve for the Associational officers this year:

Musical Director .....Mrs. Verdola Cook
B.T.U. Director .....J. B. Jones
W.M.U. President .....Mrs. Edna Gragg
Brotherhood Director .....Rev. Archie Clawson
Vacation Bible School Director .....Mrs. Lynn Waters
Sunday School Supt. Director .....Rev. Basil Tester
Evangelism .....Rev. Sherrill Wellborn

In the election of the Executive Committee a motion was made and seconded to retain the same Committee which included Fritz Dula, Clark Storie, Lynn Waters, and Carroll Wood, and also included all the pastors in the Stony Fork Association, and Associational officers to also meet with this committee for any further business.

The Missions Committee elected was as follows: Rev. Archie Clawson, Rev. Carson Eggers, and Mr. Will Critcher.

A motion was made and approved for the Calendar of Activities of the Stony Fork Missionary Baptist Association to be completed and reported in the Minutes of 1966.

Due to the absence of Mrs. Shelby Miller the appointee for Resolutions, the Clerk read her report.

RESOLUTIONS FOR THE STONY FORK MISSIONARY BAPTIST ASSOCIATION FOR 1966

We the people of the Stony Fork Missionary Baptist Association, wish to express our gratitude of thanks to the members of Long Ridge Baptist Church and Mt. Paron Baptist Church, for their welcome and Christian fellowship.

Also, we are grateful to our Brother Moderator, and our other fine Christian officers, who have given their time and labor for the cause of Christ.

In Matt. 17:20, Christ said, "If ye have faith as a grain of mustard seed, ye shall say unto this mountain; remove hence to yonder place, and it shall remove, and nothing shall be impossible unto you." We as members of each church that make up this Association can remove mountains of doubt and unbelief if we will nurture our faith and let it grow in our hearts, bearing fruits for God. The clock of time ticks faster and we must work for we know not the hour or the time Christ will return. There are lost men and women who need God and His Son. According to our faith, that will we be able to do.

Respectfully submitted,
Mrs. Shelby Miller

Moved for adoption and adopted.

A motion for adjournment of this session of the Stony Fork Association was made by Rev. E. O. Bustle and seconded.

The moderator, Rev. A. C. Moody, expressed his appreciation for the cooperation and Christian fellowship that had been shown during this session and asked that each individual pray much to keep the fires of our hearts burning for Jesus, until His return.

The 105th Annual Session of the Stony Fork Missionary Baptist Association was dismissed by Rev. A. C. Moody, asking God's blessing and guidance until we meet again.

Rev. Archie Clawson, Moderator
Rev. A. C. Moody, Vice Moderator
Mrs. Clark Storie, Clerk

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House. Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodges
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed Manuscripted got lost.			
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parsons
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E.. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. L. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	R. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	R. F. Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	B. F. Wilcox	B. F. Wilcox
1929	Sandy Flat	D. M. Wheeler	B. F. Wilcox	G. M. Watson
1930	Middle Cane	W. D. Ashley	B. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	B. F. Wilcox
1932	New Hopewell	G. M. Watson	B. F. Wilcox	J. T. McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

Table A **CHURCH AND MEMBERSHIP**

Association: Stony Fork State: N. C. For year ending (month) July 1966

Clerk: Mrs. Clark Storie Address: Route #4 ZIP Code 28607

Moderator: Rev. Archie Clawson Address: Route #4 ZIP Code 28607

CHURCHES	PASTORS AND ADDRESSES (Include ZIP Code)	1 Year Organized	2 Location 1-2-3-4 5-6-7	3 Services 1-2-3-4	CHURCH CHARACTERISTICS AND GENERAL INFORMATION: Revival Meetings held	No. Missions started this year	No. Local Missions operated by church	Total Baptisms	Other Accessions	Members lost by letter, death, revision church roll, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Members Received from non-Baptist Churches	Members lost to non-Baptist Churches	State Paper in Budget?	Pastor's Annual Salary (whether full year or not)
Bailey's Camp	Bynum Trivette, Deep Gap, N. C.	1938	1	2	1	0		1	2	3	40	31	71	0	2	no	59
Boone's Fork	Basil Tester, Blowing Rock, N. C.	1872	1	4	2	0	0	0	0	2	58	38	96	0	0	no	32
Doe Ridge	David Austin, Boone, N. C. 28607	1894	1		1	0	0	0	0	0			52			no	40
Laurel Fork	Archie Clawson, Route #4, Boone, N. C.	1855	1	2	1	0	0	5	1	2	75	45	120	0	0	no	1,21
Laytown	No Pastor at present	1939	1	2	2	0	0	0	1	5	66	33	99	0	0	no	54
Longridge	Richard Bumgarner, Lenoir, N. C.	1945	1	2	0	0	3	0	0	1	56	3	59	0	0	no	48
Mt. Ephriam	No Pastor at present	1876	1		2	0	0	2	0	10			248	0	0	no	1,31
Mt. Paron	Sherrill Wellborn, Route #1, Deep Gap, N. C.	1886	1	2	2			7	3	1	70	64	134			no	90
Mt. Vernon	A. C. Moody, Route #4, Boone, N. C. 28607	1886	1	4	1	0	0	0	1	13	165	99	264	0	2	no	3,78
Mt. View	Sherrill Wellborn, Route #1, Deep Gap, N. C.																
New Hopewell	Basil Tester, Blowing Rock, N. C. 28605	1870	1	2	1	0	0	6	0	1	112	60	172	0	0	no	2
Rock Springs	Ernest Bustle, Route #2, Newland, N. C. (assistant)	1891	1	2	2	0	0	17	0	4	53	33	86	0	0	no	3
Rock View																	
Sandy Flat	Rayner Matheson, Route #2, Vilas, N. C.	1928	1	2	2	0	0	0	0	1	47	47	94	0	0	no	8
Watauga	Barney Oliver, Mountain City, Tenn.	1844	1	1	2	0	0	13	3	0	115	32	147	0	0	no	7
Yellow Hill	Fred Blevins, Route #2, Box 195, Wilkesboro, N. C.	1853	1	1	1	0	0	3	1	7	70	108	178	0	0	no	7

For Year Ending (Month): July 1966
Associational Superintendent: Rev. Basil Tester
Address: Blowing Rock, N. C.

CHURCHES	Sunday School Superintendents and Addresses (Include ZIP Code)	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Divorced	Adults (25-34)	Adults (35-64)	Adults (65 up)	Extension Department	General Officers	Division Enrolment	Total Enrolment	Average Weekly Attendance	Church B.S. Enrolment	B.S. Enrolment	Vacation Bible School Enrolment	Officers Meet: Weekly	Officers Meet: Monthly	Officers Meet: Quarterly
Bailey's Camp	L. O. Tolbert, Blowing Rock, N. C.	0	9	11	0	8	0	7	0	2	0	32		0	1	0	70	59	0	0	0			
Boone's Fork	Dennis Ruppard, Blowing Rock, N. C.	0	1	0	4	5	0	5	0	5	2	8	4	0	0	0	34	28	30	0	30			
Doe Ridge	Elmer L. Moretz, Route 4, Boone, N. C.			8							6	8					22	20	0	0	0			
Laurel Fork	Billy Miller, Route 1, Blowing Rock, N. C.	0	4	16	4	6	14	1	18		6	20	7				96	58	64	0	64			
Laytown	Cecil Shoemake, Ferguson, N. C.		6	5	5	6	5	3	5		14	16	5				70	32	34	0	34			
Longridge	Ronald Woodie, Jonas Ridge, N. C.	0	2	0	3	1	7	6	0	0	16	14	0		4		53		43	0	43			
Mt. Ephriam	Claude Wheeler, Route 4, Boone, N. C.	0	0	4	3			8	21			14	10				60	60	0	0	0			
Mt. Paron	Dallas Watson, Route 1, Deep Gap, N. C.																	60	25	0	25			
Mt. Vernon	Jack Cook, Route 4, Boone, N. C. 28607	0	9	12	14	20	15	11	20		32	10			3	0	149		92	0	92			
Mt. View	No Report																							
New Hopewell	Spencer Coffey, Star Route, Lenoir, N. C.			6	2	3		4				8					23	16	16	0	16			
Rock Springs	Ned C. Hall, Route 2, Ferguson, N. C.		5	4	8	9	7	3	3		9	11	2		10	0	80	54	27	0	27			
Rock View	No Report																							
Sandy Flat	Lank Craig, Route 1, Blowing Rock, N. C.		4	6			13	3	11		18	10				0	65	40	27	0	27			
Watauga	Rom Aldridge, Route 1, Banner Elk, N. C.			6	15	20	15	25			13	22	4				120	80	20	0	20			
Yellow Hill	Coy Church, Boone, N. C.	2	2	4	10	12	15	3	4		8	11	7				78	34						
	Totals	2	42	42	108	90	91	79	82	7	124	184	39		18		920	541	378		378			

Table C TRAINING UNION

Association: Stony Fork State: N. C. Year ending (month) July-1966
Associational Director: Mr. J. B. Jones
Mailing Address: Route #4, Boone, N. C. ZIP Code 28607

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES (Include ZIP Code)	TRAINING UNION ENROLMENT														Does Church Have	
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Mission Enrolment	Total Training Union Enrolment	Average Weekly Attendance	Prog. of New Member Orient.? (Yes or No)	A Def. Leadership Training, Prog.? (Yes or No)
Boone's Fork	Mrs. Doris Tester, Blowing Rock, N. C.	1	0	4	5	0	5	0	0	6	0	0	0	21	20	no	no
Laurel Fork	Mrs. Shelby Miller, Route 4, Boone, N. C.		1	1		4	1	6	4	6	2		0	25	15	no	no
Mt. Vernon	Mrs. Ned Vandyke, Route 1, Boone, N. C.			14	12	11	13		25					75		no	no
Rock Springs	Carroll Woods, Route 2, Ferguson, N. C.	5	2	8	10	9	4	5	9	8	0	5	0	65	46	no	no
Sandy Flat	Frank Craig, Blowing Rock, N. C.	1		1	2		4		4	12	1			25	14	no	no

Associational Music Director: Mrs. Verdola Cook

Address: Route #1, Boone, N. C. ZIP Code 28607

CHURCHES	MUSIC DIRECTOR AND ADDRESSES (Include ZIP Code)	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Special groups (choral, ensembles, etc.)	Choral Directors	Instruction Equipment	Total Enrollment	Average Weekly Attendance	Number Organized Choirs	Number New Visit Groups
Bailey's Camp	Ransom Harmon, Route 8, Lenoir, N. C.			6		7	26		2		41			
Boone's Fork	Dennis Ruppard, Blowing Rock, N. C.													
Doe Ridge														
Laurel Fork	Nancy Wood, Route 4, Boone, N. C.													
Laytown	Mrs. Cecil Shoemaker, Ferguson, N. C., Route 1													
Longridge	Roy Woodie, Route 5, Lenoir, N. C.													
Mt. Ephriam	Mrs. Wilma Hartley													
Mt. Paron														
Mt. Vernon	Mrs. Bruce Cook, Route 1, Boone, N. C.	8	7	20	7	18					60		2	1
Mt. View	No report													
New Hopewell														
Rock Springs	Clara Robbins, Route 2, Ferguson, N. C.		2		8	2	12		2		26	25		
Rock View	No Report													
Sandy Flat														
Watauga	Mont Teague, Route 1, Banner Elk, N. C.	8	8	6	10	12	20				64		1	1
Yellow Hill	Ellis Beshears, Route 1, Purlear, N. C.													
	Totals	16	17	32	25	39	58		4		191	25	3	2

Table E BROTHERHOOD WORK

Association: Stony Fork State: N. C. Year ending (month) July 1966

Associational Brotherhood President: Rev. Archie Clawson

Address: Boone, N. C. ZIP Code 28607

CHURCHES	PRESIDENTS OR DIRECTORS OF MEN'S BROTHERHOODS AND ADDRESSES (Include ZIP Code)	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrolment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrolment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrolment	Total RA Enrolment	Baptist Young Men's Enrolment	Baptist Men's Enrolment	Total Men	Mission Enrolment
Mt. Vernon	Jack Cook, Route #4, Boone, N. C. 28607		8		4		3	15	2	8	10	
Rock Springs	Richard Triplett, Route #2, Ferguson, N. C.								2	8	10	
	Totals		8		4		3	15	4	16	20	

Table F WOMAN'S MISSIONARY UNION

Association: Stony Fork State: N. C.

Associational President: Mrs. Edna Gragg

Address: Boone, N. C. ZIP Code 28607

CHURCHES	WMU Presidents and Addresses (Include ZIP Code)	WMS Organizations	Ungraded YWA Organizations	Career Girls' YWA Organizations	High School YWA Organizations	Ungraded GA Organizations	Intermediate GA Organizations	Junior GA Organizations	Ungraded Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Beginner Sunbeam Band Organizations	Sunbeam Nursery Organizations	Mission Organizations	Grand Total Organizations	WMS Enrolment	Ungraded YWA Enrolment	Career Girls' YWA Enrolment	High School YWA Enrolment	Ungraded GA Enrolment	Intermediate GA Enrolment	Junior GA Enrolment	Ungraded Sunbeam Band Enrolment	Primary Sunbeam Band Enrolment	Beginner Sunbeam Band Enrolment	Sunbeam Nursery Enrolment	Mission Enrolment
Boone's Fork	Elizabeth Ruppard, Blowing Rock, N.C.	2				1									8				5							
Laurel Fork	Nancy Wood, Rt. 4, Boone, N. C.	1												1	15											
Mt. Vernon	Beulah Cook, Rt. 4, Boone, N. C.	1					1	1	1					4	35					5	12	12				
Rock Springs	Betty Woods, Ferguson, N. C.	1												1	10											
Sandy Flat	Mrs. Lynn Waters, Blowing Rock, N.C.	1												1	10											

Associational Treasurer: Mrs. Clark Storie

Address: Route #4, Boone, N. C. ZIP Code 28607

CHURCHES	TREASURERS AND ADDRESSES (Include ZIP Code)	Cooperative Program Budget	Total Receipts Gifts	Pastor's Salary	Other Church Salaries	Expenditures on Missions Allocated by Church	Other Expenditures	Total Expenditures	Number of Tithers	Used: None	Used: Forward Program	Used: Growth in Christian Stewardship	Used: Other
Bailey's Camp	Ransom Harmon, Route #8, Lenoir, N. C.	0	1,307	597	0	30	136	763	0	x			
Boone's Fork	Rosetta Hollifield, Blowing Rock, N. C. 28605	0	965	325	0	0	841	1,166	3	x			
Doe Ridge	Elmer Lee Moretz, Route #4, Box 282, Boone, N. C.	0		400	0	0				x			
Laurel Fork	Gail Coffey, Route #1, Blowing Rock, N. C.	0		1,210	0	0	1,169	2,379	10	x			
Laytown	Betty Triplett, Lenoir, N. C.	0	1,984	548	0	0	1,405	1,954		x			
Longridge	Mary Aldridge, Jonas Ridge, N. C.	0		250	84	800	37	1,171	4	x			
Mt. Ephriam	Bob Hodges, Triplett, N. C.	0		1,331		1,357		1,797	7	x			
Mt. Paron	Russau Watson, Deep Gap, N. C.	0	2,546	969			1,006	1,975		x			
Mt. Vernon	Roger Cook, Route #4, Boone, N. C. 28607	6	14,078	3,746	663		6,104	10,513	30	x			
Mt. View	No Report												
New Hopewell	Cleo Coffey, Star Route, Lenoir, N. C.	0		212		65	214	491	0	x			
Rock Springs	Nannie Lee Hendrix, Route #5, Box 912, Lenoir, N. C.	0	3,837	373	72		3,088	3,533	13	x			
Rock View	No Report												
Sandy Flat	Lloyd E. Coffey, Blowing Rock, N. C.	0		885	0	0	214	1,100	2	x			
Watauga	Beulah Shook, Route #1, Banner Elk, N. C.		2,000	708	0	531	87	619	15	x			
Yellow Hill	Mrs. A. H. Beshears, Purlear, N. C.	0	5,290	716	89		7,828	8,633	11	x			
	Totals	6	32,007	12,270	908	2,753	22,129	36,094	95				

Table I MISSION EXPENDITURES

Association: Stony Fork State: N. C. Year ending (month) July 1966

Associational Missionary: Rev. E. O. Bustle

Address: Route #2, Newland, N. C.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES (Include ZIP Code)	Cooperative Program	Associational Missions	Designated: State Missions	Designated: S.B.C. Home Missions	Designated: S.B.C., Foreign Missions	Designated: Christian Education, Schools	Designated: Children's Homes (Cash plus goods)	Designated: Hospitals	Designated: Home for Aged	Other designated objects (Bible Society, Temperance League, etc.)	Total Mission Expenditures
Bailey's Camp	Roy C. Gryder, Route #1, Blowing Rock, N. C. 28605	0	0	0	0	0	0	30	26	0	0	56
Boone's Fork	H. W. Hollifield, Blowing Rock, N. C. 28605	50	60	21	55	85	0	132	35	12	0	450
Doe Ridge	Elmer Lee Moretz, Boone, N. C. 28607											
Laurel Fork	Clark Storie, Route #4, Boone, N. C. 28607	201	127	14	135	86	5	67	55	32	0	722
Laytown	Nora Dillard, Route #5, Box 314, Lenoir, N. C.	0	0	0	0	0	0	0	30	0	0	30
Longridge	Myrtle Clark, Jonas Ridge, N. C. 28641	16	120	0	0	0	0	0	35	0	0	171
Mt. Ephriam	Roy Miller, Triplett, N. C. 28686								43			43
Mt. Paron	Russau Watson, Route #1, Deep Gap, N. C.							12	22			34
Mt. Vernon	Winifred Hampton, Route #4, Boone, N. C. 28607	731	180	124	259	2,000	0	250	254	80	0	3,878
Mt. View	No report			no	report							
New Hopewell	Benson F. Coffey, Star Route, Lenoir, N. C.				17							17
Rock Springs	Ned C. Hall, Route #2, Ferguson, N. C. 28624	9	60	0	0	0	0	10	25	15	0	119
Rock View	No report			no report								
Sandy Flat	Lloyd E. Coffey, Route 1, Blowing Rock, N. C. 28605	113		50	50	131	0	19	38			401
Watauga	Jeffrey Shook, Route #1, Banner Elk, N. C. 28604	0	0	0	0	8	0	65	0	0	0	73
Yellow Hill	Carl Huffman, Route #1, Purlear, N. C.	0	0	0	0	0	0	0	20	0	0	20

Association: Booby Gap

Associational Missionary: Rev. E. O. Bustle, Route #2, Newland, N. C.

CHURCHES	CHAIRMEN OF DEACONS AND ADDRESSES (Include ZIP Code)	Annuity Board Protection Plan for		Church Have Education Committee? (Yes or No)	Have Church Council or Cabinet? (Yes or No)	Session Life Committee? (Yes or No)	Christian Education Committee? (Yes or No)	Kindergarten? (Yes or No)	Vacation Bible School? (Yes or No)	Night Christmas (1965) (Yes or No)	College (Yes or No)	Day? (Yes or No)	Day During Year
		Pastor (Yes or No)	Other Staff (Yes or No)										
Bailey's Camp		no	no	no	no	no	no	no	no	no	no	no	
Boone's Fork		no	no	no	no	no	no	no	no	yes	no	no	
Doe Ridge		no	no	no	no	no	no	no	no	no	no	no	
Laurel Fork		no	no	no	no	no	no	no	no	no	no	no	
Laytown		no	no	no	no	no	no	no	no	no	no	no	
Longridge	Ronald Woodie, Jonas Ridge, N. C.	no	no	no	no	no	no	no	no	no	no	no	
Mt. Ephriam	Virgil Greer, Triplett, N. C.	no	no	no	no	no	no	no	no	no	no	no	
Mt. Paron		no	no	no	no	no	no	no	no	no	no	no	
Mt. Vernon	W. M. Brown, Route #4, Boone, N. C.	no	no	no	no	no	no	no	no	no	no	no	
Mt. View	No report												
New Hopewell		no	no	no	no	no	no	no	no	no	no	no	
Rock Springs	Gary Hawkins, Route #5, Lenoir, N. C.		no	yes	no	no	no	no	no	no	no	no	
Rock View	No report												
Sandy Flat		no	no	no	no	no	no	no	no	no	no	no	
Watauga	Otha Andrews, Route #1, Banner Elk, N. C.	no	no	no	no	no	no	no	no	yes	no	no	
Yellow Hill		no	no	no	no	no	no	no	no	no	no	no	

206.9756
M66 stoF

MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

[1967]

One-Hundred Sixth Annual Session

Held With

MT. VERNON BAPTIST CHURCH
September 12, 1967

and with

NEW HOPEWELL BAPTIST CHURCH
September 13, 1967

Next session will be held with Rock Springs Baptist Church, September 10, 1968, and Sandy Flat Baptist Church, September 11, 1968.

Annual Message first day by Rev. A. C. Moody, and Rev. David Austin, alternate; second day message by Rev. Raynard Matheson with Rev. Roland McClellan as alternate.

SUGGESTED ORDER OF BUSINESS FOR 1968 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

TUESDAY MORNING SESSION, SEPTEMBER 10, 1968
ROCK SPRINGS BAPTIST CHURCH, FERGUSON

Call to Order.....Moderator
9:00 Worship in Song.....Congregation
9:05 Devotional.....Pastor of Rock Springs Church
9:15 Adoption of Program
9:20 Report of Committee on Constitution.....Rev. A. C. Moody
9:30 Roll Call and Recognition of Visitors
9:40 Recognition of New Pastors and Workers
9:50 Evangelism.....Rev. Lewis Hodges
10:00 Home Missions.....Keith Perry
10:10 State Missions.....Mamie Craig
10:20 Foreign Missions.....Rev. Basil Tester
10:30 Stewardship.....Rev. Raynard Matheson
10:40 Hospital Report.....Charles Craig
10:55 Annual Sermon.....Rev. A. C. Moody
Alternate.....Rev. David Austin
11:45 Annuity Report.....Kenneth Brown
12:00 Benediction
Lunch

TUESDAY AFTERNOON SESSION

Call to Order
1:00 Worship in Song.....Congregation
1:05 Devotional
1:15 Election of Officers
1:25 Sunday Schools.....Rev. Basil Tester
1:35 Cooperative Program.....Rev. A. C. Moody
1:50 Christian Education.....Rosetta Hollifield
2:00 Training Union.....J. B. Jones
2:10 Religious Literature.....Edna Gragg
2:20 Vacation Bible Schools.....Mrs. Lynn Waters
2:30 Discussion
2:35 Closing Message

WEDNESDAY MORNING SESSION, SEPTEMBER 11, 1968 AT SANDY FLAT BAPTIST CHURCH, BLOWING ROCK

Call to Order

9:15 Worship in Song.....Congregation

9:20 Devotional.....Pastor of Sandy Flat Church

9:30 W. M. U. Report.....Mrs. Ned Vandyke

9:40 Brotherhood Report.....Rev. Archie Clawson

9:50 Recognition of Visitors

10:00 Temperance and Morals.....Lynn Waters

10:10 Home for Aged.....Mrs. Carroll Woods

10:25 Finance Report.....Fae Storie

10:30 General Discussion

10:40 Sermon.....Rev. Raynard Matheson
Alternate.....Rev. Roland McClellan

11:30 Congregational Hymn

11:35 Obituaries.....Mrs. Carroll Harmon

11:45 Benediction

Lunch

WEDNESDAY AFTERNOON SESSION

1:00 Call to Order

1:05 Congregational Hymn

1:10 Devotional

1:25 Baptist Children's Homes.....Rev. David Austin

1:45 Associational Missionary.....Rev. E. O. Bustle

2:00 Executive Report.....Rev. Archie Clawson

2:15 Time, Place and Preacher.....Rev. Herring Crisp, Will Critcher and Charlotte Dawson

2:25 Resolutions.....Carroll Woods

Adjournment

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator.....Rev. Archie Clawson, Rt. 4, Boone

Vice-Moderator.....Rev. A. C. Moody, Rt. 4, Boone

Clerk.....Mrs. Clark Storie, Rt. 4, Boone

Associational Missionary.....Rev. E. O. Bustle, Newland

Associational B. T. U. Director.....J. B. Jones, Rt. 4, Boone

Associational W. M. U. President.....Mrs. Ned Vandyke, Rt. 1, Boone

Associational Brotherhood President.....Rev. Archie Clawson, Rt. 4, Boone

Associational Vacation Bible Sch. Dr.....Mrs. Lynn Waters, Rt. 1, B. Rock

Associational Sunday School Supt.....Rev. Basil Tester, Rt. 2, Ferguson

Associational Evangelism Chm.....Rev. Lewis Hodges, Rt. 1, Blowing Rock

Associational Music Director.....Rev. Lewis Hodges, Rt. 1, Blowing Rock

Associational Pianist.....Mrs. Charlotte Dawson, Rt. 2, Ferguson

MISSIONS COMMITTEE

Rev. Lewis Hodges.....Rt. 1, Blowing Rock

Rev. A. C. Moody.....Rt. 4, Boone

Mr. Will Critcher.....Rt. 1, Boone

FINANCE COMMITTEE

Rev. A. C. Moody.....Rt. 4, Boone

Rev. Archie Clawson.....Rt. 4, Boone

Mrs. Clark Storie.....Rt. 4, Boone

ORDAINED MINISTERS

Rev. W. M. Barriet, Lenoir, N. C., from Long Ridge Church

Rev. Ronda Dillard, Rt. 5, Lenoir, N. C., from Laytown Church

Rev. Carson Eggers, Blowing Rock, from Laurel Fork Church

Rev. Basil Tester, Rt. 2, Ferguson, from Boone's Fork Church

Rev. Dallas Watson, Deep Gap, from Mount Paron Church

Rev. Johnnie Watson, Deep Gap, from Mount Paron Church

MESSENGERS

Messengers who were to attend the Association were as follows:

BAILEY'S CAMP: Ransom Harmon, Stewart Ford, and Cicero Ford.

BOONE'S FORK: H. W. Hollifield, Floyd Coffey, Mrs. Mack Coffey, Rosetta Hollifield, Rose Hollifield, and Nellie Coffey.

DOE RIDGE: Wade Moretz, Elmer Moretz, Kenneth Brown, Ed Barnes, Venia Moretz, and Beatrice Brown.

LAUREL FORK: G. G. Hodges, Mr. and Mrs. Jones Miller, Thomas Triplett, Martha Ford, and Shelby Miller.

LAYTOWN: Zora Dillard, Betty Triplett, Allie Dula, Nadine Holt, Jeny Triplett, Frank Triplett, Fritz Dula, Clarice Dula and Glenda Dillard.

LONGRIDGE: Alfred Woodie, Myrtle Clark and Ronald Woodie.

MOUNT EPHRIAM: Leona Miller, Lezette Greer, Wm. Miller, and Virgil Cox.

MOUNT PARON: Spencer Miller, Levi Watson, Ruby Watson, and Doris Miller.

MOUNT VERNON: Beulah Cook, Mr. and Mrs. Will Critcher, Edna Gragg, John Cook, and Virginia Critcher.

MOUNT VIEW: No report.

NEW HOPEWELL: Velma Coffey, Odele Coffey, Roland McClellan, and Spencer Coffey.

ROCK SPRINGS: Rev. and Mrs. Basil Tester, Irene Dula, Betty Woods, Amelia Dula, R. C. Woods, Richard Triplett, and Dixie Edmisten.

ROCK VIEW: No report.

SANDY FLAT: Mr. and Mrs. R. L. Waters, and Charles Craig.

WATAUGA, Jeffery Shook, Carmalee Ellis, and Bernice Byrd. (None present either day.)

YELLOW HILL: Carl Huffman, Ellis Beshears, Coy Church, Dayton Woodie, Heg Beshears, and Tom B. Church. (None present either day.)

ABSTRACT OF PRINCIPLES OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

1. We believe in one only true and living God and that there are three persons in the Godhead, the Father, Son and Holy Ghost and these three are one.

2. We believe in the impotency of man to recover himself from the fallen state which he is in by his own avidity.

3. We believe that the Old and New Testament are the Word of God and the only rule of faith and practice.

4. We believe that Salvation is only by Grace through Faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are Ordinances instituted by Jesus Christ and should be practiced by all true believers.

6. We believe that the only true Mode of Baptism is by Immersion and that true believers are the only subjects.

7. We believe in the final perseverance of the Saints in Grace to glory.

8. We believe in the resurrection of the dead and general judgement.

9. We believe that the happiness of the righteous, and the punishment of the unrighteous will both be eternal.

RULES OF DECORUM

1. Always begin and end each session with Prayer.

2. Admit none as messengers but such as come recommended by letter will be authenticated from the churches to which they belong or from whence they come.

3. A Moderator and Clerk shall be chosen by ballot.

4. When a church petitions by letter for admission if approved of the Moderator is to inform the Messengers that their request is granted and desire them to take seats.

5. All who have anything to offer are to rise and address the Moderator.

6. While one is speaking the rest are to be silent yet all have a right to speak in turn.

7. No partiality or disrespect of persons is to be shown.

8. Every matter should be canvassed with gravity, modesty and a sincere aim after truth.

9. When all are not agreed the matter may be put to a vote and a majority to determine.

10. All queries regularly sent by the churches should be answered if expedient.

11. All matters proposed relative to the general good of the churches, should be seriously attended to.

12. The transactions of the association shall be sent to all the churches in the confederation, with which may be sent a circular letter if thought expedient.

13. Every transaction should be conformable to the revealed will of God.

14. By the association the churches may have such doubts as arise among themselves, cleared, which will prevent disputes; Acts 15th chapter, 28th verse.

15. They will be furnished with Salutary Counsels. Prov. 11th chapter, 14th verse.

16. The churches will be more closely united in proving the cause of Christ.

17. A member who is aggrieved through partiality or any other wrong received by the church may have an opportunity of applying for direction.

18. A Godly and sound ministry will be encouraged while a ministry that is unsound and ungodly will be discountenanced.

19. There will be a reciprocal communion of these gifts. Phil. 4:15.

20. Ministers may be alternately sent out to preach the gospel to those that are destitute. Gal. 2:9.

21. A large party may draw off from the church by means of an intruding minister or otherwise and the aggrieved may have no way of obtaining redress but from the association.

22. A church may become heretical with which her godly members can no longer communicate yet cannot obtain any relief but by the association.

23. Contentions may arise between sister churches which the association is most likely to remove.

24. The churches may have candidates for the ministry properly tried by the association. These and other advantages arising from an association must induce every godly church to desire union with such a body, but should any stand off it would argue, much self-sufficiency and little or no desire after the unity of the Spirit is mutual edification.

PROCEEDINGS

TUESDAY MORNING SESSION

On September 12, 1967, The Stony Fork Missionary Baptist Association met with the Mount Vernon Baptist Church, Boone, for it's 106th Annual Session.

The Association was called to order by the Moderator, Rev. Archie Clawson. The opening hymn, "Leaning On the Everlasting Arms," led by the Associational Musical Director, Mrs. Verdola Critcher, gave each of us a challenge to lean more on God for guidance.

The devotional was conducted by Rev. David Austin reading from James 1:22-26, insisting that "We be doers of the Word and not hearers only". He also led our opening prayer.

The Clerk called the roll with eleven of our sixteen churches being represented.

Rev. Ed Crump and Rev. Donald Wilson, both from the Three Forks Association were recognized as our visitors at this time.

There being only one new pastor within our Association present at this time was recognized, Rev. Lewis Hodges, pastor of Boone's Fork Church. There were only six pastors present at the opening and they were recognized as follows: Rev. A. C. Moody, Mount Vernon; Rev. David Austin, Doe Ridge; Rev. Basil Tester, Rock Springs; Rev. Lewis Hodges, Boone's Fork; Rev. Raynard Matheson, Sandy Flat; and Rev. Archie Clawson, Laurel Fork.

The Associational Missionary, Rev. E. O. Bustle presented to the Association a gavel which had been made from a portion of an old walnut tree grown at the home of the former Rev. George W. Truett. His family requested that this tree be cut down and used for this purpose, as it was a tree under which he spent much of his time in prayer.

Rev. Lewis Hodges being the first on our program started with the following report on Foreign Missions.

FOREIGN MISSIONS

Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world, Amen. Matt. 28:19-20.

And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. Luke 24:47.

And he said unto them, it is not for you to know the time or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth. Acts 1:7-8.

Through your giving to the support of Foreign Missions, you are preaching the gospel every hour of the day and night. The sun is shining somewhere all the time and the gospel is being preached by one or more of our missionaries in the more than sixty countries around the world.

We may point with pride at some of our accomplishments, for example:

1. Over 6,000 missionaries are at work in the U. S. A. and foreign countries.

2. Over 60,000 people were baptized during 1966 because of the work of these missionaries.

3. More than two new churches and missions were started every day of the year.

4. More than 260,000 students are in attendance at 1,140 Christian schools in the U. S. A. and foreign lands.

5. Sixty-five Baptist hospitals and fifty-six clinics served over 900,000 patients last year around the world.

6. 8,000 homeless children were cared for in fifty-five orphanages throughout the world.

Before we look at these accomplishments with too much pride let us remember that we have only scratched the surface in our Mission work.

There is an estimated 2,000 races, tribes, and separate language groups that does not have a church of any denomination.

WHAT CAN WE DO?

1. Pray fervently.

2. Send out those who God has called "unto the uttermost part of the earth".

3. Support those going out by giving that amount that God would have us give.

We of this Association call ourselves Missionary Baptists, yet in 1966 there were only five churches that designated any offering to Foreign Missions. This means that eleven of our sixteen churches gave nothing.

Respectfully submitted,

Rev. Lewis Hodges

This report moved for adoption and approved with further remarks by Rev. Hodges, stating "The majority of us cannot point unto ourselves with pride, for that which we have done within the past year."

ANNUITY REPORT

The Southern Baptist Convention has entrusted the Annuity Board of Caring for our Pastors and their families in the days of anxiety. This program is called the Baptist Protection Plan.

This plan provides financial help in time of disability and retirement. The Board is there to serve in time of sorrow. In case of a pastor's death, his widow would receive an income from the Board until the time of her death or until she remarried.

The Board is ready to serve in sickness, if the church is in the retirement plan at age 65. In case of disability, the pastor would receive a check as long as he is disabled.

It is very important that all churches contribute to the work of the Annuity Board. This is a denominational program and deserves the support of all churches.

Churches desiring information should contact members of the Annuity Committees or write to Baptist Building, Raleigh, N. C.

Respectfully submitted,
Carroll Woods

This report adopted and comments by Rev. Ed Crump encouraging each church to participate in this program for the protection of our pastors and their families in case of death or disability.

CHRISTIAN EDUCATION

Christian Education or the acquisition of Christ-Like Knowledge begins almost from the time we can hear and talk.

I believe that the Knowledge that we are the Elect and impossible to seduce, the Knowledge of the Grace and Mercy, the Knowledge that I am persuaded that He is able to keep that which I've committed unto Him against that day, this Christian Education or Christ-Like Knowledge, is only acquired after we accept Him as our own Personal Saviour.

Respectfully submitted,
Charlotte Dawson

Adoption for this report was before the Association and approved.

HOME MISSIONS

We have the responsibility of getting the Gospel to the fifty states in the U. S. A., Cuba, Puerto Rico, and Panama, through the Home Mission work.

Southern Baptists channeled more than $7,900,000 through the Home Mission Board.

The Cooperative Program provided $4,365,353, including the largest advance section in history, $911,753. And the Annie Armstrong offering promoted by the W. M. U. provided $3,573,146.

The Home Mission work also covers the work of the Chaplains for the Army, Navy and the Air Force all over the world. Around 523 Chaplains serve in our armed forces.

And it is expected to reach 600. By 1967 the need is greaten than ever for our support. By our giving and our prayers and our working together as a team in this great work for the Master.

Let us pledge to do our best in this work for the Lord, and see if he will not open the windows and pour us out the blessings we won't have room for.

Respectfully submitted,
E. O. Bustle

Moved for adoption and accepted. Afterwards, Rev. Bustle commented on this need that is great within our reach, and urged "using" what we have "wherever we are."

Rev. Archie had been asked to take time and comment on the work of the American Bible Society and its' operation. He urged each of us to remember those who don't possess a Bible and to help this society with our gifts that they might be able to distribute the Word of God to those whom we might not come in contact with.

At this time the congregation sang "Standing On the Promises," led by Rev. Lewis Hodges.

Rev. Basil Tester, the assignee for the Annual Sermon came forward and asked Rev. Donald Wilson to lead in prayer. Rev. Tester chose for the scripture reading Proverbs 29:18, with his text being "Vision". His main points were as follows: (1) See God as a great God of Love, (2) See the Wrath of God, (3) See the great work laid out before us—a vision of those lost, dying, and going to Hell. Have we tried to flee to the back side of the desert as Moses did and not listening to the still small voice of Jesus? Are we making excuses to condemn our own selves? (4) See the vision within our own homes of the field "ripe unto harvest." It's not the lost world that is settled down and satisfied, but our churches. "Do we have a Vision? Where there is no vision the people perish."

Rev. A. C. Moody introduced Rev. Thomas High, a missionary to Nigeria, going there in 1956. Rev. High was late for the Foreign Mission report which Rev. Hodges had previously given, but he read from Matt. 9:35-38, speaking to the effect of Foreign Missions carrying out the Mission of Christ "to save lost souls." The 3 phases of the Foreign Mission Board are "Teaching, Preaching, and Healing." They seek the areas where work is needed and where God leads. At the present time there are over 2,200 missionaries overseas,

but are now asking for 5,000. Their theme is "Give the plain true Gospel," which is the most needful thing in the whole world. There are 2 spiritual things needed in this, "Prayer and Faith". There are 2 physical things also needed, "People and Money." We may think that the Foreign Mission Board calls these missionaries, but it is only God, who can call a missionary, and the people helps them on their way by the things mentioned above.

With Rev. A. C. Moody being assigned the report for the Baptist Hospital, he was at this time recognized again and gave the following report.

OUR BAPTIST MEDICAL CENTER: THE NEW DAY IN MEDICINE

In this day of rapid change in almost every area of our lives, there are few places in which change has been more rapid than in the field of medicine. In the last twenty-five years we have witnessed in medical care a transformation as dramatic as in almost any othr area of life.

This period parallels the period of development of our Baptist Medical Center in Winston-Salem. This began in 1941, when our Baptist Hospital and our Baptist Medical School were joined to form the first and only such combination. Today it stands as one of the very fine medical centers of our country, reflecting the vast progress which has come in the field of medical care. All indications are that this progress will continue at an ever growing rate.

It is a day of increasing specialization, with men and women highly trained and dedicated in their special fields of medicine. It is a day of expanding research in medicine, as in industry, agriculture and business.

Many of the fruits of this work seem almost like modern miracles. There are new means of diagnosing our ills, such as the brain scan and the use of sound waves. New drugs are being developed almost daily for combatting disease, including antibiotics and new chemicals. There are new techniques in treating our ills, as in heart surgery, inhalation therapy, and replacing of organs of the body. There are new instruments to perform these miracles, as the cobalt machine, the heart-lung pump, the pacemaker for the heart, the laser beam in surgery. There are new facilities for better care of the patient, such as the intensive care unit and the progressive or minimal care unit.

There has developed a new concept in medicine in recognizing the patient as a person, and not just as a virus or a broken bone. He is now treated as a whole person, including his emotional and spiritual needs as well as his physical problems. Psychiatry has developed, spiritual therapy is an important factor, and pastoral care is a part of the total care of the sick.

Such important progress necessarily means greatly increased cost in medical care. But the high cost is more than offset by service which gives us better health, more relief from suffering and handicaps, and added years to life.

This is not the work of an institution alone—it is a cooperative enterprise. It is a ministry in which we as churches and individual Christians join hands with those who serve in our Medical Center. If this service is made available to all our people who need it, we of necessity have to provide much of the means, for there are many who cannot pay for it. This is a wonderful opportunity when we by simply giving our money can share in so important a service to our brother in need—and even hear a "Well done", for "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Respectfully submitted,

A. C. Moody

ASSOCIATIONAL MOTHER'S DAY OFFERINGS

(Through August)	1966	1967
Bailey's Camp	$ 26.40	$ 45.50
Boone's Fork	35.00	25.00
Doe Ridge	13.00	0
Laurel Fork	32.85	39.76
Laytown	30.00	15.00
Long Ridge	35.00	50.00
Mt. Ephraim	45.00	70.00
Mt. Paron	21.95	24.62
Mt. Vernon	253.50	299.15
Mt. View	0	0
New Hopewell	0	0
Rock Springs	25.00	0
Rock View	0	0
Sandy Flat	38.00	36.11
Watauga	0	50.00
Yellow Hill	0	0
TOTAL	$555.66	$655.14

This report adopted with a motion to also post within our minutes the list of contributions of the Mother's Day Offering. Remarks by the reporter and the introduction of Mr. W. K. McGee, a representative from the Baptist Hospital who explained briefly the work of this institution and its needs which we need to try to help meet. We each have an opportunity to participate in this vital and important ministry for people.

Mr. Charles Mack from Gardner-Webb was not present at the time of the report on Christian Education, but at this time gave some comments on the work of the colleges with our young people.

After a spiritual filling this morning, the pastor of the host church, Rev. A. C. Moody asked Rev. Ed Crump to render a prayer of benediction and thanksgiving for the noon hour.

TUESDAY AFTERNOON

After an enjoyable and bountiful lunch hour for our physical bodies, Rev. Clawson called the session together for the afternoon. It resumed with the singing of "Blest Be the Tie." Devotional was conducted by Rev. Lewis Hodges, reading from Acts 2. He stressed the importance of uniting with a closer fellowship one with another and with God.

Next on the program was the election for our officers for the ensuing year. It was moved to nominate from the floor rather than by ballot. Rev. Archie Clawson was nominated to remain as Moderator, therefore the Vice-Moderator, Rev. A. C. Moody took the vote to this nomination with re-election of Rev. Clawson as Moderator. Rev. A. C. Moody was re-elected as Vice-Moderator. For Clerk, Mrs. Clark Storie and Carroll Woods were nominated with Mrs. Storie being re-elected.

Rev. Moody made motion which was seconded, that the Moderator, Clerk and Associational Missionary serve as a Nominating and Program Committee to work out the program for the following year. These 3 were to work this out and then their program was to be approved by the Executive Committee within a short time, or at least before it is to be reported.

TRAINING UNION REPORT FOR 1967

The training offered and received through the Baptist Training Union program is most valuable and helpful. It is through this phase of our denominational work that we get well trained leadership to carry on Christ's work through our churches.

We stress the fact that it is of utmost importance that our youth as well as adults be trained to do a better job for Christ in our churches. Not just any training will do, it should be the very best training possible. This kind of training is offered in our Training Union programs.

By reading the Scriptures we learn that Jesus trained His disciples. Those followers who worked so close to, and with Jesus while He was on earth saw the need for training and took advantage of it. This should inspire people who love our Lord to take advantage of available training today.

When I look around and see the vast number of people who should be training for service and do not choose to do so, it saddens me. However, in the Stony Fork Association, our churches are apparently satisfied with their Training Unions, or satisfied with not having one. Your Associational leader has had few requests for assistance and equally few reports of progressive activity for the year.

We have had some gains in enrollment this past year, but the percentage is still very low. In the Stony Fork Association we have more

than (1865) one thousand-one hundred and sixty five church members with less than 250 enrolled in Training Union. We need to improve this and I am sure we can this coming year.

I am grateful that God has helped me see the need for Christian training and has given me the will power to take advantage of it. I would like to express my thanks for your prayers and support this past year. Furthermore, I pledge fervent effort in the coming year and beg you to support and use your Training Union as a means toward a more effective witness for Christ through your local church.

Respectfully submitted,

J. B. Jones, Associational Director

This report moved and seconded for adoption.

The appointee for the report on "Evangelism," Rev. Sherrill Wellborn and the reporter for "Duty of Pastors and Churches who was Mr. Clyde Robbins were not present for their reports; therefore no reports were given on these 2 phases of work.

STEWARDSHIP REPORT

We all know that a steward is one who manages the estates or affairs of another.

So as children of God, He expects us to see to His Kingdom's work here on earth. In Luke, Jesus speaks of the faithful and wise steward, who worked and watched for his Master's return. Are we being faithful and wise stewards to our Master?

I Peter 4:10 says, "As every man hath received the Gift, even so minister the same to one another, as good steward of the manifold Grace of God.

Respectfully submitted,

Rev. David Austin

After adoption Rev. Austin stressed that our time and talents are being wasted and that he, himself had only one to depend on to be a faithful steward, that being God. He stated that only the devil was the author of confusion rather than God.

SUNDAY SCHOOL REPORT

Acts 5:42, "And daily in the temple and in every house, they ceased not to teach and preach Jesus Christ."

I feel the churches of the Stony Fork Association need to work together in a greater way to reach our people with the Word of God. By working together in our churches, in the highways and hedges we can reach more people. We find a lot of people not in church or Sunday

School. There is a great mission field around us. My prayer is that the Sunday Schools of this Association will work together in a greater way to bring these people to the house of God.

Respectfully submitted,
Rev. Basil Tester

This report being adopted and Paul Kesterson of the Sunday School Department of Raleigh, commented on this subject. He stressed the need of going into the temple was because of the feeling of need, since God had so commanded. The reason of having Sunday School is that, "People are lost." He also commented on most all the phases of our Baptist work throughout the state.

The reporter for the Cooperative Program, Mr. Lynn Waters laid down on his job and pushed his report off on Rev. A. C. Moody.

COOPERATIVE PROGRAM REPORT FOR 1967

The Biblical Basis For the Cooperative Program

You will not find the words Cooperative Program in the Old or New Testament any more than you will find Sunday School or Training Union. We do not dare question the Scriptural authority for teaching or training. You will find in both the Old and New Testaments a plan and cooperation in promoting this plan. GOD HAD A PLAN IN THE OLD TESTAMENT. LET ME GIVE SOME EXAMPLES.

1. God had a plan for Abraham. God told him to get out of his own country away from his people and promised to make of him a great nation. Abraham cooperated with God and God kept his promise.

2. God had a plan for Noah. God said to make an ark of gopher wood for the saving of his family. Noah cooperated with God and the human race was saved from the flood.

3. God had a plan for Moses. According to God's plan he refused to be called the son of Pharoah's daughter leaving Egypt as seeing Him who is invisible. He cooperated with God and God delivered his chosen people.

GOD HAD A PLAN IN THE NEW TESTAMENT:

1. It was in keeping with his planned program that Jesus was born in Bethlehem. It was God's plan that he was born of a virgin, became sin for us; was crucified for our sins and rose for our justification.

2. Christ instituted His church and has a plan for His church until He returns. Jesus said, "Go ye therefore and teach all nations baptizing them in the name of the Father, Son and Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you even unto the end of the world."

3. His plan was one of evangelism, missions, preaching, teaching, training, and healing. He did not give this commission to an individual but to a group of individuals.

This commission was given to all churches of all time. Notice please, that the only classification given churches in the New Testament is where some did cooperate with Christ's program and some did not. Some failed to cooperate with Him in teaching, some in giving, and some in their manner of life. This is illustrated in Chapters two and three of the Revelation. Five of the seven are critized for failure to cooperate with God's plan. Churches can cooperate in God's plan without affecting the independence of each other.

The churches of Macedonia were acting independently but cooperatively in sending their offerings together for the same cause. Read II Cor. 8:1-4.

If the Holy Spirit can impress one church that a home is needed for orphan children He can impress a number of churches working together to build that home that could not be built by one church alone. If the Holy Spirit can impress one church that a hospital is needed for healing, why can He not impress a number of churches to put this plan into action that could not be done otherwise. If one church is not able to send out a missionary to a given field, surely He would not prefer to have that field without a missionary to preach the gospel when churches working together could spread the gospel there.

The Cooperative Program is simply a plan where the membership of many churches jointly participate in the promotion of Christ's cause.

If you are not giving to missions how will you give an account to God for not going into all the world as He has thus commissioned us.

Respectfully submitted,

Rev. A. C. Moody

This report was approved, and Rev. Moody spoke briefly to this work. He stated, "He that hath an ear, let him hear." God has but one plan to do His work and this is through people; therefore our Cooperative Program isn't perfect, because people carry it out.

W. M. U. REPORT FOR 1966 AND 1967

As we think of the Scripture where it says, "Go ye, into all the world and preach the gospel to every creature." Mark 16:15.

As we The Stony Fork Asssociation doing our part in spreading the Gospel to the uttermost parts of the world. The things we have accomplished in the last year, we will be rewarded for, but let us work and fellowship together in the coming year, and try to do more for the upbuilding of Christ's Kingdom.

We are happy to report a new Sunbeam Band with an enrollment of 13 members at Boone's Fork Church.

The yearly report is as follows: We have 121 members on roll, including W. M. U., G. A. and Sunbeams; this is an increase of 28 over last year.

Lottie Moon Offering	$3,387.18
Annie Armstrong Offering	484.20
State Missions	64.83
Associational Missionary	55.00
Community Missions	168.19
Materials	76.43
TOTAL	$4,235.83

This being an increase of $1,059.37 over last year.

Respectfully submitted,
Mrs. Milton Gragg

Report approved and remarks by Mrs. Gragg and Mrs. Waters stating, "If we know, we care; if we care we share."

Since some of the reports weren't ready at this time they were postponed until the next day.

Comments by Rev. David Austin, stating how his soul had been lifted by that which, we all along with he had, had the opportunity to enjoy and the inspiration to go out and do more. There were also remarks at this time by J. B. Jones.

Rev. Clawson extended "thanks" to the Mt. Vernon Church for their cooperation and all they had done along with the others. Rev. Moody closed this day's session with prayer.

The day began with a very cloudy sky overhead but ended with a bright sunny afternoon, and with souls also made brighter by the challenging messages throughout the day.

A period of fellowship was enjoyed and all went away feeling "That it was good to have been there."

SECOND DAY

On September 13, 1967 the Association convened for the second day with New Hopewell being the host church.

Rev. Clawson presided and called to order for business.

Mrs. Verdola Critcher led in singing "Kneel At the Cross." Rev. Marvin Saunders conducted the devotional, reading from I Cor. 3 and led in prayer.

The roll was also called to see if any more churches were represented than from the day before, with only one more.

Rev. Marvin Saunders and Rev. Donald Wilson were recognized as our visitors.

Mrs. Billie Cook, the nominee for the report on Homes For the Aged wasn't present; therefore her report was read by Rev. Moody.

REPORT OF NORTH CAROLINA BAPTIST HOMES FOR THE AGING

Your North Carolina Baptist Homes for the Aging have been on the move during the past year. In fact, we will be ready to move into our new Home at Yanceyville in September and will be able to receive 30 more dear old people into the family of our Homes. When the Yanceyville Home, our fifth, is occupied, we will have a total of 200 deserving older men and women in our care in all of the Homes.

As you know, we now have four Homes and an Infirmary in operation. Resthaven and the Hayes Home in Winston-Salem; the Albemarle Home at Albemarle; the Hamilton Home at Hamilton.

In these Homes you have an eternal investment and can rejoice in the loving care which you are making possible for our older people. The majority are financially needy persons, and are supplemented through the love gifts of North Carolina Baptists. Two sources of income from the churches are increasingly vital in the support of our residents—the Special Day Offering, received on the 3rd Sunday of February each year, and our share in the Cooperative Program.

The Special Day Offering for 1967 is at an all-time high and has increased by 10% over last year. This is most commendable, but when we face the reality of costs, which have advanced by 20%, and the maintenance of a new Home and the care of 30 additional residents at Yanceyville, we could face a real crisis during the next year, unless the gifts from our Baptist people continue to increase in proportion to our needs.

We wish to thank all of our Baptist people across the State who are enabling us to minister to the aging in Christ's Name, and we want all of you to know that each of your 5 Homes exists for the people from all over our great State. We could not operate without your love, your prayers, your concern, and your financial support.

In the midst of our joys have been our sorrows. Our oldest resident, Aunt Fannie Drumwright, passed away in June, just short of her 106th birthday. She came to live with us at the age of 93, and the 13 years of her presence with us have been a shining example of the special significance of a Christian ministry to older people. The compassionate nursing care alone which this little lady received is reason enough to thank God for the people called Baptists, whose vision and concern for mankind have included the aging in answering the Master's call in the service of the Lord.

Respectfully submitted,
Mrs. Billie Cook

As Rev. Rayner Matheson wasn't present his report was read by Mrs. Lynn Waters.

REPORT OF BAPTIST CHILDREN'S HOMES

A model program of child development for pre-school children has begun it's third year of operation at the Mills Home, Thomasville, N. C. with an enrollment of 70 children.

The child development center, which opened in 1965 with 12 children enrolled, serves as demonstration center for churches and others to observe a variety of week-day services to pre-school age children.

Churches and groups throughout the state visits the center to gain information for beginning similar programs in their communities.

The center also serves the local communities through programs of Kindergarten, Nursery-school and Day-care. Such programs may often enable a working parent to keep their children together.

The Children's Homes provided care for 1,306 children last year

Respectfully submitted,
Rev. Rayner Matheson

After adoption of this report Rev. Bustle spoke to this report. He stated, "Train up a child in the way he should go," and this is that which our Children's Homes does for our underprivileged children.

Wm. Poole, a representative from the Aged Home, not being present when that report was previously given, was at this time permitted to speak in the interest of the Homes which the Baptist support. He said that there are 3 phases of inspiration in this work. (1) God has blessed this work and still is. In 1960 started with one Home and will soon have 5 Homes in which to care for the elderly people. (2) To see the growing concern and love of the Baptist for the older people. (3) To feel as we minister, we are being ministered unto, and much more inspired in the Kingdom's work.

Rev. Moody also commented, stated that each person giving to these different institutions, are preaching and contributing to God's cause around the world.

Rev. Bustle, Rev. Lewis Hodges and Mrs. Lynn Waters also gave brief comments to this work.

Mrs. Zora Dillard having the report for "Temperance" was unable to attend, but sent her report by Mrs. Nora Dillard.

TEMPERANCE

To be temperate in all things, as a Christian should, we are commanded in I Thess. 5:22, "To abstain from all appearance of evil." In Daniel 1:8, we are told, "But Daniel purposed in his that he would not defile himself a portion of the kings meat, nor the wine which he drank; for the drunkard and the glutton shall come to poverty. Look not upon

wine when it is red, at last it biteth like a serpent and stingeth like an adder." Prov. 20:1, "Watch and pray that ye enter not into temptation." Matt. 36:41, "As children of God, we are told to shun every evil and temptation."

Respectfully submitted,
Mrs. Zora Dillard

This report was adopted.

REPORT ON CHRISTIAN LITERATURE

Tomorrow will greatly be determined by the kind of literature and ideals put before the young people, who today prepare for their role in life. Good books before them provides opportunities to respond to Jesus' invitation to "Take my yoke upon you and learn of me." Matt. 11:29a.

Whether we're looking for a good reference book, a Bible Commentary, or a good book for daily reading (which God still inspires men to write as He did the Bible), our selection is complete at our Baptist Book Stores and in our periodicals that are prepared for our instruction and to keep us a better informed denomination. These enables us to plow deeper in our search for nuggets of truth in God's word. As there is but one Son to enlighten the world naturally, so is there but the study of the Bible to enlighten the world spiritually. The study and reading of this is a guide of our journey, and a support and comfort in life and death.

Let's "Keep growing spiritually by taking daily for strength, the reading of good literature."

God's blessings rest with those who will read and live by His Word, "Keep Growing—Bring Your Life Into Full Bloom—READ CHRISTIAN LITERATURE."

Respectfully submitted,
Clark Storie

Moved for adoption and motion carried.

Rev. Ronald McClellan, pastor of New Hopwell, was introduced by the Moderator. Rev. McClellan rendered the benediction and the blessing on the noon meal.

WEDNESDAY AFTERNOON

The Afternoon Session convened with the singing of "There Is Power In the Blood."

Rev. A. C. Moody, reading from Peter 1:3, brought a brief devotional thought and lead in prayer. His main thought leaving with us was, "Jesus came into the world and bought it while Satan fought it."

REPORT ON VACATION BIBLE SCHOOL

Ecclesiastes 12:1, "Remember now thy creator in the days of thy youth." The Vacation Bible Schools in the Association this summer

included all churches except 2. I do not have all the reports, but am happy to report what I have. We had 747 in attendance, that includes 10 of the churches that had Adult Bible Study.

There was 50 unsaved Juniors, 10 unsaved Intermediates; 11 pupils that do not attend Sunday School and 27 parents that do not attend any Sunday School.

May we pray together that we may reach the unreached for Christ in our church communities and around the world.

Our Mission Offering was $194.83 given to the Cooperative Program for World Missions. May God bless our efforts together as we work to win the lost people; beginning in our own community and reaching out to the uttermost parts of the world.

Respectfully submitted,
Mrs. Lynn Waters

Report adopted.

FINANCIAL REPORT

In Treasury for 1966	$235.10	$235.10
Paid for Minutes 1966	157.08	
Paid Clerk for 1964, 1965, 1966	75.00	
Mailing Minutes and Letters	1.89	
Total Spent		$233.97
Balance in Treasury		$ 1.13
Friend Sent in		46.00
Sandy Flat		6.00
Boone's Fork		24.00
Paid in for Minutes 1967		187.00
Total in Treasury 1967		$264.63

Amount sent in for Associational Missionary:

Mount Vernon	$120.00
Rock Springs	60.00
Laurel Fork	60.51
Boone's Fork	60.00
Total	$300.51

Respectfully submitted,
Mrs. Clark Storie

Report adopted.

ASSOCIATIONAL MISSIONARY REPORT

This year has been the greatest year of my life for the Lord. I do believe they have been the happiest days of work I have ever done. I have made 50 visits in the Association and preached 20 times; helped in

3 Vacation Bible Schools, for which I thank God for the experience. I traveled about 10,000 miles for the Lord.

We reached about one-half of our budget, but made it up in Joy; "My cup runneth over, surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever."

The total amount paid in amounted to around $460.00.

Respectfully submitted,

E. O. Bustle

Adoption for this report was in order and approved.

TIME, PLACE, AND PREACHER

The 107th Annual Session of the Stony Fork Association will be held with Rock Springs Baptist Church, Tuesday, September 10, 1968, with message by Rev. A. C. Moody and Rev. David Austin as Alternate; Wednesday, September 11, 1968 at Sandy Flat with Rev. Raynard Matheson to bring the morning message and Rev. Roland McClellan as Alternate.

Respectfully submitted,
Fritz Dula
Lynn Waters
Carroll Woods

After some discussion this report adopted; afterwards which there was some time for discussion on anything that might be needful for all of us. Rev. Moody stated that he was once "against everything" but wasn't "for nothing". Through God he had a change in mind and that there is nothing but a fool that won't change their mind. He stated that one cannot walk alone but in the fellowship with his fellowmen and God. We're in the greatest work in the world and it's too big a battle for a few to fight alone, but all must unite and fight together. Our interest should be in getting people to understand the need and responsibility that we are all in the same business if we are Christians. Souls aren't won by the pastors alone, but by the prayers and working of we all who make up the Association.

Rev. Lewis Hodges made motion to appoint 3 as a finance committee; one to be appointed treasurer and that all funds received be turned into the Treasurer that there might be a complete record kept. Motion approved and nominees were Rev. Archie Clawson, Rev. A. C. Moody and Mrs. Clark Storie. These were voted upon and elected with Mrs. Storie as Treasurer.

Rev. Moody at this time spoke to the effect of keeping our records more complete and that each church clerk check

their reports thoroughly and see that their records and letters to the Association are correctly prepared.

Due to the absence of the appointee Mrs. Shelby Miller, for Resolutions, Rev. Lewis Hodges was asked to read the following report.

RESOLUTIONS FOR THE STONY FORK ASSOCIATION FOR 1967

All we who have attended the meetings of the Stony Fork Association, wish to thank and ask God's blessings upon the members of Mount Vernon and New Hopewell Missionary Baptist Churches for the wonderful Christian fellowship we have enjoyed.

We wish also to thank our Brother Moderator, Vice-Moderator, Sister Secretary, and other members and guests who have unselfishly given their time and labors to carry on the work of the Lord.

In James 1:22-23, the word of God says, "Be ye doers of the word, and not hearers only, receiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was." As Christians we each need to examine ourselves now, and stop being hearers only but resolve to be a doer the remainder of our lives for God. Our prayer is that God will make an unselfish "Doer" out of each of us that proclaim His name.

Respectfully submitted,
Mrs. Shelby Miller

BROTHERHOOD REPORT

The Brotherhood program of a Baptist church provides missionary education for all men, young men, and boys. It is one of five educational organizations in a Baptist church. The other organizations are Sunday School, Training Union, Woman's Missionary Union and the Music Ministry.

The Brotherhood program has a goal to lead men and boys to a deeper committment to missions, to a more meaniful prayer life for missions, to a Stewardship on behalf of Missions, and to a personal involvement in Missions.

The objective of Brotherhood is in keeping with a church's desire to fulfill it's mission, the presentation of the Gospel of Jesus Christ to all the people of the world with the purpose of leading them to a personal faith and obedience to His will, and to teach the Missionary Message of the Bible, the history of Christian Missions and Contemporary Missions.

This program is designed to help the church fulfill its Missionary responsibilities and education in this field. To do this the Brotherhood has to enter it's study on the Biblical basis for world missions.

Boone's Fork has organized a Brotherhood this year, making a total of three churches having a Brotherhood program in the Stony Fork

Association. As Paul said, "Love the brotherhood." Let us work together for the spreading of the Gospel to young men and boys in leading them to a saving knowledge of Jesus Christ.

Respectfully submitted,
Rev. Archie Clawson

Moved for adoption and vote taken by Vice-Moderator, Rev. Moody. After adoption Rev. Clawson added a few remarks to this report.

Rev. Donald Wilson, Associational Missionary of the Three Forks Association was given an opportunity for a few remarks. He was urging all Pastors and Church members to take more interest in our Christian young people. He stated, "That at the present time there are more Baptist students in the Appalachian University than at Wake Forest; therefore we need to take an interest and be of any assistance that we might can be.

The congregation sang "Amazing Grace," led by Mrs. Cook.

Due to the absence of Rev. Sherrill Wellborn, the one appointed for the morning message, the alternate, Rev. E. O. Bustle brought the message. First he commented on the subject of "Christian Literature" which was previously given. He read from Acts 3. His theme being "The Ministry of the Church." (1) The ministry of the eyes to see the need (a) to look toward God and see Him, (b) to look into the world and see the need of others and of having something to show them. (2) Ministry of the mouth—(to tell others), (3) Ministry of the hands reach out and get ahold of: lift up and give out; (4) Ministry of the feet—to be carried by God where He needs us most."

OBITUARIES

Since our last Associational meeting, nineteen of our beloved members have passed away.

BOONE'S FORK—Mr. John W. Coffey.

LAUREL FORK—Miss Stella Miller.

LAYTOWN—Mrs. Florence Bryant and Mr. Lawrence Bryant.

MT. EPHRIAM—Mrs. Sarah Triplett.

MT. PARON—Mrs. Baxter Johnson and Mr. Darrell Triplett.

MT. VERNON—Mrs. Maggie Bentley, Mr. Russell Bentley and Rev. Wm. M. Brown.

NEW HOPEWELL—Mrs. Fannie M. Gragg and Mr. Benson Coffey (Deacon).

ROCK SPRINGS—Mr. John Woods and Mrs. Ella Hawkins.

SANDY FLAT—Mr. W. C. Craig and Mr. Walter Hollars (Deacon).

WATAUGA—Mrs. Dorothy Aldridge and Mrs. Ollie Shook.

YELLOW HILL—Mr. Regger Waters.

A prayer in memory of these was led by Rev. Lewis Hodges.

Orville Scott, editor of "Charity and Children," and a representative for the Children's Home finally found his way around and came in in time for the benediction. He gave some brief incidents of the children within our Baptist Homes and stated that God works miracles through some of these children within these institutions which we as Baptists help to support.

Mrs. Lynn Waters stated her appreciation for the 2 wonderful, spiritually and inspirational days of the Associational meeting.

A motion for adjournment of the 106th Annual Session of the Stony Fork Association was in order and voted upon for adjournment.

The Moderator, Rev. Clawson, expressed his appreciation for the cooperation and fellowship of those who attended this session, and also encouraged these and others to be more concerned and to work more for the "Cause of Christ."

This session was closed with prayer by Rev. Basil Tester.

Thanking each of you who had a part in the prayers, assistance, and support of the Associational work and may we each do more.

Rev. Archie Clawson, Moderator

Rev. A. C. Moody, Vice-Moderator

Mrs. Clark Storie, Clerk

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodges
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed Manuscripted got lost.			
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parsons
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E.. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	F. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. L. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	R. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	B. F. Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	B. F. Wilcox	B. F. Wilcox
1929	Sandy Flat	D. M. Wheeler	B. F. Wilcox	G. M. Watson
1930	Middle Cane	W. D. Ashley	B. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	B. F. Wilcox
1932	New Hopewell	G. M. Watson	B. F. Wilcox	J. T. McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy
1967	Mt. Vernon	Archie Clawson	Mrs. Clark Storie	Basil Tester
	New Hopewell	Archie Clawson	Mrs. Clark Storie	E. O. Bustle

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

Table A CHURCH AND MEMBERSHIP

Stony Fork Baptist Association, North Carolina For year ending July, 1967

Rev. E. O. Bustle, Associational Director
Newland, North Carolina

CHURCHES	PASTORS AND ADDRESSES (Include ZIP Code)	Year Organized	Location 1-2-3-4 5-6-7-8 9-0	Number of Services 1-2-3-4	Number of Revivals Held	No. Local Missions Started Past Year	No. Local Missions Operated by Church	Total Baptisms	Other Additions (by Letter, Statement, etc.)	Members Lost (by Letter, Death, Revision Church Roll, etc.)	Present Resident Members	Present Nonresident Members	Grand Total Present Members	No. Members Received From Non-Baptist Churches	No. Members Lost to Non-Baptist Churches	Pastor's Annual Salary
Bailey Camp	Herring Crisp, Lenoir, N. C. 28645	1938	1	2	2	0	0	3	2	4	34	32	66	0	0	$711
Boone's Fork	Lewis D. Hodges, Blowing Rock, N.C. 28605	1872	1	4	2	0	0	2	0	1	59	38	97	0	0	440
Doe Ridge	Davis Austin, Blowing Rock, N. C. 28605	1894	1	2	1	0	0	11	7	2	53	19	72	0	0	618
Laurel Fork	Archie Clawson, Rt. 4, Boone, N. C. 28607	1855	1	2	0	0	0	0	0	1	74	45	119	0	0	1678
Laytown	Theodore Hendrix, Hayes, N. C.	1939	1	2	0	0	0	0	0	2	68	7	75	0	0	352
Long Ridge	Richard Bumgarner, Lenoir, N. C. 28645	1945	1	2	0	0	0	0	2	2	21	37	58	0	0	260
Mt. Ephriam	Roscoe Greene, Montzuma, N. C.	1876	1	2	1	0	0	2	0	4	0	0	0	0	0	1354
Mt. Paron	Sherrill Wellborn, Rt. 1, Deep Gap, N. C.	1886	1	2	2	0	0	7	0	3	100	38	138	0	0	1190
Mt. Vernon	A. C. Moody, Rt. 4, Boone, N. C. 28607	1866	1	4	2	0	0	18	7	8	185	90	275	0	0	4788
Mt. View	Sherrill Wellborn, Rt. 1, Deep Gay, N C.															
New Hopewell	Roland McClellan, Crossnore, N.C.	1870	1	0	2	1	0	6	2	2	51	61	112	0	0	346
Rock Springs	Basil Tester, Rt. 2, Bx.40, Ferguson, N.C.	1891	1	2	1	0	0	3	0	3	59	30	89	0	0	480
Rock View	No Report															
Sandy Flat	Rayner Matheson, Rt. 2, Vilas, N. C.	1928	1	2	1	0	0	2	0	4	43	47	90	0	0	1109
Watauga	Barner Oliver, Mt. City, Tenn.	1844	1	2	2	0	0	1	1	4	95	14	109	0	0	656
Yellow Hill	Fred Blevins, Rt. 2, Wilkesboro, N. C.	1853	1	2	1	0	0	5	1	4	58	128	186	0	0	471

Stony Fork Baptist Association, North Carolina

For year ending July, 1967

Rev. Basel Tester, Associational Sunday School Superintendent
Route 2, Box 40, Ferguson, North Carolina 28624

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES (Include ZIP Code)	Cradle Roll Enrol. (Home Ministry)	Nursery (under 3) Enrolment	Beginners (4-5) Enrolment	Primaries (6-8) Enrolment	Juniors (9-12) Enrolment	Intermediates (13-16) Enrolment	Young People Single (17-24) Enrolment	Young People Married (17-24) Enrolment	Young People Away (17-24) Enrolment	Adults (25-34) Enrolment	Adults (35-64) Enrolment	Adults (65 up) Enrolment	Extension Dept. Enrolment	General Officers	Mission Enrolment	Total Enrolment	Average Weekly Attendance	No. New S.S. Classes Organized Past Year	Church V.B.S. Enrolment	Mission V.B.S. Enrolment	Total V.B.S Enrolment
Bailey Camp	Lank Tolbert, Blowing Rock, N.C. 28605	0	4	21	0	7	0	5	0	0	35	0	0	0	0	0	72	0	0	112	0	112
Boone's Fork	Dennis Ruooard, Blowing Rock,N.C. 28605	1	0	3	4	2	5	6	0	5	2	9	5	0	0	0	42	29	1	25	0	25
Doe Ridge	Bynum Church, Rt. 4, Boone, N.C. 28607	0	0	12	0	0	14	0	0	0	0	21	0	0	0	0	47	0	0	37	0	37
Laurel Fork	Bill Miller, Blowing Rock, N.C. 28605	0	6	4	4	12	5	10	12	0	18	15	5	0	0	0	91	59	0	55	0	55
Laytown	Fritz Dula, Rt. 5, Bx. 326, Lenoir, N.C.	0	0	12	8	7	6	3	2	2	13	21	8	0	0	0	77	32	0	42	0	42
Long Ridge	Ronald Woodie, Rt. Newland, N. C.	1	0	3	1	4	15	15	4	2	8	0	3	0	2	0	58	29	0	35	0	35
Mt. Ephriam	Claude Wheeler, Rt. 1, Boone, N. C. 28607	0	0	0	12	0	7	7	8	0	0	15	0	0	0	0	0	42	0	49	0	49
Mt. Paron	Dallas Watson, Rt. 1, Deep Gap,N.C. 28618	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	75	0	0	25	0	25
Mt. Vernon	James Love, Boone, N. C. 28607	0	8	12	20	25	12	6	30	5	0	35	10	0	2	0	165	125	0	136	0	136
Mt. View	No Record	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
New Hopewell	Spencer B. Coffey, Star Rt., Lenoir, N. C.	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29	0	20	0	20
Rock Springs	Ned C. Hall, Rt. 2, Ferguson, N.C. 28624	0	15	3	9	10	14	8	7	0	13	21	3	0	0	0	103	74	0	53	0	53
Rock View	No Record	0	0	0	No report																	
Sandy Flat	Lank Craig, Blowing Rock, N. C. 28605	0	4	6	0	10	13	3	11	0	0	0	0	0	0	0	65	0	0	32	0	32
Watauga	Johnny L. Townsend, Rt. 1, Banner Elk, N. C.	0	5	5	14	9	15	10	12	3	8	16	5	0	17	0	119	85	0	36	0	36
Yellow Hill	Coy N. Church, Boone, N. C. 28607	0	3	3	4	10	10	0	0	0	10	15	5	0	5	0	65	42	0	43	0	43
	TOTALS	2	45	84	76	96	116	73	86	17	107	168	44		26		979	546		700		700

Table C TRAINING UNION

Stony Fork Baptist Association, North Carolina year ending July, 1967

Mr. J. B. Jones, Associational Director
Route 4, Boone, North Carolina 28607

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES (Include ZIP Code)	TRAINING UNION ENROLMENT																	
		Nursery (under 3) Enrolment	Beginners (4-5) Enrolment	Primaries (6-8) Enrolment	Juniors (9-12) Enrolment	Intermediates (13-16) Enrolment	Young People Single (17-24) Enrolment	Young People Married (17-24) Enrolment	Adults (25-34) Enrolment	Adults (35-34) Enrolment	Adults (65 up) Enrolment	New Member Orientation Enrol.	Leader Training Enrolment	General Officers	Mission Enrolment	Total Enrolment	Average Weekly Attendance	No. New Unions Organized Past Year
Bailey's Camp	No Report																		
Boone's Fork	Jessie McCrasjey, Rt 1, Blowing Rock, N. C. 28605	0	3	4	2	5	5	0	2	5	0	0	0	0	0	26	16	0
Doe Ridge	No Report																		
Laurel Fork	Keith Perry, Rt. 1, Blowing Rock, N. C. 28605	3	1	3	0	3	1	2	8	8	2	0	0	0	0	31	21	0
Laytown	No Report																		
Long Ridge	No Report																		
Mt. Ephriam	No Report																		
Mt. Paron	No Report																		
Mt. Vernon	William E. Brown, Rt. 4, Boone, N.C. 28607	0	0	12	10	15	3	8	12	1	0	0	3	0	0	76	55	0
Mt. View	No Report																		
New Hopewell	No Report	4	1		9	6	5	6	11	10	1	0	0	0	0	54	40	0
Rock Springs	Delores Dove, Rt. 2, Bx. 44, Ferguson, N.C. 28624																		
Rock View	No Report																		
Sandy Flat	Frank Craig, Rt. 1, Blowing Rock, N.C. 28605																		
Watauga	No Report																		
Yellow Hill	No Report																		

Stony Fork Baptist Association, North Carolina For year ending July, 1967

Mr. Lewis Hodges, Associational Music Director

Route 1, Blowing Rock, North Carolina 28605

CHURCHES	MUSIC DIRECTOR AND ADDRESSES (Include ZIP Code)	Beginners (4-5) Enrolment	Primaries (6-8) Enrolment	Juniors (9-12) Enrolment	Intermediates (13-16) Enrolment	Young People Single-Married Enrolment	Adults Enrolment	Ensembles, Choirs, Etc. Enrolment	General Officers	Session Enrolment	Total Enrolment	Average Weekly Attendance	No. Choirs, Ensembles Organized Past Year
Bailey's Camp	Ransom Harmon, Rt, 8, Lenoir, N. C. 28645	17	0	5	0	4	28	0	0	0	55	0	0
Boone's Fork	Dennis Ruppard, Blowing Rock, N. C. 28605												
Doe Ridge	No Report												
Laurel Fork	Mrs. Nancy Woods, Rt. 4, Boone, N.C. 28607												
Laytown	Mrs. Rita Shoemaker, rt. 1, Ferguson, N.C.												
Longridge	Ray Woodie, Lenoir, N. C. 27605												
Mt. Ephriam	Mrs. Wilma Hartley, Triplett, N. C.												
Mt. Paron	No Report												
Mt.Vernon	Verdola Cook, Rt. 1, Boone, N. C. 28607												
Mt. View	No Report	0	8	10	8	11	16	0	4	0	57	0	0
New Hopewell	No Report												
Rock Springs	Mrs. Clara Robbins, Rt. 2, Ferguson, N. C.												
Rock View	No Report	0	0	0	0	6	16	22	0	0	44	22	0
Sandy Flat	No Report												
Watauga	Mont Teague, Rt. 1, Banner Elk, N. C.												
Yellow Hill	Ellis Beshers, Rt. 1 Perlear, N. C.												

Table E BROTHERHOOD WORK

Stony Fork Baptist Association, North Carolina For year ending July, 1967

Rev. Archie Clawson, Associational Brotherhood President

Route 4, Boone, North Carolina 28607

CHURCHES	PRESIDENTS OR DIRECTORS OF MEN'S BROTHERHOODS AND ADDRESSES (Include ZIP Code)	Crusaders (9-11) Chapters	Crusaders (9-11) Enrolment	Pioneers (12-14) Chapters	Pioneers (12-14) Enrolment	Ambassadors (15-17) Chapters	Ambassadors (15-17) Enrolment	Total RA Chapters	Total RA Enrolment	Baptist Young Men Enrolment	Baptist Men Enrolment	Total Men Enrolled	Mission Enrolment (RAS and Men)	Total Enrolment
	Only three churches reporting Brotherhood Work													
Boone's Fork	Dennis Ruppard, Blowing Rock, N. C. (Rt. 1) 28605											4	0	4
Mt. Vernon	Jack Cook, Rt. 4, Boone, N. C. 28607								20			10	0	30
Rocky Springs	Richard Triplett, Rt. 2, Ferguson, N. C. 28624										14	14	0	14

Stony Fork Baptist Association, North Carolina
For year ending July, 1967
Mrs. Ned Vandyke, Associational President
Route 1, Boone, North Carolina 28607

CHURCHES	WMU PRESIDENTS AND ADDRESSES (Include ZIP Code)	WMS Organizations	WMS Enrolment	Ungraded YWA Organizations	Ungraded YWA Enrolment	Career Girls YWA Organizations	Career Girls YWA Enrolment	High School YWA Organizations	High School YWA Enrolment	Ungraded GA Organizations	Ungraded GA Enrolment	Intermediate GA Organizations	Intermediate GA Enrolment	Junior GA Organizations	Junior GA Enrolment	Ungraded Sunbeam Band Organizations	Ungraded Sunbeam Band Enrolment	Primary Sunbeam Band Organizations	Primary Sunbeam Band Enrolment	Beginner Sunbeam Band Organizations	Beginner Sunbeam Band Enrolment	Sunbeam Nursery Organizations	Sunbeam Nursery Enrolment	Mission Organizations	Mission Enrolment	GRAND TOTAL ORGANIZATIONS	GRAND TOTAL ENROLMENT
	Only five churches reporting																										
Boone's Fork	Elizabeth Ruppard, Blowing Rock, N. C. 28605	1	7	0	0	0	0	0	0	1	7	0	0	0	0	1	13	0	0	0	0	0	0	0	3	27
Laurel Fork	Nancy Wood s, Rt. 4, Boone, N. C. 28607	1	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	12
Mt. Vernon	Muriel Jean Jones, Rt. 4, Boone, N.C. 28607	1	36	0	0	0	0	0	0	1	14	0	0	0	0	1	12	0	0	0	0	0	0	0	3	62
Rock Springs	Betty Woods, Rt. 2, Ferguson, N.C. 28624	1	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	18
Sandy Flat	Mrs. Lynn Waters, Blowing Rock, N. C. 28605	1	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	11

Table G BUILDING-AND OTHER INFORMATION

Stony Fork Baptist Association, North Carolina

For year ending July, 1967

CHURCHES	CHAIRMEN OF DEACONS AND ADDRESSES (Include ZIP Code)	Value of Pastor's Home	Value of Church Property(including Pastor's Home)	Total Church Debt at End of Assoc. Year	Total Amount Paid on Church Debt This Assoc. Year	Does Church Have: Kindergarten	Recreation Committee	VBS	State Paper in Budget	Church Council/ Cabinet	Does Church Have: CHURCH LIBRARY	Christian Life Committee	Christmas-1966 Student Night	Stewardship Committee	Mission VBS	Cooperative Program % of Budget	Associational Missions Goal as % of Budget
							(yes or no)					(yes or no)					
Bailey's Camp		0	5,000	0	0			yes	no	no	no	no	no	no	yes		
Boone's Fork	Dennis Rumpard, Blowing Rock, N.C. 28605	0	6,500	600	600			yes	no	no	no	no	yes	no		10%	3%
Doe Ridge	Walter Culler, Rt. 4, Boone, N.C. 28607	0	5,000	0	0		no	yes	no	no	no	no	no	no			
Laurel Fork		0	15,000	0	0		no	yes	no	no	no	no	no	no			
Laytown	Fritz Dula, Rt 5, Lenoir, N.C. 28645	0	10,000	0	0	no	no	yes	no	no	no	no	no	no			
Longridge	Ronald Woodie, Rt. 2, Newland, N. C.	0		0	346	no	no	yes	no	no	no	no	no	no			
Mt. Ephriam	Virgial Greer, Triplett, N. C. 28606	0	10,000	0	0	no	no	yes	no	no	no	no	no	no	yes		
Mt. Paron		0	12,000	0	0	no	no	yes	no	no	no	no	no	no	yes		
Mt. Vernon	Billy J. Cook, Rt. 4, Boone, N. C. 28607	12,000	62,000	0	0	no	no	yes	no	no	yes	no	no	no	yes		
Mt. View		No Report															
New Hopewell		0	0	0	0	no	no	yes	no	no	yes	no	no	no			
Rock Springs	Gary Hawkins. Rt. 5, Lenoir, N.C. 28645	0	10,000	0	0	no	no	yes								10%	
Rock View		0	0	0	0	no	no	yes									
Sandy Flat		0	0	0	0	no	no	yes									
Watauga	Oathy Andrews, Rt. 1, Banner Elk, N. C.	0	25,000	6500	2,780	no	no	yes									
Yellow Hill	O. H. Beshears, Rt. 1, Purlear, N. C.	0	20,000	0	0	no	no	yes									

Mrs. Clark Storie, Associational Treasurer
Route 4, Boone, North Carolina 28607

CHURCHES	TREASURERS AND ADDRESSES (Include ZIP Code)	Number of Members	Budget Used: None	Budget Used: Forward Program	Budget Used: Growth in Christian Stewardship	Budget Used: Other	Total Receipts Gifts	Pastor's Salary	Other Church Salaries	Mission Expenditures	Money Spent New Mission: Local Church Year	Money Spent New Mission: Mission	Other Expenditures	Total Local Expenditures
Bailey's Camp	Ransom Harmon, Rt. 3, Lenoir, N. C. 28645							711	0	125			411	1247
Boone's Fork	Rosetta Hollyfield, Rt. 1, Blowing Rock, N.C. 28605	3					1,443	440	0	0	833	0	253	1526
Dee Ridge	Elmer Moretz, Rt. 2, Boone, N. C. 28607						1,750	618	0	0	259	0	191	1068
Laurel Fork	Gail Coffey, Rt. 1, Blowing Rock, N. C. 28605	4					3,406	1,678	0	0	0	0	476	2155
Laytown	Mrs. Betty Triplett, Rt. 5, Bx. 334, Lenoir, N.C. 28645							352	45	0	208	0	100	705
Longridge	Mary Aldridge, Jonas Ridge, N. C. 28641	3						260	91	120	0	0	752	1223
Mt. Ephriam	Bob Hodges, Triplett, N. C.							1,354	0	2,961	0	0	0	2961
Mt. Paran	Russeau Watson, Rt. 1, Deep Gap, N. C. 28618						3,203	1,190	0	0	0	0	0	2679
Mt. Vernon	Roger Cook, Rt. 4, Boone, N. C. 28607						16,063	4,788	650	0	1,175	0	4,534	11147
Mt. View		No Report						0	0	0	0	0	0	0
New Hopewell	Vara M. Gragg, Star Route, Bx. 72, Lenoir, N. C. 28645							364	0	0	0	0	137	483
Rock Springs	Nannie Lee Hendrix, Rt. 5, Bx. 520, Lenoir, N.C. 28645	16					4,352	480	142	0	400	0	1,817	2839
Rock View		No Report												
Sandy Flat	Lloyd E. Coffey, Rt. 1, Blowing Rock, N.C. 28605	6						1,109	79	0	0	0	193	1372
Watauga	Beulah Shoss, Banner Elk, N. C. 28604	9					3,120	656	0	0	300	0	774	1729
Yellow Hill	Mrs. O. H. Beshears, Rt. 1 Purlear, N.C. 28665	10					1,411	471	117	0	892	0	330	1810
	TOTALS	51					34,748	14,453	1124	3,206	4,067	0	9,968	32,944

Table I MISSION EXPENDITURES

Stony Fork Baptist Association, North Carolina Year ending July 1967

Rev. E. O. Bustle, Associational Director
Newland, North Carolina

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES (Include ZIP Code)	Cooperative Program	Associational Missions Program	Designated: State Missions	Designated: SBC Home Missions	Designated: SBC Foreign Missions	Designated: Christian Education (Schools, etc.)	Designated: Children's Homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the Aged	Designated: All Other (Bible Society, Temperance League, etc.)	Total Mission Expenditures
Bailey's Camp	Roy C. Gryder, Blowing Rock, N.C. 28605	0	0	0	0	0	0	64	46	0	0	110
Boone's Fork	H. W. Hollifield, Rt. 1, Blowing Rock, N. C. 28605	55	60	0	29	65	0	131	25	0	0	365
Doe Ridge	Kenneth B. Brown, Rt. 2, Bx. 65, Boone, N.C. 28607	0	0	0	0	0	0	25	0	0	0	25
Laurel Fork	Clark Storie, Rt. 4, Boone, N. C. 28607	174	61	3	93	79	5	67	40	26	6	553
Laytown	Mrs. Nadine Holt, Rt 5, Lenoir, N. C. 28645	15	0	0	0	0	0	0	15	0	0	30
Longridge	Myrtle Clark, Jonas Ridge, N. C. 28641	30	0	0	0	0	0	0	50	0	0	80
Mt. Ephriam		0	0	0	0	0	0	0	70	0	0	70
Mt. Paron	Russeau Watson, Rt. 1, Deep Gap, N. C. 28618	0	0	0	0	0	0	23	25	0	0	47
Mt. Vernon	Winefred Hampton, Rt. 4, Boone, N. C. 28607	767	225	180	286	3,027	0	316	349	59	0	5,203
Mt. View		0	0	0	0	0	0	0	0	0	0	0
New Hopewell	Devere Benfield, Star Route, Bx. 71, Lenoir, N. C.	3	0	0	0	0	0	0	0	0	0	3
Rock Springs	Ned C. Hall, Rt. 2, Ferguson, N.C. 28624	67	60	0	75	115	0	20	0	0	0	337
Rock View		0	0	0	0	0	0	0	0	0	0	0
Sandy Flat	Lloyd E. Coffey, Rt. 1, Blowing Rock, N.C. 28605	25	0	27	62	102	0	82	36	0	0	333
Watauga	Jeffery Shook, Rt. 1, Banner Elk, N. C. 28604	0	0	0	0	15	0	50	50	0	0	115
Yellow Hill	Carl Huffman, Rt. 1, Purlear, N.C. 28665	16	0	0	0	0	0	0	20	0	0	36

For year ending July, 1967

Rev. Archie Clawson, Associational President
Route 4, Boone, North Carolina 28607

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES (Include ZIP Code)	Participates in Annuity Board Plan For: Other Staff Member	Participates in Annuity Board Plan For: Pastor	Pastor in Social Security Program? Yes or No	Pastor have Full or Part-time Secular Employment? Yes or No	Ordained for the Ministry	Council Meets: Other	Council Meets: Quarterly	Council Meets: Monthly	Council Meets: Weekly	Do not have Council	Soul-Winning Classes Enlisted	Does Church have Secular Visitation? Yes or No	Does Church Have Religious Radio and/or TV. Ministry? Yes or No	If yes, check those which apply to this ministry.	Time paid by Church	Sunday Morning Worship	Other time sch.	Once a month	Once a week	Time paid by Church	Sunday Morning Worship	Other time sch.	Once a month	Once a week	Church Assist. Secretaries Attending Secretarial Conference? (Monies, Transportation, Etc.) Yes or No
Bailey's Camp	None			no	yes								no	no												no
Boone's Fork	None			no	yes								no	no												no
Doe Ridge	None																									
Laurel Fork	None				yes								no	no												no
Laytown	None																									
Longridge	None				no								no	no												no
Mt. Ephriam	None																									
Mt. Paron	None				yes								no													
Mt. Vernonll	Winifred Hampton, Rt. 4, Boone, N. C.				yes								no	no												yes
Mt. View	None																									
New Hopewell	None					1							no	no												
Rock Springs	None			no	yes								yes	no												no
Rock View	None																									
Sandy Flat	None																									
Watauga	None			no	yes								no	no												no
Yellow Hill	None				yes																					no

B
2 06.9756
M66 stoF

MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

[1968]

One-Hundred Seventh Annual Session

Held With

ROCK SPRINGS BAPTIST CHURCH

September 10, 1968

and with

SANDY FLAT BAPTIST CHURCH

September 11, 1968

MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

[1968]

One-Hundred Seventh Annual Session

Held With

ROCK SPRINGS BAPTIST CHURCH

September 10, 1968

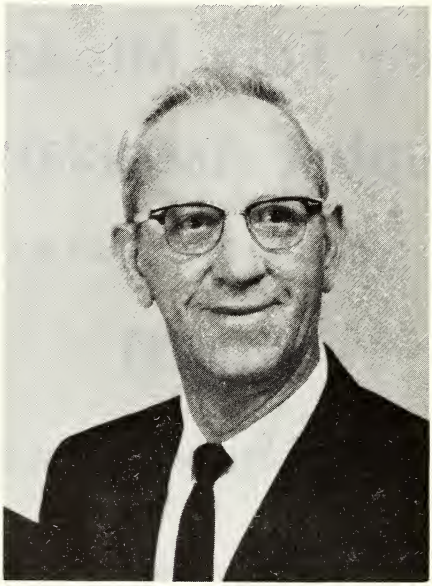
and with

SANDY FLAT BAPTIST CHURCH

September 11, 1968

Next session will be held with Bailey's Camp Baptist Church, Route 8, Lenoir, N. C., September 16, 1969, and Boones Fork Baptist Church, Route 1, Blowing Rock, N. C., September 17, 1969.

Annual message first day by Rev. Lewis Hodge, and Rev. Theodore Hendrix, Alternate.
Second day speaker Rev. Herring Crisp with Rev. E. O. Bustle, Alternate.



MINUTES DEDICATED TO

BROTHER LYNN WATERS

In the passing of Brother Lynn Waters, the Stony Fork Association lost a distinguished Christian gentleman and leader. His warm friendly temperament and genuine Christian love for his denomination and fellowmen will long be remembered by his friends and co-workers in our Association.

The dedicated service of "Brother Lynn" earned for him the "well done" of our Saviour, and those of us who knew him well are better for it.

His influence will live on among us.

SUGGESTED ORDER OF BUSINESS FOR 1969 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

TUESDAY MORNING SESSION, SEPTEMBER 16, 1969

BAILEY CAMP BAPTIST CHURCH

9:00	Call to Order	Moderator
9:05	Worship in Song	Congregation
9:10	Devotional	Pastor of Bailey Camp
9:20	Adoption of Program	
9:25	Roll Call and Recognition of Visitors	
9:35	Recognition of New Pastors and Workers	
9:45	Evangelism	Rev. A. C. Moody
10:00	Home Missions	Mrs. Basil Tester
10:10	State Missions	Rev. Archie Clawson
10:20	Foreign Missions	Mrs. Lynn Waters
10:40	Hospital Report	Mr. Kenneth Brown
10:55	Annual Sermon	Rev. Lewis Hodge
	Alternate	Rev. Theodore Hendrix
11:45	Cooperative Program	Mr. James Arvil Hardy
12:00	Benediction	
	Lunch	

TUESDAY AFTERNOON SESSION

1:00	Worship in Song	Congregation
1:05	Devotional	
1:15	Christian Education	Miss Winifred Hampton
1:25	Religious Literature	Clark Storie
1:35	Training Union	Mrs. Milton Gragg
1:45	Vacation Bible School	Mrs. Lynn Waters
1:55	Annuity Report	Rev. A. C. Moody
2:10	Brotherhood	Mr. J. B. Jones
2:20	Discussion	
2:30	Closing Message	

WEDNESDAY MORNING SESSION, SEPTEMBER 17, 1969

BOONES FORK BAPTIST CHURCH

Call to Order		Moderator
9:15	Worship in Song	Congregation
9:20	Devotional	Pastor of Boones Fork Church
9:30	W.M.U. Report	Delores Dove
9:45	Temperance and Morals	Mrs. Ransom Harmon
9:55	Finance Report	Fae Storie
10:00	Home For Aged	Mr. Dennis Ruppard
10:20	Stewardship	Rev. Rayner Matheson
10:40	Obituaries	Rosetta Hollifield
10:50	Congregational Song	
10:55	Sermon	Rev. Herring Crisp
	Alternate	Rev. E. O. Bustle
11:45	Discussion	
	Benediction	
	Lunch	

WEDNESDAY AFTERNOON

1:00	Call to Order	
1:05	Worship in Song	Congregation
1:10	Devotional	
1:20	Children's Homes	Mr. Fritz Dula
1:35	Associational Missionary	Rev. E. O. Bustle
1:45	Executive Report	Rev. Lewis Hodges
1:55	Resolutions	Carroll Wood, Gary Hawkins and Ned Hall
	Adjournment	

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator.....Rev. Lewis Hodges, Rt. 1, Blowing Rock

Vice-Moderator.....Rev. Basil Tester, Rt. 2, Ferguson

Clerk.....Mrs. Clark Storie, Rt. 4, Boone

Associational Missionary.....Rev. E. O. Bustle, Newland

Associational B. T. U. Director.....Mrs. Milton Gragg, Rt. 4, Boone

Associational W. M. U. President.....Mrs. Delores Dove, Rt. 2, Ferguson

Associational Brotherhood President.....J. B. Jones, Rt. 4, Boone

Associational Vacation Bible Sch. Dr.....Mrs. Lynn Waters, Rt. 1, B. Rock

Associational Sunday School Supt.....Rev. Basil Tester, Rt. 2, Ferguson

Associational Evangelism Chm.....Rev. A. C. Moody, Rt. 4, Boone

Associational Music Director.....Rev. Ransom Harmon, Rt. 8, Lenoir

Associational Pianist.....Mrs. Charlotte Dawson, Rt. 2, Ferguson

MISSIONS COMMITTEE

Rev. Lewis Hodges.....Rt. 1, Blowing Rock

Rev. A. C. Moody.....Rt. 4, Boone

Rev. Basil Tester.....Rt. 2, Ferguson

FINANCE COMMITTEE

Rev. Herring Crisp.....Lenoir

Rev. Archie Clawson.....Rt. 4, Boone

Mrs. Clark Storie.....Rt. 4, Boone

ORDAINED MINISTERS

Rev. Basil Tester, Ferguson, N. C., from Boone Fork

Rev. Archie Clawson, Rt. 4, Boone, N. C., from Laurel Fork

Rev. Carson Eggers, Blowing Rock, N. C., from Laurel Fork

Rev. Pless Barrett, Lenoir, N. C., from Long Ridge

Rev. Dallas Watson, Deep Gap, N. C., from Mt. Paron

Rev. Johnnie Greene, Deep Gap, N. C., from Mt. Paron

MESSENGERS

Messengers whom were to attend the Association:

BAILEY CAMP: Stewart Ford, L. O. Tolbert and Ransom Harmon.

BOONE FORK: Elizabeth Ruppert, Glenn Barton, Jessie McCroskey; Ester Coffey, Cleta Coffey and Rosetta Hollifield.

DOE RIDGE: Kenneth Brown, Arville Hardy, Wade Moretz.

LAUREL FORK: Clarke Storie, M. O. Coffey, Ruby Miller, Martha Ford, and Lindel Perry.

LAYTOWN: Frank and Betty Triplett, Zora and Glenda Dillard, Nadine Holt, Fritz Dula, Betty Prestwood.

LONG RIDGE: Mr. and Mrs. Alfred Woodie.

MT. EPHRIAM: Virgil Cox, Virgil Greer, Richard Yates.

MT. PARON: Levi and Annie Watson, Spencer Miller.

MT. VERNON: Mr. and Mrs. Will Critcher, John Cook, Mrs. Dwight Critcher, Mrs. Billy Cook and Mrs. Milton Gragg.

NEW HOPEWELL: Mrs. Velma Coffey, Misses Doris and Vera Gragg.

ROCK SPRINGS: Rev. and Mrs. Basil Tester, Charlotte Dawson, Irene and Amelia Dula, Mr. and Mrs. Carroll Woods, and Beatrice Whitson.

SANDY FLAT: Mrs. Lynn Waters, Mrs. Frank Craig and Mrs. Kenneth Holdaway.

WATAUGA: No report for Messengers.

YELLOW HILL: Duel Michael, Olen Swift; Carl Huffman, Dayton Woodie, Dorothy Swift, and Barbara Huffman.

CONSTITUTION
OF THE STONY FORK BAPTIST ASSOCIATION

PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

ARTICLE I — Name

The name of this body is the Stony Fork Baptist Association.

ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time cooperating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptists.

ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each Church of the Association shall be entitled to five (5) messengers and every church have one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this

Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case persume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President, Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers shall be nominated by the Nominating Committee at the Annual Meeting.

Section 4. The Nominating Committee shall be appointed by the Moderator and Vice Moderator subject to approval of the majority of messengers present.

Section 5. The Nominating Committee shall consist of seven members, three of whom will be the Moderator, Vice Moderator and Clerk. The Vice Moderator shall be Chairman. The Associational Missionary shall be an ex-officio member.

ARTICLE VI—Officers, Representatives and Reports

Section 1. The Nominating Committee shall bring to the Annual Meeting a list of the following for nomination. This is in no way to preclude nominations from the floor.

(1) Officers: Associational Sunday School Superintendent
Associational Brotherhood President
Associational Training Union Director
Associational Music Director
Chairman of Evangelism

Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Nominating Committee.

(2) Representatives:
North Carolina Baptist Hospital
North Carolina Children's Homes
North Carolina Baptist Homes for the Aging
Denominational Colleges (Christian Education)
Denominational Literature (Religious Literature)
Annuity Board
(Any other so designated by the Association)

(3) Reports: Home Missions
State Missions
Foreign Missions
Stewardship
Cooperative Program
Obituaries
Temperance and Morals

ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of this committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees:

(1) **Finance Committee.** This committee shall be composed of four (4) members including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) **Time, Place and Preacher.** This committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) **Program Committee.** This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) **Resolutions Committee:** This committee shall be composed of two (2) members. It shall be their duty to present to the Association

such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall also be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.

ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry or membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the supreme standard by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian's hope; the resurrection of the body of Christians concurrent with the rapture; the earth-wide reign of Christ; the ultimate judgment of the impentitent; a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

ARTICLE X—Amendments

This constitution may be amended at any Annual Session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

BY-LAWS

Article 1—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in September.

Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex-officio members of all standing committees. They shall make appointments as provided for in the constitution.

2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.

3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.

4. The Sunday School Superintendent shall direct and promote the Sunday School Program.

5. The Training Union Director shall direct and promote the Training Union Program.

6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W.M.U. President shall direct and promote the W.M.U. Program.

8. The Vacation Bible School Superintendent shall direct and promote the V.B.S. work, encouraging each church to have a V.B.S.

9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Associational Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.

10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.

11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.

12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, V.B.S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.

3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.

4. Every person wishing to speak shall rise and respectfully address the Moderator.

5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.

6. All other Decorum not listed here shall be found as provided for in the Constitution, Article VIII, Section 1.

Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

PROCEEDINGS

TUESDAY MORNING SESSION

Rock Springs Missionary Baptist Church, Ferguson, N. C., was the host church for the 107th Annual Session of the Stony Fork Missionary Baptist Association on September 10, 1968.

In the Absence of the Moderator, Rev. Archie Clawson, this meeting was called to order by the Vice Moderator, Rev. A. C. Moody, and this session opened with the congregation singing "Near the Cross" led by Rev. Lewis Hodges.

Rev. Basil Tester, pastor of the Rock Springs Church, was recognized. He welcomed the fellow Christians to the host church for this meeting and conducted the devotional, reading from I Cor. 3. Topic, "For we are laborers together for God for the redemption of lost souls." To carry the gospel to all the world, we must first begin with the dedication of ourselves first unto God, then begin at home, and go out into the world joining hands together under the leadership of God to see great things accomplished.

Rev. Donald Wilson led the opening prayer.

At this time Rev. Moody made known the reason for the absence of the Moderator. Mrs. Clawson, who was seriously ill, was to be returned to Boone, N. C. this morning from the Baptist Hospital in Winston-Salem, N. C.

Last year it was voted upon that a constitution be written for the Stony Fork Association to abide by. This was presented and read by Rev. Moody, and moved for adoption as so read. Rev. Lewis Hodges taking the vote to this matter was unanimously approved and passed upon to be printed in the minutes of this associational meeting.

Roll call of the churches that make up this Association with 10 of them represented and 6 not represented.

Visitors recognized were Rev. Donald Wilson from the Three Forks Association. Rev. A. C. Benefield and Mr. and Mrs. Joe Coffey all from Laurel Springs Church of the same association.

Eight of the pastors were recognized.

Rev. Lewis Hodges gave the following report on Evangelism:

REPORT OF EVANGELISM

Last year this association held seventeen revivals in sixteen churches with sixty baptisms.

Six churches had time for two revivals.

Five churches had time for one revival.

Three churches did not have time to give God for even one revival.

Two churches did not have enough concern for God to even send in a report.

There was one baptism to each twenty-five church members, which means it took twenty-five church members to win one soul.

The first great responsibility of Baptists today is to proclaim the message of the Gospel clearly, plainly and under the empowering of the Holy Spirit. The second is to see that the new life and purpose of God found in Christ is in the foreground of all our motives, attitudes and actions in personal cultural and organization life and that this involves us in helping meet the needs of all people. To express the same things another way is to say evangelism is our first great responsibility and the second is to follow our Lord Jesus Christ obediently, as taught in the Scriptures, that the true fruits of evangelism may issue from our total lives. Therefore, it must be of utmost concern to every Spirit-filled Baptist to know there is a reliable source of divine knowledge found in the Bible to preach the Gospel of Christ one must know what the Gospel is, and this God has revealed and written for us in the Bible.

Please continue to do all you can to get all the pastors and churches to praying for a revival. Many of our people say they want a revival. The big questions are: Do we want it on God's terms which He had stated in the Bible? Are we seeking it with all our hearts on God's terms? Every church that prays in this manner can confidently expect it to come in due time.

We can't be showing much concern, when it takes twenty-five people to win one lost soul.

Respectfully submitted,
Lewis D. Hodges

It was moved and seconded for the adoption of this report, after which Rev. Hodges and Rev. Bustle gave remarks to this topic and stating the great need of evangelism throughout the world.

In the absence of Keith Perry the appointee for "Home Missions," the report on "State Missions" was read by Mrs. Lynn Waters, due to the absence of Mrs. Charles Craig who also had sickness in her family.

STATE MISSIONS REPORT

The story of missions in North Carolina is that of laying foundations for all we do as Baptists. Mutual dependence and helpfulness are basic to effective missionary progress.

The Baptist State Convention of North Carolina has 3,442 churches, 80 Baptist Associations, 3,438 Sunday schools, 1,993 Training Unions, 2,383 W.M.U. organizations, 1,107 R.A. organizations and 1,096 Brotherhood organizations.

In the Baptist Hospital and Bowman Gray School of Medicine, the state has one of the great medical centers in America.

The Children's Home, with its four divisions, the Kennedy Home at Kinston, Odum Home at Pembroke, Mills Home at Thomasville, and Greer Home at Chapel Hill, has national recognition for its program of child care. There is also a child care center at Cherokee. The North Carolina Convention is also supporting four Homes for the Aging, Hayes Home and Rest Haven at Winston-Salem, the Hamilton Home at Hamilton, and the Albemarle Home at Albemarle.

North Carolina Baptists support four senior colleges and three junior colleges. A large and growing Seminary Extension program is conducted. Fruitland Bible Institute helps the preacher who has not had extensive training. However, students are encouraged to go on to college.

A vital ministry to the deaf is carried on and the deaf people of North Carolina are made to feel that some one cares. The same is true with the Interracial Ministry. It seeks to aid Negro pastors and churches to become more effective.

Let us all pray that we as Baptists will start our ministering at home through State Missions and then to the uttermost parts of the world.

Respectfully submitted,
Mrs. Charles Craig

Moved for adoption and approved.

Rev. Bustle urged the needs of supporting this mission work, by encouraging each individual to give through their church on the 3rd Sunday in September to this field of work.

Rev. Basil Tester was recognized to report on Foreign Missions.

FOREIGN MISSIONS REPORT

"But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and into the uttermost part of the earth." At the close of 1967 there were 2,277 missionaries under appointment by the Foreign

Mission Board for service in 67 countries. Including missionary associates and missionary journeymen along with career missionaries, 222 new missionaries were appointed during the year.

Seven hundred eighty five are assigned for Latin America, 749 for the Orient, 543 for Africa, 200 for Europe and the Middle East. Among these 926 are men, 929 are married women, 226 are single women, 91 are missionary associates, 102 are journeymen, and 3 are special project medical personnel.

Organized churches on mission fields total 4,918 of which 3,211 are self supporting. In addition there are 6,463 mission points; a total of 11,381 centers of worship and witnessing with national pastors of 4,119.

Baptisms in 1967 totaled 46,275 giving a membership of 571,647 not including China where the last report showed a membership of 123,000.

Baptist schools on mission fields total 1,295 with 181,639 students. Among these schools are 287 kindergarten, 779 elementary, 132 secondary, 34 colleges, 6 women's training schools, 44 theological schools and 13 for vocational and other types of training. Most of the colleges are on the level of teachers training colleges or junior colleges. 2 full senior colleges are maintained; 1 in Japan, 1 in Hong Kong.

In 20 hospitals and 86 clinics, ministeries were extended to 47,580 inpatients, and 597,711 out-patients. Serving in those medical installations were 58 missionary doctors, 65 missionary nurses, and 43 other missionaries along with 145 national doctors, 367 national nurses and 913 other national personnel.

Baptists in these mission fields maintain 15 orphanages in which 4 missionaries and 113 national staff members serve. In the orphanage 1,168 children receive care. 25 goodwill and community centers are maintained in which 31 missionaries and 112 national staff members extended their ministry to 8,049 children and 1,981 adults.

The chief line of support for this enterprise are the Cooperative program and the Lottie Moon Christmas offering. May God's blessings abide upon Southern Baptists in responding to the needs of the whole world in keeping with our Master's Command.

Respectfully submitted,
Rev. Basil Tester

This report was moved for adoption and Rev. Donald Wilson introduced to speak in the interest of "Missions."

Remarks he made were as follows: "Expect great things from God and attempt great things for God. We are to see the world through the eyes of Jesus, and after the Holy Ghost has come upon you ye shall be my witness unto the uttermost part of the world. The Word of God in a changing world has never errored and we are to uphold this word of truth. No

matter creed, color, rich or poor, each individual is God's creation and it is our responsibility to win them to Christ, as he gave his promise to each witness, "Lo I am with you always." Missions include faith in action and love reaching out. God is moving through the channel of Missions.

The adoption for the Missions report was approved.

STEWARDSHIP NEWS

Your love for Christ and our churches is recognized by giving at least a tithe; one-tenth of your weekly income unto the Lord.

If all our churches would tithe, the ministry of our churches to the world would double or triple. More would go to missions and more could be used in providing an expanding ministry for the world.

You may have put off what you know you should do. Excuses are piled upon excuses until pride mistaken for conviction prevents you from taking the step that leads to complete dedication. On the Lord's Day show your love for a lost and dying world with your tithe. The Old Testament commands it, the New Testament commends it and the Lord blesses it.

The greatest failures in life come not to those who start out to succeed and fail, but to those who are afraid to start out in the first place. Demonstrate your love by tithing! **Thank You for Loving and Giving.**

Jesus said, "For where your treasure is, there will your heart be also." (Matt. 6:21). Your gifts reflect the fact that your heart is in the life and ministry of your church; they represent your love and devotion to the cause of Christ.

Because you and many others give, the grace of God flows through our lives into the lives of others around the world. As you give, remember to pray daily for those who serve in the foreign lands and who are dependent upon our gifts for their support.

The Individual

Did you ever stop to think that the money you have is a trust from God? It is given to you to be used in His service for the benefit of all mankind in grateful acknowledgment of Christ's redeeming love. Pastors should try to reach every member with the Bible message of stewardship. Giving develops strong Christians. Pastors should seek to enlist every member to give at least a tenth of his income. Giving becomes a program of partnership with God. The givers gift comes from his heart before it comes from his pocket.

Your Service Through Cooperation

"For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink; I was a stranger, and ye took me in; naked, and ye clothed me; I was sick, and ye visited me; I was in prison, and ye came unto me." (Matt. 25:35-36).

You do all these things as a Christian, when you tithe through your church, if your church is giving through the Cooperative Program.

That the world may have light, pray daily for more tithers and increased Cooperative Program giving in your church.

Respectfully submitted,
Rev. Rayner Matheson

Moved for adoption, and approved.

Due to an accident to Charles Craig, the nominee for the Hospital report, Rev. Lewis Hodges was asked to read his report.

BAPTIST HOSPITAL REPORT

This is a full year at our Baptist Hospital with more than thirty thousand sick people being given medical service and Christian ministry, and more than 165,000 visits being made to the clinics of the hospital. In addition to this, more than 700 persons are receiving training in the various fields of medical care and Christian service, and a vast amount of medical research is being done in the causes and treatments of the diseases which afflict us and our loved ones.

The Development Program, which is greatly to increase the capacity of the Medical Center to train and to serve, is progressing on schedule. The new power plant is scheduled to go into operation in October. The paramedical school building is due to be ready by next April. It will provide the best in teaching facilities and make it possible to double the capacity of our nine schools and to add new schools. The Medical School addition is to be ready by September, 1969, and will allow that school to enlarge by 35%. Contracts are due to be let in October for the new patient building, which is to be completed in 1971. This building and the remodeling of the oldest part of the present plant will provide more than 200 new patient beds and greatly enlarged space anl facilities for offices and for examinations and treatment of patients.

The cost of this large development program is being provided by interested individuals, corporations, foundations and government agencies, which recognize the valuable service our Medical Center is rendering and the urgent need for greatly enlarging these services.

But this is a very difficult year financially, and our hospital has been forced to make important changes in its financial policies. In the face of the mounting costs and the increasing needs of our people, the hospital has been struggling with a growing deficit. We have been told this for several years but the gap has continued to increase between the cost of free service and the money we have provided for this service. The amount of the free service now will have to be governed by the amount of the Mother's Day Fund. A patient's hospital bill will be estimated in advance, any available hospital insurance will be deducted, and the balance must be paid before the patient is admitted unless he is certified by his

county welfare department or some other agency. Any balance beyond the estimated bill must be paid before the patient is discharged. In case of an emergency, the patient may be admitted but the hospital bill must be paid as soon as possible after admission. The Mother's Day Fund will be used, as it has been, to pay the difference between the amount paid by the certifying agency and the total cost of caring for the patient.

The great concern at our Baptist Hospital is for these patients who must have financial assistance if they are to get the specialized care they need. But the hospital has come to the point that it cannot continue to operate without the money necessary to cover the cost. In view of the circumstances, we believe the great majority of our pastors and our people will understand these changes and give their full cooperation. The Mother's Day Offering will need to be increased greatly if our hospital is to fulfill its mission to our people who most need it. We want to assure our hospital that it can depend upon us in full measure.

Respectfully submitted,
Charles Craig

Rev. Hodges moved adoption for report and it was approved. Rev. W. K. McGee, a representative from the Baptist Hospital was introduced at this time. He first expressed his appreciation for our participation in the giving of our money, for the necessity of the operation of the hospital, to meet the needs of the ministry of the hospital.

The annual sermon was by Rev. A. C. Moody, reading from Luke 23. Subject, "Christ Our King." Prayer by Rev. Moody. Following is just a few brief remarks from his message. Many faults may be found with me but none can be found with what the Lord Jesus Christ came into the world to do. Even though Christ was condemned by those whom He came to save, He still lives and reigns and is "Our King."

He is King in Prophecy and Promise; in Birth and at the age of 12 King over Knowledge. At the age of 30 or before, King over the Devil (met the Devil in combat). He is King over disease; he will either heal or sanctify it to His glory. Anybody or church who believes more in body healing than in soul healing something is wrong.

Christ is King over nature; King over death, and King over the grave. Each Christian is an ambassador for this King; for He commissioned each Christian to "Go" into all the world and preach the Gospel. There wouldn't be so many non-going churches if there wasn't so many non-going pastors.

Where there is a King, there is a kingdom. He is coming again and He will be followed by the ransomed and redeemed. He is coming as Lord and King. Is He your King?

A very challenging message.

Rev. Lewis Hodges was asked to preside as moderator at this time. He recognized Kenneth Brown for the Annuity Report.

ANNUITY REPORT

The Southern Baptist Convention has entrusted the Annuity Board of caring for our pastors and their families in days of anxiety. This program is called the Baptist Protection Plan. It provides financial help in time of disability and retirement. The Board is there to serve in time of sorrow; in case of a pastor's death his widow would receive an income from the board until death, or until she is remarried.

It is ready to serve in sickness, if the church is in the Retirement Plan. At the age of 65 in case of disability, the pastor would receive an income as long as he is disabled.

It is very important that all churches contribute to the work of the Annuity Board. This is a denominational program and deserves the support of all churches.

Respectfully submitted,
Kenneth Brown

Moved for adoption and approved.

Rev. Tester, pastor of the host church made announcement that due to the overcast of clouds they thought it might be better to observe the noon hour at their Community Center; in case it should rain, all may be in the shelter.

Rev. A. C. Benfield announced the benediction for the noon hour.

TUESDAY AFTERNOON

After a very enjoyable feast of God's blessings of food for the body and a hour of fellowship one with another the Stony Fork Association assembled back at the church, with the congregation singing "Amazing Grace."

Due to the absence of Rev. Clawson the moderator, the election of officers was postponed until the following day.

SUNDAY SCHOOL REPORT

Acts 5:42, "And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ."

Most of our churches showed a gain in our Sunday Schools from last year. In the year 1966 the total enrollment was 920 with an average enrollment of 541 with fourteen churches reporting. In the year 1967 the total enrollment was 979, a gain of 59; average weekly attendance 546, a gain of 5. 2 churches gave no report.

In 1966 our average weekly attendance was down 379 from our enrollment. In 1967 our average weekly attendance was down 433, a loss of 54 in average attendance from last year.

What can we do to bring our attendance up and hold it? In the words of our Lord, "I must be about my Father's business."

Respectfully submitted,
Rev. Basil Tester

Moved for adoption and approved.

Rev. A. C. Benfield spoke to this, stating that God can work through us if we let Him. He can also work through the Sunday School. We are a judgment bound people, so we had better do the best we can.

COOPERATIVE PROGRAM REPORT

The question is often asked, "Is there any Biblical basis for the Cooperative Program?" You will not find the words "Cooperative Program in the Old or New Testament any more than you will find the words Sunday School, Training Union, Hospital, Children's Homes or Missions. Even though these words are not found in your Bible, we dare not question the Scriptural authority for teaching, training, caring for the sick and homeless, or telling the story of Jesus at home and abroad. You will find in both the Old and New Testaments a "Plan", as well as cooperation in promoting this plan.

God Had A Plan In the Old Testament

1. God had a plan for Abraham. God told him to leave his own country and kindred. God promised to make of him a great nation. Abraham cooperated with God and his seed became as the sands of the sea just as God promised.

2. God had a plan for Noah. God told him to make an ark for the saving of his family. Noah cooperated with God and seed of the human race was saved from the flood.

3. God had a plan for Moses. He was chosen to lead the children of Israel out of bondage. God refused to listen to the excuse Moses offered. When Moses cooperated with God the chosen people were delivered from bondage.

God Had A Plan In the New Testament

1. It was in keeping with God's plan that Jesus was born in Bethlehem. It was all in God's plan that Christ was born of a virgin, became sin for us; died to pay our sin debt, and arose for our justification.

2. Christ instituted His church and has a plan for it until he returns. Jesus said, "Go ye therefore and teach all nations, baptizing them in the name of the Father, Son and Holy Ghost; teaching them to observe all

things whatsoever I have commanded you; and lo, I am with you alway even to the end of the age."

3. His plan was one of evangelism, missions, preaching, teaching, training, healing, and caring for the unfortunate. This commission was not given to an individual but to a group of individuals.

This commission was given to all churches of all times. Notice please, that the only classification given churches in the New Testament is where some cooperated and some did not. Some failed to cooperate in teaching, some in giving, and some in their manner of life. This is illustrated in the seven churches of the Revelation. Five of the seven are critized for their failure to cooperate with God's plan.

Can churches cooperate without affecting the independence of each other? The churches of Macedonia were acting independently but cooperatively in sending their offerings together for the same cause. Read II Cor. 8:1-4.

If the Holy Spirit can impress one church that a home for children is needed, He can impress a number of churches working together to build that home that could not be built by one church alone. If the Holy Spirit can impress one church that a hospital is needed for healing, why can He not impress a number of churches to put this plan into action that could not be done otherwise. If one single church cannot send a missionary to a given field, surely He would not prefer to have that field without a missionary to preach the gospel when churches working together could make it possible.

The Cooperative Program is simply a plan where the membership of many churches jointly participate in the promotion of Christ's cause.

Respectfully submitted,
A. C. Moody

This report approved and spoke to by Rev. Bob Brook. He spoke of the changes that have taken place. The first change took place in the Garden of Eden when Adam and Eve were taken out of the Garden. All through the ages, changes have taken place, but God remains the same yesterday, today and forever.

How do we reach the people when so many changes are taking place? The need to realize these changes take different means to win the lost, than it did before so many different changes had taken place.

Don't kick things until you find out what you are kicking first, but learn to stand together, share together to accomplish much.

CHRISTIAN EDUCATION REPORT

Our Christian Education begins in our very early childhood. The training by Christian parents is essential to that of our young people. Our schools are made up of what we send them, both in our students and our money.

Our real Christian education and knowledge is acquired when we accept Christ as our Lord and Saviour.

May we all "Study to show ourselves approved unto God."

Respectfully submitted,
Rosetta Hollifield

Moved for adoption and approved.

Rev. Donald Wilson spoke briefly to this report, thanking God for Christian education and encouraging each to realize and understand God's learning.

In the absence of J. B. Jones, the appointed one for the Training Union report, Rev. E. O. Bustle was asked to read the report.

TRAINING UNION REPORT

By reading the Scripture we learn that Jesus trained His disciples. Those men who worked so close to, and with Jesus while He was on earth saw the need of being trained and took advantage of His training. This has inspired many people through the years to train for better and greater Christian leadership. For this reason Baptists began their Training Union program and have through the years given their members advantage of being trained in church membership. The objective of every church should be to train its membership. No Christian is too old or too young to learn and train for greater and better service to our Master.

Is there a valid reason in any church for not having a Training Union? Why not ask ourselves a few questions. Did you ever hear of a woman who thought her husband was a better man because he did not attend Training Union? Did you ever hear of a man in the gas chamber declaring that Training Union led him to this predicament? Did you ever see a person who boasts that he could live better without Training Union, who really did? Did you ever hear of a man who objected to his daughter dating a boy because he attended Training Union? Did you ever hear a preacher who preached better because he was against Training Union?

Did you ever hear of Training Union causing a person to gossip about his neighbor or ridicule his pastor? Do you think the Hippies, Yippies, riot-mongers, draft card burners, flag desecrators and other disturbers of the peace learned such in Training Union?

I am sure your answer to each question is negative, then you must admit that Training Union does offer something much better.

Does Training Union teach the Great Commission? Do we really believe in missions? If not why do we use the name Stony Fork Missionary Baptist Association?

Let us take a look at the minutes of our last meeting. We had 5 churches with Training Unions. The 5 churches with Training Unions gave 88% of Cooperative program gifts, 90% of Associational Missions, 100% of State Missions, 99% of Foreign Missions, 100% of Home Missions, 84% of gifts to Children's Homes, 100% of Homes for Aged, and 93% of our total Mission Gifts.

I feel this is proof enough that Training Union speaks for itself.

Respectfully submitted,
J. B. Jones

Rev. Bustle spoke briefly on this encouraging each church to organize a Training Union.

This report adopted.

RELIGIOUS LITERATURE REPORT

Every Baptist should be indoctrinated in the Word of God. Every Baptist should be informed. Until we know the truth for ourselves, our vision is limited. Every Baptist should be an understanding Christian witness. Every Baptist should be a cooperating Baptist.

For every Baptist to be indoctrinated, informed, understanding, and cooperative, it is necessary to give ourselves to Bible study and the principals of our faith as promoted through our Denominational Literature.

Southern Baptists are blessed with a wealth of printed material that flow from our Sunday School Department, State papers, and our Missionary organizations.

We have over one hundred seperate items of church literature. There are ninety two other nations that recognize the quality of our literature. Approximately 125,000 pounds of literature are shipped on an average shipping day, and over 17 million pounds during the year.

What would a true Baptist church do without these great publications? Where will we find Mission Journals equal to our "Commission" and "Home Missions"? Where will you find a greater publication on the growth, welfare, and love of children, than found in our "Charity and Children" printed in our Children's Home at Thomasville.

When North Carolina Baptists think of Christian Literature, they naturally think of their own State paper, "The Biblical Recorder." Down through the years the "Recorder" has been a connecting link among Baptists. The "Biblical Recorder" staff gathers, sifts and publishes significant news from as many sources as possible. This publication has the great responsibility to let the light of truth shine in the world. We cannot be too thankful for these great publications.

Never has there been a day when the Christian witness was more needed in dealing with the problems of the world. The church at work in this world needs all the information and insight it can get. Fortunate indeed is that one who is provided with literature that meets the need of the hour.

God has chosen His written Word to reveal His will to us, therefore Christians have an obligation to follow this plan of instruction. Our form of church government is founded upon the conviction that people will do the right thing when they are properly informed.

Respectfully submitted,

Mrs. Edna Gragg

Moved for adoption and approved.

BIBLE SCHOOLS REPORT

There were 11 churches in the Stony Fork Association that reported Bible Schools this summer. I feel sure there were more but they failed to send me their report. I have from these reports 619 in attendance. Only 5 of these churches reported an offering, amounting to $103.99, all given to World Missions through the Cooperative Program. These churches included Boone's Fork, Laytown, Rock Springs, Sandy Flat and Watauga. I feel sure there were other offerings.

There was one standard school, Rock Springs, it was 3 hours per day for 10 days and met all requirements for a standard school. Laytown Church also had a 3 hour day school; Boone's Fork had 2½ hour school, and the others were 2 hour schools.

I feel only eternity will reveal the wonderful work that is being done in our Bible Schools in the Association, state and wherever people meet to study the Word of God and plant it in the hearts of children.

Respectfully submitted,
Mattie S. Waters

Invest your time in the lives of children and involve them in the word of God.

Rev. Moody expressed his appreciation for this fine day of fellowship and encouraged each to attend the following day. He also encouraged each of those who know the weight and worth of prayer, to pray a prayer unto God in behalf of those whom are less fortunate than we.

Rev. Raynard Matheson insisted that each one present to attend and to bring someone else the next day, to fellowship and share in the blessings in the continuation of this Associational meeting.

Rev. Theo. Hendrix, pastor of Laytown, led the dismissal prayer for this day.

WEDNESDAY MORNING, SEPTEMBER 11, 1968

The second day of the Stony Fork Missionary Baptist Association met with the Sandy Flat Church serving as hostess.

Called to order by the Moderator, Rev. Archie Clawson.

Congregation sang "What A Friend We Have In Jesus."

Rev. Raynard Matheson, pastor of this church welcomed the associational meeting and conducted the devotional. He read from Eph. 2:13-18, verse 18 being main topic.

BROTHERHOOD REPORT

The Brotherhood program of a Baptist church provides missionary education for all men, young men, and boys.

The goal of the Brotherhood program is to lead men and boys to a deeper commitment to missions, to a Stewardship on behalf of missions, to a more meaningful prayer life, and to a personal involvement in missions.

The objective of Brotherhood is the presentation of the Gospel of Jesus Christ to all the people of the world with the puprpose of leading them to a personal faith and obedience to His will, and to teach the Missionary Message of the Bible, the history of Christian Missions and Contemporary Missions.

At this time, three churches in our association have Brotherhood programs. Let us work together for the spreading of the gospel to young men and boys.

Respectfully submitted,
Rev. Archie Clawson

This report moved for adoption and vote taken by Rev. A. C. Moody, Vice-Moderator. It was approved.

Visitors recognized this day, Rev. Donald Wilson, Rev. A. C. Benfield, Mr. and Mrs. Joe Coffey from the Three Forks Association, and Mr. Bruce Daniels from the Avery Association.

In the absence of Mrs. Lynn Waters, Rev. A. C. Moody gave her report on Temperance and Morals.

TEMPERANCE AND MORALS REPORT

There are many areas of deep concern in which the people of God cry out. There is gross moral decay in our homes with alcohol and low morality devouring our Christian culture. We wonder how much longer God can tolerate such contempt for the design of life He has prescribed for us.

One major crime is committed every four seconds, six million criminals are at large, committing every known crime every day. Over 30 million dollars was spent last year on advertising whisky and beer. This is more than all denominations gave for all mission causes. We have one saloon for every 60 people in America, two for every church, and five for every public school. Enough money was spent for champagne at one White House wedding to pay the salary of a missionary for one full year.

Immorality is at any all time high and the latest fashions at the lowest ebb of disgrace.

The cause of righteousness and temperance is plagued and cursed more by compromising Christians than anything else. Some of our ministers and church leaders have for financial reasons camouflaged, compromised, left off prayer, soothed their souls with half-lies and walked by sight until God can only plague and curse the land in which they walk.

The ABC Store in our own county is a nuisance and the complacency of many church members help put it here. Any church member who is afraid to lift his voice against such an institution is a fraud of the first water even though he prays morning and night and howls hallelujah until he shakes the eternal hills.

A Christian should not by example or by his vote bring tears to the eyes of a wife or fear to the face of a child.

Respectfully submitted,
Mrs. Lynn Waters

Adoption for this report was requested and approved.

Mrs. Carroll Woods, appointee for Homes For Aged, asked Rev. Bruce Daniels to speak to this report instead of Rev. Bill Poole, who was unable to attend this meeting.

HOMES FOR AGED REPORT

The past year in your Baptist Homes for the Aging has been one of the most eventful in the history of the Homes. Of primary significance was the opening of the Yanceyville Home on November 1, 1967, and dedicatory services on April 25, 1968, with Governor Dan K. Moore as the principal speaker.

When the Yanceyville Home, accommodating 31 residents, is filled to capacity, the number living in all of our Homes will reach 200. Residents at Yanceyville, Resthaven, the Albemarle Home, the Hayes Home, the Hamilton Home, and the Infirmary constitute a large and ever-growing family of elderly people who receive compassionate and tender care.

The waiting list for admission to one of our five Homes continues to grow, but has been revised and is a bit more realistic than ever before. The opening of the Yanceyville Home has relieved the pressure greatly on this waiting list, and persons are encouraged to make application

from the various sections of our great state.

Baptists of North Carolina can be grateful for their record in ministering to the residents in their five Homes for the Aging. Recent reports reveal that our Baptist Homes for the Aging are giving more financial assistance to their needy aging than any other denominational Home in North Carolina. About 85% of the residents ministered unto receive assistance through the love gifts of North Carolina Baptist. These love gifts from our Baptist churches come from two main sources: (1) The Special Day Offering, received on the 3rd Sunday of February each year, from which the Homes derive 22½% of their total support; (2) The Co-operative Program from which we receive 12½% of total income. Gifts for 1967 through these two sources were at an all time high and amounted to around $200,000.00. The 1968 Special Day Offering, at this time, is reflecting an encouraging increase. Unless these two vital sources of income are increased considerably, your Baptist Homes cannot be maintained, either on the basis of quality of care, or quantity.

More than in any previous years the ministry of the Homes has been extended beyond the day to day care of the residents to our local churches and communities. Experiences have been shared in more than one Association, in World Missions Conferences, Family Life Conferences, high school classes in Family Living, etc.

Life among the residents in the Homes is most interesting, and if one wonders about activity among those whose average age is 80, let him come and see. Let everyone who is contributing to this great area of human need be grateful to the Lord to be a part of a great denomination that has had the vision to plan for the aging, and is moving forward in meeting the needs of this very deserving group.

Respectfully submitted,
Mrs. Carroll Woods

FINANCE REPORT

In Treasury 1967		$264.63
Paid for Minutes	$172.40	
Paid Clerk	50.00	
Paid for Postage	2.00	
Total Spent	$224.40	
Balance in Treasury		$ 40.23
Friend sent in		23.00
Boone's Fork Paid for Clerk		8.00
Churches sent in for Minutes in 1968		191.00
Total in Treasury Now		$262.23

Associational Missionary

Mt. Vernon $125.00

Rock Springs	60.00
Long Ridge	120.00
Laurel Fork	55.00
Boone's Fork	60.00
Sandy Flat	24.00
	$444.00

Respectfully submitted,
Mrs. Clark Storie

Moved for adoption and approved.

Upon checking this day the number of churches represented there were only 9 out of 16 with 7 pastors attending.

Running a little ahead of schedule there was several minutes of general discussion. For the last 2 years it had been talked about printing a map of all the churches that make up this Association, but until the present time it hasn't all been put together. Rev. A. C. Moody was appointed to assist Carroll Woods in this project so that it could be printed in this Minute.

The nomination of officers being postponed the day before, due to the absence of Rev. Clawson, were at this time nominated and elected.

Nominated for Moderator was Rev. Lewis Hodges and Vice-Moderator was Rev. Basil Tester, both of whom were elected. Nominations for Clerk was Mrs. Carroll Woods, and Fae Storie with Fae being elected.

Being the duty of the Moderator to appoint 4 to serve on the Nominating Committee, he appointed Carroll Woods, Rev. Rayner Matheson, Rev. Herring Crisp and Orville Hardy. These are to appoint the ones to take part on the associational program next year and the year thereafter. After this year working it the way it is supposed to work it will not be a double-header as it is upon the committee this year. The purpose of this is that this committee pick these, so each church may have one to participate in the program.

Rev. A. C. Moody made a motion and it was unanimously approved to dedicate these minutes in memory of Mr. Lynn Waters, who has preceeded us in death. Rev. Moody was appointed to carry out this duty of writings that would be appropriate.

Mrs. Waters expressed her appreciation for the many things that people had done for her.

Mrs. Ned Vandyke, the appointed one for the W. M. U. Report, wasn't present; therefore Mrs. Edna Gragg on the

spur of the moment substituted for this report.

WOMAN'S MISSIONARY UNION REPORT

We hope that we as women of the Stony Fork Association will do more this next year in promoting Christ to a lost world.

As we minister to those around us let us be faithful to our task. There are so many charges and opportunities in the W. M. U. work, we can choose what we want to work in. There is as much to be done or more so than ever before and the responsibility is still ours today.

We are happy to report one new G.A. organization.

Let us as women join hand and heart together and get the job done.

We don't have the reports from the churches of the progress that has been made.

We have 5 W. M. U.'s, 3 G.A.'s, and 2 Sunbeam organizations in the Association.

Respectfully submitted,
Mrs. Edna Gragg

Moved for adoption and approved.

A hymn, "Nothing But the Blood," was sung by the congregation after which Rev. Rayner Matheson preached using the subject, "Soul Winning," which should be the ambition of each Christian. He read from Proverbs 11:30; II Cor. 30:9, and Ezekiel 33:7-8. A very challenging message impressing upon the congregation that the blood of the lost will be required at our hands if we don't win them. God will lead us in this if we can let ourselves be willing to be led where we need to go. Soul winning is a big business and we each need to become involved in this for our sake, the sake of others, and to carry out our obligation for our Master.

OBITUARIES

BOONE'S FORK—Mr. Henry Henderson.

DOE RIDGE—Mrs. Deski Penley, Mr. John Ed. Barnes.

LAUREL FORK—Miss Annie Castle.

LONG RIDGE—Mrs. Mary Lee Clark.

MT. EPHRIAM—Mrs. Bob Hodges, Mr. Brook Greer, Mr. Quinten Johnson, Mr. Jacob Hayes, Mr. Filmore Triplett, Mrs. Sarah Triplett, Mrs. Cora Johnson.

MT. PARON—Mrs. Ellen Watson, Mr. Ronnie Greene.

MT. VERNON—Mr. Cloyd C. Bowles, Mrs. Mamie Wellborn.

NEW HOPEWELL—Mrs. Mary Crump Gragg.

ROCK SPRINGS—Mrs. Loretta Nelson, Mr. Dillon McGee.

SANDY FLAT—Mr. R. L. Waters, Mr. Clay Pennell.
YELLOW HILL—Mrs. Nancy Ann Greene, Mr. Ellis Woodie.

Respectfully submitted,
Mrs. Carroll Harmon

Rev. Herring Crisp led prayer in memory of those whom have preceeded us in this life and have gone on to the great family of God.

Rev. E. O. Bustle announced the benediction of the morning service.

WEDNESDAY AFTERNOON

After partaking of the food from another table spread with God's bountiful blessings the afternoon session began with the congregation singing "Trust and Obey."

Rev. Herring Crisp conducted the devotional, reading 4 verses from II Peter, 1st chapter; stating that only one thing can solve the problems in this world of sin and trouble. That solution being the hearts and lives of men be partakers of the divine nature of God.

Rev. David Austin was to report on the Children's Home but wasn't present. Due to his absence Rev. Ken Little, a representative from the Children's Home told of the progress within these homes, some of their operations and other brief sketches of these homes does for the unfortunate children of our state. He also encouraged all of us to give more free heartedly to this phase of our Baptist work.

REPORT OF THE ASSOCIATIONAL MISSIONARY

Another year has passed, and I want to express my appreciation for the privilege of working with the Stony Fork Association. And for the fellowship I have had with the people and churches. It has been a great joy to me as I have tried to spread a little of the joy I have received from the Lord, in the paths of his people.

It has been a good year, but when I look back and see what could have been done, I wonder if the Lord will say it has been well done? We are grateful for the churches that have had a part in this great work this year, and have cooperated in this work; the Lord will give them their reward.

I would love to see a closer working condition of our pastors. I believe it would give a greater service to the cause of God around the world, which is the purpose of the church in the world, and our responsibility as members of the church.

Let us look at the coming year with more zeal, and real interest in our work for the Lord.

I made 84 visits to the churches in the Association, preached 22 sermons, taught 34 Sunday School lessons, attended 10 State Convention meetings, and I have driven around 8,000 miles.

Respectfully submitted,
E. O. Bustle

Moved for adoption and approved.

Since the Executive Committee hadn't done anything there was no report to this.

Next on the program was the report for Time, Place and Preacher for next year. Only one of this committee was present, that was Rev. Crisp; therefore he didn't feel he should take all authority. After a short discussion Rev. Lewis Hodges made a motion and it was accepted to let those churches that were present, if they wanted the Associational meetings to make their request known.

The 2 churches making requests were Bailey's Camp and Boone's Fork.

1st day, Bailey's Camp, Rev. Lewis Hodge; Alternate, Rev. Theodore Hendrix.

2nd day, Boone's Fork, Rev. Herring Crisp; Alternate, Rev. E. O. Bustle.

RESOLUTIONS

We give thanks to our Heavenly Father for the many blessings and privileges that have been ours to labor together in the Stony Fork Association, for the progress that has been made during the year.

We wish to thank our Moderator, Rev. Archie Clawson, and Vice-Moderator, Rev. A. C. Moody, for the excellent leadership they have provided for us during this year; also our faithful Clerk, Mrs. Clark Storie, for her untiring efforts.

We further express our deep appreciation to the host churches in opening their doors of welcome to us, and their generous deeds of hospitality so graciously bestowed.

Respectfully submitted,
Carroll Woods

This report adopted and Mr. Woods urged the needs of our pastors and churches in the attendance of our Associational meetings. Also, Rev. Theo. Hendrix expressed the urgency of the attendance of these meetings. He stated that it is nothing new that is being pushed upon the people, but a great opportunity to fellowship one with another in God's

work. It is something our forefathers passed on to us by God's will.

Rev. Clawson stressed that each one be more concerned and work more in the future, than the past, for the cause of Christ. He also presented unto the following Moderator, Rev. Lewis Hodges, the gavel, which was given to the Association last year.

The following Moderator and Vice-Moderator expressed their desires for we as people of the Stony Fork Association and elsewhere to work and cooperate together in order that the lost may be won to Christ, for this is our opportunity and obligation.

Rev. Theodore Hendrix dismissed this meeting with a very humble prayer.

Rev. Archie Clawson, Moderator
Rev. A. C. Moody, Vice-Moderator
Mrs. Clark Storie, Clerk

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodges
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed	Manuscripted got lost.		
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parsons
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	R. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	R. F Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	B. F. Wilcox	R. F Wilcox
1929	Sandy Flat	D M. Wheeler	B. F Wilcox	G. M. Watson
1930	Middle Cane	W. D. Ashley	B. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	R. F. Wilcox
1932	New Hopewell	G. M. Watson	B F. Wilcox	J T McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy
1967	Mt. Vernon	Archie Clawson	Mrs. Clark Storie	Basil Tester
	New Hopewell	Archie Clawson	Mrs. Clark Storie	E. O. Bustle
1968	Rock Springs	A. C. Moody	Mrs. Clark Storie	A. C. Moody
	Sandy Flat	Archie Clawson	Mrs. Clark Storie	Rayner Matheson

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

Table A CHURCH AND MEMBERSHIP

Clerk Mrs. Clark Store

Address Route #4, Boone, N. C. 28607

Moderator Lewis Hodges Zip Code

Address Route #1, Blowing Rock, N. C. 28605 Zip Code

CHURCHES	PASTORS AND ADDRESSES (Include Zip Code)	Year organized as a church	Location 1-2-3-4-5-6-7-8-9-0	Services held twice on Sunday? Yes or No	If "no," services held on: 1st. Sunday M	1st. Sunday E	2nd. Sunday M	2nd. Sunday E	3rd. Sunday M	3rd. Sunday E	4th. Sunday M	4th. Sunday E	5th. Sunday M	5th. Sunday E	No. local missions started during past year	No. local missions operated by church	Total baptisms	Other additions (by letter, statement, etc.)	Members lost (by death, letter, revision church roll)	Present resident members	Present non-resident members	Grand total present members	No members received from non-Baptist churches	No members lost to non-Baptist churches	Pastor's annual salary
Bailey Camp	Herring Crisp, Lenoir, N. C. 28645	1938	1		x				x						none	none	1	0	2	34	32	66	1	0	841
Boone's Fork	Lewis D. Hodges, Blowing Rock, N.C. 28605	1872	1	no	x		x		x		x				1	1	1	3	1	62	37	99	1	0	647
Doe Ridge	David Austin, Blowing Rock, N.C. 28605	1894	1	no	x	x			x	x					none	none	20	11	4	55	29	84	0	0	773
Laurel Fork	Archie Clawson, Rt. 4, Boone, N.C. 28607	1855	1	no			x				x				none	none	4	4	3	75	49	124	0	0	2,100
Laytown	Theo. Hendrix, Hayes, N. C.	1939	1	no	x				x						none	none	0	0	1	68	6	74	0	0	360
Longridge	Raymond Turbyfield, Elk Park, N. C.	1945	1	no	x				x		x				1	3	0	0	1	38	20	58	0	0	125
Mt. Ephriam	Roscoe Greene, Montezuma, N. C.	1876	1	no	x				x								0	3	12			208			1,412
Mt. Paron	Sherrill Wellborn, Deep Gap, N.C.	1886	1	no	x				x								12	2	2	100	49	149			1,282
Mt. Vernon	A. C. Moody, Rt. 4, Boone, N.C. 28607	1866	1	yes													18	5	4	200	84	284			5,200
Mt. View	No Report																								
New Hopewell	Roland McClellan, Crossnore, N. C.	1870	1	no	x				x						none	none	7	1	1	56	60	116	0	0	247
Rock Springs	Basil Tester, Ferguson, N. C.	1891	1	no			x				x				none	none	2	2	2	57	36	93	0	0	902
Rock View	No Report																								
Sandy Flat	Rayner Matheson, Rt. 2, Vilas, N.C.	1928	1	no			x				x	x				none	5	3	2	42	47	89	0	0	978
Watauga	Barney Oliver, Rt. 3, Boone, N.C. 28607	1844	1	no	x			x				x			none	none	6	2	3	120	43	163			1,200
Yellow Hill	Sherrill Wellborn	1853	1	no		x				x					none	none	7	0	2	64	128	192	0	0	500
	TOTALS:																83	18	40	971	620	1,799			16,567

Table B THE SUNDAY SCHOOL

Associational Sunday School Superintendent Rev. Basil Tester

Address Rt. 2, Ferguson, N. C. Zip Code 28624

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES (Include Zip Code)	Nursery (under 3) enrolment	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrolment	Young people single (17-24) enrolment	Young People married (17-24) enrolment	Adults (25-34) enrolment	Adults (35-64) enrolment	Adults (65 up) enrolment	Extension dept. enrolment	Cradle roll enrol. (Home ministry)	Young People away (17-24) enrolment	Fellowship Bible classes	General officers	Mission enrolment	Total enrolment	Average weekly attendance	No. new S.S. classes organized past year	Church V.B.S. enrolment	Mission V.B.S. enrolment	Total V.B.S. enrolment
Bailey Camp	L. O. Tolbert. Blowing Rock. N. C. 28605	4	13	0	8	7	2	4	8	14	9	0	0	2	0	2	0	73	62	0	93	0	93
Boones Fork	Dennis Ruppert, Blowing Rock, N. C. 28605	3	3	4	7	8	2	0	7	14	5							53	37	0	37	0	37
Doe Ridge	Walter Tester, Rt. 2, Boone , N.C. 28607																	75	62	0	70	0	70
Laurel Fork	Robert Holder, Rt. 4, Boone, N. C. 28607	6	3	5	12	6	10	14	16	16	7							95	63	0	77	0	77
Laytown	Fritz Dula, Rt. 5, Lenoir, N. C. 28645	4	2	4	8	8	5	1	13	20	11							76	33	0	33	0	33
Long Ridge	Ray Woodie, Lenoir, N. C. 28645	3	1	2	10	8	15	4	7	5	2							57	0	46	0	0	46
Mt. Ephriam	Claude Wheeler, Rt. 4, Boone, N. C. 28607																						
Mt. Paron	Dallas Watson, Rt. 1, Deep Gap, N. C.																						
Mt. Vernon	James Love, Rt/ 4, Boone, N. C. 28607	12	13	8	30	12	10	8	17	35	15					2	0	160	124	0	95	0	95
Mt. View	No Report																						
New Hopewell	Spence Coffey, Star Rt. Lenoir, N. C. 28645	3	3	2	4	14	5	0	8	15	2							56	0	0	18	0	18
Rocky Spring	Ray Smith, Rt. 2, Ferguson, N. C. 28624	12	8	8	15	9	10	6	12	21	3		1					105	82	0	65	0	65
Rock View	No Report																						
Sandy Flat	Frank Craig, Blowing Rock, N. C. 28605	0	13	0	10	12	0	0	11	19						3	0	68	35	0	28	0	28
Watauga		10	5	18	12	18	15	16	8	35	6							143	75	0	80	0	80
Yellow Hill	Coy Church, Boone, N. C. 28607	2	2	4	7	6	4	0	6	10	2					7	0	47	27	0	49	0	49
	TOTALS:	59	63	55	123	108	78	53	113	204	62		1			14	0	1008	600	0	691	0	691

Table C TRAINING UNION

Associational Training Union Director Mrs. Milton Gragg

Address Route 4, Boone, N. C. Zip Code 28607

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES (Include Zip Code)	Nursery (3 or under) enrol.	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrolment	Young people single (17-24) enrolment	Young people married (17-24) enrolment	Adults (25-34) enrolment	Adults (35-64) enrolment	Adults (65 up) enrolment	General officers	Mission enrolment	Total ongoing enrolment	Average weekly total attendance	Number of new unions organized past year	New member orientation-cum. enrol.	Church leader training-cum. enrol.	Member training projects-cum. enrol.	Grand total-ongoing & cumulative enrol.
Boone Fork	Jessie McCrospey, Blowing Rock, N. C.28605	1	2	3	4	5	1	0	6	10	3	0	0	112	0	0	0	0	0	
Laurel Fork	Keith Perry, Rt. 1, Blowing Rock, N.C. 28605	0	3	[illegible]	3	4	[illegible]	8	4	6	2	0	0	30	25	0	0	0	0	
Mt. Ephriam	Mrs. Jackie Dunn, Triplett, N. C. 28624														21	0	0	0	0	
Mt. Vernon	William M. Brown, Boone, N.C. 28607	0	0	14	13	8	6	2	6	24	0	3	0	76	60	0	0	0	0	
Rock Springs	Mrs. Betty Woods, Rt. 2, Ferguson, N. C.	8	4	2	8	2	3	4	7	11	1	0	0	50	38	0	0	0	0	
Sandy Flat	Jerry Craig, Blowing Rock, N.C. 28605	0	4	0	4	4	5	2	4	7	2	1	0	33	15	0	0	0	0	
	TOTALS	9	13	19	32	23	15	16	27	58	8	4	0	224	159	0	0	0	0	

Table D MUSIC MINISTRY

Associational Music Director Ransom Harmon

Address Route #8, Lenoir, N. C. Zip Code 28645

CHURCHES	MUSIC DIRECTORS AND ADDRESSES (Include Zip Code)	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrolment	Young people single & married enrolment	Adults enrolment	Vocal ensembles	Band or orchestra	Instrumental ensembles	Handbell ringers	General officers	Mission enrolment	Total enrolment	Average weekly attendance	No. choirs, ensembles, etc., organized past yr.
Bailey Camp	Ransom Harmon, Route 8, Lenoir, N. C.	10		5	5	2	25							47		
Boone Fork	Dennis Ruppert, Route 1, Blowing Rock, N. C.															
Doe Ridge	Paul Hodges, Mrs. Kenneth Brown, Boone, N. C.															
Laurel Fork	Mrs. Nancy Woods, Route 1, Blowing Rock, N. C.															
Laytown	Mrs. Rita Shoemaker, Route 1, Ferguson, N. C.															
Longridge	Roy Woodie, Lenoir, N. C.															
Mt. Ephriam	Mrs. Wilma Hartley, Triplett, N. C.															
Mt. Paron																
Mt. Vernon	Mrs. Verdola Cook, Route 1. Boone, N. C.	8	10	15	6	11	18	2	1			1		72		
Mt. View	No Report															
New Hopewell																
Rock Springs	Mrs. Clara Robbins, Route 2, Ferguson, N. C.															
Rock View	No Report															
Sandy Flat	Marshall Craig, Route 1, Blowing Rock, N. C.															
Watauga																
Yellow Hill	Ellis Beshears, Purlear, N. C.															
	TOTALS:	18	10	20	11	13	43	2	1			1		72		

Table E BROTHERHOOD WORK

ASSOCIATIONAL
BROTHERHOOD DIRECTOR J. B. Jones

ADDRESS Route #4, Boone, N. C. ZIP CODE 28607

CHURCHES	BROTHERHOOD DIRECTORS AND ADDRESSES (Include Zip Code)	Crusaders (9-11) Chapters	Crusaders (9-11) Enrolment	Pioneers (12-14) Chapters	Pioneers (12-14) Enrolment	Ambassadors (15-17) Chapters	Ambassadors (15-17) Enrolment	Total RA Chapters	Total RA Enrolment	Baptist Young Men Enrolment	Baptist Men Enrolment	Total Men Enrolled	Mission Enrolment (BAS and Men)	Total Enrolment
Mt. Vernon	Jack Cook, Route 4, Boone, N. C. 28607								20			10		30
Rock Springs	Richard Triplett, Route 2, Ferguson, N. C. 28624											6		6
	TOTALS:								20			16		36

Table F WOMAN'S MISSIONARY UNION

Associational
WMU President Delores Dove

Address Route 2, Box 44, Ferguson, N.C. Zip Code 28624

CHURCHES	WMU PRESIDENTS AND ADDRESSES (Include Zip Code)	Sunbeam Nursery organizations	Sunbeam Nursery enrolment	Beginner Sunbeam Band organizations	Beginner Sunbeam Band enrolment	Primary Sunbeam Band organizations	Primary Sunbeam Band enrolment	Ungraded Sunbeam Band organizations	Ungraded Sunbeam Band enrolment	Junior GA organizations	Junior GA enrolment	Intermediate GA organizations	Intermediate GA enrolment	Ungraded GA organizations	Ungraded GA enrolment	High school YWA organizations	High school YWA enrolment	College YWA organizations	College YWA enrolment	Career girls YWA organizations	Career girls YWA enrolment	Ungraded YWA organizations	Ungraded YWA enrolment	WMS organizations	WMS enrolment	Church mission(s) organizations	Church mission(s) enrolment	Grand total organizations	Grand total enrolment
Boone Fork	Elizabeth Ruppert, Blowing Rock, N.C.							1	12					1	6									1	8			3	26
Laurel Fork	Ruby Miller, Blowing Rock, N. C. 28605																							1	16			1	16
Mt. Vernon	Winifred Hampton, Boone, N. C. 28607							1	18					1	14									1	38			3	70
Rock Springs	Delores Dove, Rt. 2, Ferguson, N. C.									1	7													1	14			2	21
Sandy Flat	Mrs. Frank Craig, Blowing Rock, N. C.																							1	13			1	13
	TOTALS:							2	30	1	7			2	20									5	89			10	146

Table G BUILDING–AND OTHER INFORMATION

ASSOCIATIONAL AUDIO VISUAL DIRECTOR Mrs. Clark Storie

ADDRESS Route 4, Boone, N. C. Zip Code 28697

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES (Include Zip Code)	Cooperative program goal as % of total budget for coming yr.	Assoc. missions goal as % of total budget for coming year	Value of pastor's home	Value of church property (incl. pastor's home)	Total church debt at end of assoc. year	Does church have or observe? (X-indicates yes)													
							Kindergarten	Recreation comm.	Vacation Bible school	State paper in budget	Church council/ cabinet	Library	Christian life committee	Student night at Christmas-1967	Stewardship committee	Mission VBS	Missions comm.	Religious liberty Sunday	S.S. Council
Bailey Camp		0		0	5,000	0	0	0	yes	0	0	0	0	0	0	0	0	0	0
Boone Fork				0	6,500	100	0	0	yes	yes	0	0	0	yes	0	0	0	0	0
Doe Ridge		0	0	0	15,000	10,000	0	0	yes	0	0	0	0	yes	0	0	0	0	0
Laurel Fork		0	0	0	12,000	0	0	0	yes	0	0	0	0	0	0	0	0	0	0
Laytown		0	0	0	10,000	0	0	0	yes	0	0	0	0	0	0	0	0	0	0
Longridge						0	0	0	yes	0	0	0	0	0	0	0	0	0	0
Mt. Ephriam					20,000	0													
Mt. Paron					15,000	0													
Mt. Vernon	Winifred Hampton, Route 4, Boone, N.C. 28607			12,000	65,000	0	0	0	yes	0	0	yes	0	0	0	0	0	0	0
Mt. View	No Report																		
New Hopewell				0	3,000	0	0	0	yes	0	0	0	0	yes	0	0	0	0	0
Rock Springs		0	0	0	10,000	0	0	0	yes	0	0	0	0	0	0	0	0	0	0
Rock View	No Report																		
Sandy Flat		0	0	0	0	0	0	0	yes	0	0	0	0	0	0	0	0	0	0
Watauga					30,000	4,600	0	0	yes	0	0	0	0	yes	0	0	0	0	yes
Yellow Hill					20,000	0	0	0	yes	0	0	0	0	0	0	0	0	0	0
	TOTALS:			12,000	211,500	14,700													

Table H TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP INFORMATION

Associational Treasurer Mrs. Clark Storie

Address Route #4, Boone, N. C. Zip Code 28607

CHURCHES	TREASURERS AND ADDRESSES (Include Zip Code)	Number of tithers	Budget prom. or emphasis used: None	Forward pros.	Stewardship	Growth in Christian	Other	Total tithes, all offerings, and special gifts other than money	All other receipts	Total Receipts	Pastor's salary (actually spent)	Other church staff salaries	Local mission expenditures	Money spent on new construction past year	Debt retirement	All other expenditures	Total local expenditures
Bailey Camp	Baxter Edmisten, Blowing Rock, N. C. 28605	0	x					1,491		1,491	841	0	100	0	0	208	1,149
Boone Fork	Rosetta Hollifield, Blowing Rock, N. C. 28605	5	x					902		902	647	0			500	278	1,425
Doe Ridge	Clay Beach, Route 2, Boone, N. C. 28607		x								773			1,612			2,384
Laurel Fork	Mrs. Gail Coffey, Blowing Rock, N. C. 28605	12	x								2100	0	0	0	0	1,068	3,168
Laytown	Mrs. Betty Triplett, Route 5, Lenoir, N. C. 28645	0						1,193		1,193	360					400	760
Longridge	Mary Aldridge, Route 2, Newland, N. C. 28657	3									125	91	199	300		247	962
Mt. Ephriam	Mrs. Wilma Hartley, Triplett, N. C. 28686										1412			1,100			
Mt. Paron	Russeau Watson, Deep Gap, N. C. 28618							3,025		3,025	1282						
Mt. Vernon	Roger Cook, Route 4, Boone, N. C. 28607	2						18,754		18,754	5200	650				8,336	14,186
Mt. View																	
New Hopewell	Vera M. Gragg, Star Route, Box 72, Lenoir, N. C. 28645	4	x					450		450	247			1,086		132	1,465
Rock Springs	Patricia Walsh, Route 2, Box 20, Ferguson, N. C. 28624	11						2,294		2,294	902	125		365		1,560	2,952
Rock View																	
Sandy Flat	Lank Craig, Blowing Rock, N. C. 28605		x								978					1,811	2,789
Watauga	No report on treasurer	20	x					4,500		4,500	1200			1,680		835	3,715
Yellow Hill	Mrs. A. H. Beshears, Purlear, N. C. 28665	11	x					1,625		1,625	500	50		40		422	1,012
	TOTALS	86						34,234	16567	34,234	16967	916	299	6,183	500	15297	35,967

Table I MISSION EXPENDITURES

Associational Superintendent of Missions (Assoc. Missionary) Rev. E. O. Bustle

Address Route #2, Newland Zip Code

CHURCHES	CHURCH CLERKS AND ADDRESSES (Include Zip Code)	Cooperative Program	Associational Missions Program	Designated: State Missions	Designated: SBC Home Missions	Designated: SBC Foreign Missions	Designated: Christian Education (Schools, etc.)	Designated: Children's Homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the Aged	Designated: All Other (Bible Society, Temperence League, etc.)	Total Mission Expenditures
Bailey Camp	Roy Gryder, Blowing Rock, N. C. 28605							55	74			129
Boone Fork	H. W. Hollifield, Blowing Rock, N. C. 28605	25	60		25	60		150	25	10	10	365
Doe Ridge	Billy G. Tucker, 1509 Perkinsville Dr., Boone, N. C. 28607							136	66			203
Laurel Fork	Clark Storie, Route 4, Boone, N. C. 28607	370	55	45	160	104	15	102	111	50	58	1,070
Laytown	Mrs. Nadine Holt, Route 5,Box 740, Lenoir, N.C. 28645	14						15	15			44
Long Ridge	Myrtle Clark, Route 2, Newland, N. C. 28657	20	120			25			54			219
Mt. Ephriam	Virgil Greer, Triplett, N. C. 28686							70	70		140	280
Mt. Paron	Russeau Watson, Deep Gap, N. C. 28618								21			21
Mt. Vernon	Winifred Hampton, Route 4, Boone, N.C. 28607	798	120	58	342	2,561		327	248	64	50	4,568
Mt. View	No Report											
New Hopewell	Mrs. Devere Benefield, Star Route, Lenoir, N. C. 28645	8										8
Rock Springs	Gary Hawkins, Route 5, Box 548, Lenoir, N. C. 28645	236	60	12	75	147		20	75			625
Rock View	No Report											
Sandy Flat	Max West, Route 1, Blowing Rock, N. C. 28605	32	24	15	35	141		29	33			309
Watauga	Jeffrey Shook, Route 1, Banner Elk, N. C. 28604					25			50			75
Yellow Hill	Carl Huffman, Purlear, N. C. 28665											
	TOTALS:	1,503	439	130	637	3,063	15	904	342	124	258	7,916

2166 stof

MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1969

One-Hundred Eighth Annual Session

HELD WITH

BAILEY'S CAMP BAPTIST CHURCH

September 16, 1969

and with

BOONE'S FORK BAPTIST CHURCH

September 17, 1969

MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1969

One-Hundred Eighth Annual Session

HELD WITH

BAILEY'S CAMP BAPTIST CHURCH
September 16, 1969

and with

BOONE'S FORK BAPTIST CHURCH
September 17, 1969

Next session will be held with Laurel Fork Baptist Church, Blowing Rock, N. C., September 15, 1970 and Doe Ridge Baptist Church, Boone, N. C., September 16, 1970.

Annual, message first day by Rev. David Austin and Rev. A. C. Moody, alternate. Second day speaker by Rev. Archie Clawson and alternate Rev. Basil Tester.

SUGGESTED ORDER OF BUSINESS FOR 1970 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION TUESDAY MORNING SESSION, SEPTEMBER 15, 1970 LAUREL FORK BAPTIST CHURCH

9:00	Call to Order	Rev. Lewis Hodges
9:15	Song	Congregation
9:20	Devotional	Rev. Archie Clawson
9:30	Adoption of Program	
9:35	Roll Call and Recognition of Visitors	
9:40	Recognition of New Pastors and Workers	
9:45	Evangelism	Rev. A. C. Moody
10:00	Cooperative Program	Rev. Basil Tester
10:15	Home Missions	Miss Rosetta Hollifield
10:25	State Missions	Mrs. Basil Tester
10:35	Foreign Missions	Mr. Kenneth Brown
10:45	Brotherhood	Mr. J. B. Jones
10:55	Annual Message	Rev. David Austin
	Alternate	Rev. A. C. Moody
11:45	Hospital Report	Mrs. Mamie Craig
12:00	Benediction	
	Lunch	

TUESDAY AFTERNOON SESSION

1:00	Congregational Song	
1:05	Devotional	Mr. George Berry
1:15	Christian Education	Mrs. Beulah Cook
1:25	Religious Literature	Mrs. Charlotte Dawson
1:35	Associational Missionary	Rev. E. O. Bustle
1:45	Training Union	Mr. Charles Craig
1:55	Vacation Bible School	Mrs. Carroll Wood
2:05	Annuity	Rev. Archie Clawson
2:15	Baptist Foundation	By Representative
2:25	Discussion	
2:30	Adjourn	

WEDNESDAY MORNING SESSION SEPTEMBER 16, 1970
DOE RIDGE BAPTIST CHURCH

9:00	Call to Order	
9:05	Congregational Song	
9:10	Devotional	Rev. David Austin
9:20	W.M.U.	Mrs. Edna Gragg
9:30	Temperance and Morals	Rev. Roscoe Greene
9:40	Stewardship	Mr. Fritz Dula
9:50	Finance Report	Mrs. Barbara West
10:00	Home for Aged	Rev. Rayner Matheson
10:15	Children's Home	Mr. Clark Storie
10:30	Obituaries	Mrs. Ora Harmon
10:40	Song	Congregation
10:45	Message	Rev. Archie Clawson
	Alternate	Rev. Basil Tester
11:35	Election of Officers	
11:55	Benediction	
12:00	Lunch	

WEDNESDAY AFTERNOON

1:00	Call to Order	
1:05	Worship in Song	
1:10	Devotional	Mr. Arville Hardy
1:20	Librarian	Miss Winifred Hampton
1:30	Music Report	Mrs. Verdola Cook
1:40	Executive Report	Rev. Lewis Hodges
1:50	Resolutions	Mr. Kenneth Brown
2:00	Adjourn	

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator.....Rev. Lewis Hodges, Blowing Rock
Vice-Moderator.....Rev. Basil Tester, Rt. 2, Ferguson
Clerk.....Mrs. Max West, Blowing Rock
Associational Missionary.....Rev. E. O. Bustle, Newland
Associational B.T.U. Director.....Mr. Charles Craig, Blowing Rock
Associational W.M.U. President.....Not Elected
Associational Brotherhood President.....Mr. J. B. Jones, Rt. 4, Boone
Associational V.B.S. Director.....Mrs. Betty Woods, Rt. 2, Ferguson
Associational S.S. Supt.....Mr. Carroll Woods, Rt. 2, Ferguson
Associational Evangelism Chm.....Rev. A. C. Moody, Rt. 4, Boone
Associational Music Director.....Mrs. Verdola Cook, Rt. 1, Boone
Associational Pianist.....Mrs. Charlotte Dawson, Rt. 2, Ferguson
Associational Dir. Library Service....Miss Winired Hampton, Rt. 4, Boone
Associational Stewardship Chm.....Mr. Fritz Dula, Rt. 5, Lenoir
Associational Chm. of Exec. Board..Rev. Lewis Hodges, Rt. 1, Blowing Rock

FINANCE COMMITTEE

Mrs. Max West, (Treasurer).....Rt. 1, Blowing Rock,
Mr. Fritz Dula.....Rt. 5, Lenoir
Mr. Carroll Woods.....Rt. 2, Ferguson

PROGRAM COMMITTEE

Rev. E. O. Bustle, Chm.....Newland
Mr. Jeffrey Shook.....Rt. 1, Banner Elk
Mrs. Max West.....Rt. 1, Blowing Rock

MISSIONS COMMITTEE

Rev. Rayner Matheson, Chm.....Rt. 2, Vilas
Rev. Basil Tester.....Rt. 2, Ferguson
Mr. John Ramsey.....Rt. 1, Banner Elk

NOMINATING COMMITTEE

Rev. Basil Tester, Chm.....Rt. 2, Ferguson
Rev. Raymond Turbyfield.....Cranberry
Mr. Virgil Greer.....Triplett
Mr. Ransom Harmon.....Rt. 8, Lenoir
Mrs. Max West, Rt. 1,.....Blowing Rock, and Rev. E. O. Bustle, Newland

TIME, PLACE, PREACHER

Rev. Herring Crisp, Chm.....Lenoir
Rev. Archie Clawson.....Rt. 4, Boone
Mr. Fritz Dula.....Rt. 5, Lenoir

RESOLUTIONS

Mr. Kenneth Brown, Chm.....Rt. 2, Boone
Rev. Arville Hardy.....Rt. 1, Vilas

EXECUTIVE COMMITTEE

The pastor of each church, one lay member from each affiliated church, Associational Clerk and Associational Missionary.

ORDAINED MINISTERS

AND LICENSED MINISTERS

(Lic.)—Arville Hardy, Rt. 1, Vilas, N. C. from Doe Ridge Church

(Ord.)—Rev. Archie Clawson, Rt. 4, Boone, N. C. from Laurel Fork Church

(Ord.)—Rev. Carson Eggers, Rt. 1, Blowing Rock, N. C. from Laurel Fork Church

(Lic.)—Jimmy Hamway, from Long Ridge Church

(Drd.)—Rev. Dallas Watson, Rt. 1, Deep Gap, N. C. from Mt. Paron Church

(Ord.)—Rev. Johnnie Greene, Rt. 1, Deep Gap, N. C. from Mt. Paron Church

(Lic.)—George Berry, Rt. 2, Lenoir, N. C. from Rock Springs Church

MESSENGERS

Messengers whom were to attend the Associational meeting

BAILEY'S CAMP: Stewart Ford, Ransom Harmon, and Mrs. Macie Bolick

BOONE'S FORK: Rosetta Hollifield, Elizabeth Ruppert, Rose Hollifield, Ester Coffey, Nellie Coffey, and Zadia Bolick.

DOE RIDGE: Mr. and Mrs. Kenneth Brown, and Arville Hardy.

LAUREL FORK: Shelby Miller, Ruby Miller, Jones Miller, Robert Holder, Martha Ford, and Rannie Ford.

LAYTOWN: Nadine Holt, Zora Dillard, Fritz Dula, Allie Dula, Betty Triplett, Rosetta Dula, and Julia Dula.

LONGRIDGE: Ronald Woodie, Raymond Turbyfield, Alfred Woodie, and Gertrude Woodie.

MT. EPHRIAM: Virgil Greer, Virgil Cox, and Olen Miller.

MT. PARON: Levi Watson, Ruby Watson, Annie Watson, Spencer Miller, and Doris Miller.

MT. VERNON: A. C. MOODY, Mr. and Mrs. Will Critcher, Edna Gragg, and Beulah Cook.

NEW HOPEWELL: Earl Woodie and Ivey Coffey.

ROCK SPRINGS: George Berry, Pauline Berry, Charlotte Dawson, Betty Woods, and Carroll Woods.

SANDY FLAT: Mattie Waters, Mary Craig, and Barbara West.

WATAUGA: John Ramsey, Carmalee Ellis, and Bernice Byrd.

YELLOW HILL: Coy Church, Leah Church, Tom Church, Heg Beshears, Jenny Beshears, and Dayton Woodie (This church wasn't represented either day).

CONSTITUTION
OF THE STONY FORK BAPTIST ASSOCIATION

PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

ARTICLE I — Name

The name of this body is the Stony Fork Baptist Association.

ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time cooperating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptists.

ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each Church of the Association shall be entitled to five (5) messengers and every church have one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this

Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case persume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President, Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers shall be nominated by the Nominating Committee at the Annual Meeting.

Section 4. The Nominating Committee shall be appointed by the Moderator and Vice Moderator subject to approval of the majority of messengers present.

Section 5. The Nominating Committee shall consist of seven members, three of whom will be the Moderator, Vice Moderator and Clerk. The Vice Moderator shall be Chairman. The Associational Missionary shall be an ex-officio member.

ARTICLE VI—Officers, Representatives and Reports

Section 1. The Nominating Committee shall bring to the Annual Meeting a list of the following for nomination. This is in no way to preclude nominations from the floor.

(1) Officers: Associational Sunday School Superintendent
Associational Brotherhood President
Associational Training Union Director
Associational Music Director
Chairman of Evangelism

Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Nominating Committee.

(2) Representatives:
North Carolina Baptist Hospital
North Carolina Children's Homes
North Carolina Baptist Homes for the Aging
Denominational Colleges (Christian Education)
Denominational Literature (Religious Literature)
Annuity Board
(Any other so designated by the Association)

(3) Reports: Home Missions
State Missions
Foreign Missions
Stewardship
Cooperative Program
Obituaries
Temperance and Morals

ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of this committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees:

(1) **Finance Committee.** This committee shall be composed of four (4) members including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) **Time, Place and Preacher.** This committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) **Program Committee.** This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) **Resolutions Committee:** This committee shall be composed of two (2) members. It shall be their duty to present to the Association

such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall also be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.

ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry or membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the supreme standard by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian's hope; the resurrection of the body of Christians concurrent with the rapture; the earth-wide reign of Christ; the ultimate judgment of the impentitent; a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

ARTICLE X—Amendments

This constitution may be amended at any Annual Session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

BY-LAWS

Article 1—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in September.

Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex-officio members of all standing committees. They shall make appointments as provided for in the constitution.

2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.

3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.

4. The Sunday School Superintendent shall direct and promote the Sunday School Program.

5. The Training Union Director shall direct and promote the Training Union Program.

6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W.M.U. President shall direct and promote the W.M.U. Program.

8. The Vacation Bible School Superintendent shall direct and promote the V.B.S. work, encouraging each church to have a V.B.S.

9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Associational Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.

10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.

11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.

12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, V.B.S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.

3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.

4. Every person wishing to speak shall rise and respectfully address the Moderator.

5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.

6. All other Decorum not listed here shall be found as provided for in the Constitution, Article VIII, Section 1.

Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

PROCEEDINGS

TUESDAY MORNING SESSION

On September 16, 1969, The Stony Fork Missionary Baptist Association was called to order by the moderator, Rev. Lewis Hodges. Bailey's Camp Baptist Church in Caldwell County was the host church for the 108th annual session of the Association, for the first day.

The congregation sang, "Leaning On The Everlasting Arms," after which Rev. Herring Crisp, pastor of the host church, welcomed the Association and read for devotional from Eph. 2; with Rev. J. C. Canipe leading the opening prayer.

The program previously printed was adopted and a few reports that had been overlooked were to be added on for Wednesday; also the election of officers would be Wednesday.

The roll was called with 13 of the 16 churches being represented.

Visiting ministers recognized were as follows; Rev. H. E. Benfield and Rev. J. C. Canipe from the Three Forks Association and Rev. Ted Williams from the Southern Baptist Convention.

Laymen visitors recognized were Mr. and Mrs. Joe Coffey also from the Three Forks Association.

Recognition of new pastors within the Association was Rev. Turbyfield from the Longridge Church.

Rev. George Berry and Rev. Arville Hardy were also recognized as new ministers called of God to carry His message to the world.

"TO SAVE TIME AND SPACE, ALL OF THE FOLLOWING REPORTS WERE MOVED FOR ADOPTION AND APPROVED AFTER BEING READ."

REPORT OF EVANGELISM

These are tremendous days. Billions are being spent for getting men to the moon, while comparatively little is being spent for getting men to God. Multitudes sit in darkness and many in despair while the forces of darkness move constantly in a dedicated abandon toward their objectives. The number of hopeless people—hopeless because they do not know Christ grows daily. The world's population is increasing by 48,000,000 per year. All religions are winning only 10,000,000 per year.

Many of these lost people live in the territory of our association. They live near our churches. They have been deluded by the powers of darkness, and many disillusioned by the lack of dedication to Christ on the part of

professing Christians. We must wake up to the fact that "business as usual" will not suffice. We need a Spiritual awakening that will shake us from our places of satisfaction. In order to have this we must be diligent in searching the Scriptures and proclaiming the glorious Gospel of Christ revealed therein, and walk daily with God in fellowship of prayer. Leaders in the churches must face the responsibility that belongs to him and his church. The great and glorious responsibility of proclaiming the Gospel message clearly, plainly, and under the empowering of the Holy Spirit. It is time to take a searching look at ourselves, to spend less time finding fault and more time finding the lost and bringing them to Jesus. It is time for Christians to stop judging each other and tell some sinner how to escape the judgment of God.

Respectfully submitted,
A. C. Moody

Rev. J. C. Canipe was recognized to speak to this report. His remarks were as follows. "Evangelism is introducing people to the Lord. It is saturating the whole body to the will of Jesus Christ. Redemption is the beginning of evangelism. This word Evangelism can't be carried out alone but by everyone, in the way we live, speak, and walk."

HOME MISSIONS

Home Missions remains a vital part of Southern Baptist work. Its ultimate purpose is to win people in our own nation to know and to follow Christ. Home Missions strives to reach this goal in many ways.

It is urgent that we who are followers of Christ, who accept the command to love our neighbors, to do everything we can to right injustice, to oppose discrimination, to eliminate prejudice, to combat hunger and disease, to fight poverty and its cause, and to help our neighbors in their daily struggle as Jesus helped His.

Over 2,300 Home Missionaries are serving in all our 50 states plus Pureto Rico, Panama and Cuba.

Every Home Mission effort, whether in establishing new missions or a new church, language missions, work with nationalist or with the disadvantaged in inner-city fields, seeks to persuade people to accept and follow our living Lord Jesus as Saviour. Christ is the only hope for victory.

The Home Mission Board received $2,602,727 through the Cooperative Program in 1958, then 10 years later $5,268,222. The Annie Armstrong offering given above the Cooperative Program rose from $1,676,354 to $4,682,555 during the same period. As a result from this, the Missionary force grew from 1,282 in 1958 to 2,385 ten years later. In addition, the Home Board has greatly increased its services to churches and associations.

THINK what could be done if more resources were provided.

Respectfully submitted,
Mrs. Basil Tester

STATE MISSIONS

Rev. Clawson spoke briefly to the work of our State Missions. Also Rev. Ted Williams, gave short sketches of our State Missions work. Here we see the great need of sharing with others who are in need. Rev. Lewis Hodges stated that there is a great mission field within our own area with such a great tourist movement coming into it.

What is State missions? Jesus said, "Ye shall be witnesses in Jerusalem, and in Judea, and Samaria and the uttermost part of the earth." If associational missions an represent Jeruslem, Home missions Samaria and Foreign missions the uttermost part of the earth, then State missions would represent our Judea. State missions is the cooperative effort of North Carolina Baptist to meet the Spiritual needs, and to share Christ with all the people of our beloved State.

The fruits of State missions can be seen along the highways and byways of our state. For many years, Baptists have been reaping the great fruits of State Missions. Every day, we can see the evidence in almost every city, and rural area of our state.

State missions can be seen in new churches, Fruitland in the mountains with its preachers school; it is Caswell by the Sea with its summer assemblies; it is supplement to pastors salaries in small struggling churches; associational missions, evangelism, church development, seminary extension, aid on church lots, missions to the deaf, missions in prisons, good will centers, Indian mission work, military missions and all other General Board work.

State missions is everything we North Carolina Baptist are doing to preach the gospel of Jesus Christ in our Judea.

Such a vast and imperative ministry needs, and deserves, the concern, cooperation, and the prayers and the financial support of every NORTH CAROLINA BAPTIST.

Respectfully Submitted
Archie Clawson

FOREIGN MISSIONS

The Foreign Mission Board regularly conducts its meeting in Richmond, Va., where since 1848 its offices have located. Wade H. Bryan of Richmond serving on the Foreign Mission Board for 17 years spoke on the subject, "The Foreign Mission Board As I Have Known It". He shared with those present the remarkable story of God's blessings upon the work of the Missions Board; how he had seen it move out of an era of indebtedness during the depression years into an era of advance and outreach.

In 1931 we had missionaries in only 13 countries with a total of 405. We now have 2,378 missionaries in 68 countries of the world. Only God has a record of what has been done and is being done in these countries through the gifts of the Southern Baptist, that have been received from the Lottie Moon Christmas offering and the Cooperative Program weekly, monthly or yearly.

In the eyes of those who share a deep concern over the world's need for the Gospel, there has been a gratifying growth in the outreach of the Southern Baptist's witness to the nations. Out of each dollar sent to the Foreign Mission Board there is $.93 sent to the Foreign mission field. This is a remarkable record of economy in operation, which has been their policy through the years. There has been a noticeable increase in the types of specific tasks for which missionaries are needed. There is always a long list of needs, and month by month some of these needs are met by the Board as it appoints new missionaries. There is a great request for minister's preaching in the language of the people, also doctors, nurses, dentists, elementary and secondary teachers, radio and television personnel, house parents and many, many more.

No doubt many young people in our churches are aware of these opportunities of missionary service and many need to listen clearly to God's call to "GO."

Let us pray that the Lord of the harvest will send forth more laborers into His harvest fields around the world.

Respectfully submitted,
Mrs. Mattie Waters

HOSPITAL

Our Baptist Hospital has expanded to meet the growing needs of caring for our sick of North Carolina. It is doing a wonderful job, and worthy of our support.

We each know that the cost of operation of this institution is tremendous; therefore, I urge each church in the Stony Fork Association to give more in the coming year, for this is a great opportunity that we have in helping others.

Respectfully submitted,
Kenneth Brown

SUNDAY SCHOOL

Matthew 28:20 "Teaching them to observe all things whatsoever I have commanded you, and lo I am with you always even unto the end of the world."

Twelve churches reported an enrollment of 1,008, an average weekly attendance of 600. Four churches gave no report. This was in 1968. In 1967, fourteen churches reported an enrollment of 979 with an average attendance of 546. In the 12 churches reporting shows a gain of 29 in enrolment and 59 in weekly attendance above the 14 churches reporting in 1967. There has been some gain in the Sunday School within the Association but has the gain been high enough? Have we done our best?

I feel the great need in this land today is the teaching of the Word of God. So, let us wake up to the great need.

Respectfully submitted,
Rev. Basil Tester

A congregational song, "Just a Little Talk With Jesus," was sang; followed with the annual message by Rev. Lewis Hodges. He read from Mark 2: 1-12, stating that Jesus came bringing a message of Salvation to a lost and dying world, even though he had much persecution and fault finding.

He used verse 3 of this chapter as his main topic, "Four men who had a desire to do something for their neighbor," (a man of palsy.)

(1) Cooperation: is needed to bring men to Christ, not only in work but also cooperation in prayer brings men to Christ.

(2) Faith; enough faith was needed to believe that if they could get the man to God, he would be healed. We also need this kind of faith today.

(3) Hope; that God will save us. America has much, but the only thing that can save us from Hell is Hope in God, and this makes us look for the coming of our Saviour.

(4) Love; these men had love for each other, and enough of the love of God in their heart to bring one to Jesus, or to go all the way for Christ.

When these 4 are put into action there is results. It takes cooperation, love of God in the heart and the willingness of working together to do great things for God, in a world where there is so much to do in such a short time. We must have courage and take a stand, that others can be saved.

Rev. H. E. Benefield led in prayer after which Rev. Arville Hardy made a move for the adoption of the following report, and asked Rev. Ted Williams to speak in regard to the work of this phase of our Baptist work.

COOPERATIVE PROGRAM

When the word "stewardship" is used, most of us begin to see dollar signs $ $! If we think of stewardship only in terms of money, we miss the mark in our concepts. Stewardship means **responsibility** — responsibility in all areas of life. We are stewards or trustees of our time, our talents and our abilities. The Christian attitude is that we are responsible beings and must one day give account to our maker for all that God provides.

The worship of God with tithes and offerings through our churches provides a way for expressing our gratitude for His blessings.

Those of us who are privileged to leadership are dedicated to teaching and training in the Biblical doctrine of stewardship and try to give our very best to this ministry.

Materials for informing our people are produced and distributed by the Department of Stewardship Development. R. T. Greene is Secretary and Mrs. Susan Cochrane is office secretary.

Teaching and training in the Forward Program, Growth in Christian Stewardship and Simple Plans for Stewardship Development is the responsibility of Harold White and his associate, Cleve Wilkie. Mrs. Dorothy Smith is office secretary.

Mrs. Smith is also office secretary for the Annuity Department, Guy

Cain, Secretary.

The distribution of films, filmstrips and other audio visual materials and a radio and television ministry is carried on by L. J. Morriss. Mrs. Esther Kidd, office secretary, is assisted by Mrs. Frances Riley and Mrs. Sylvia Neely in this work.

O. J. Hagler is Director of the Division and Mrs. Lacy Coates is secretary.

The Cooperative Program is the main channel for supporting World Missions, Christian Education, Social Services and an ever expanding State Mission program. The goal for these causes this year is $6,750,000.

A special State Missions Offering goal of $250,000 is a challenge to all Baptist churches. Other approved special offerings — The Lottie Moon Christmas Offering, The Annie Armstrong Easter Offering, The Heck-Jones Memorial Offering, the Hospital Special on Mothers Day, the Thanksgiving Special for the Baptist Children's Homes, Christian Education on Fathers Day and the offering for the Homes for the Aging in February — all combine to an amount that will approach ten million dollars in 1969.

As dedicated Christian stewards, will you try to lead your church:

1. To use a stewardship program to help subscribe your own church budget.
2. To increase the percentage of the offering plate dollar given through the Cooperative Program.

On your invitation, we stand ready to assist in every way possibile.

Respectfully submitted,
Arvil Hardy

Rev. Williams stated that the Cooperative is a means whereby Jesus's plan for the salvation of men can be carried out. The church, with the people working together with God, can make His message flow out to others, throughout the Cooperative Program. In this Program all churches side by side, hand in hand, working together we can better accomplish more what God requires of us.

Rev. A. C. Moody dismissed the morning session with prayer and asked God's blessings upon the noon-hour.

WEDNESDAY AFTERNOON

After a very bountiful table spread with God's blessings, and an hour of good fellowship the Stony Fork Association assembled for the afternoon session.

The congregation sang, "When The Roll Is Called Up Yonder," followed with Rev. Turbyfield conducting the devotional, reading from Isaiah 53.

CHRISTIAN EDUCATION

Baptist from the beginning have believed that the task of learning is

appointed by God, and that all knowledge and wisdom has its unity in Christ; and since we do believe that Jesus Christ is Lord of Life, we believe that Baptist Churches through their colleges, as members of the covenant community, have an obligation to every area of life and culture. Thus, we work together to achieve a common goal. We are strongly convinced that the denominational college plays its most vital role in its production of Christian leadership, not only in Christian vocations such as the ministry, missions, evangelism, church music, religious education and related fields; but, more particularly, it is contributing a vital leadership through laymen who are serving in many capacities in local communities.

Our Baptist Colleges in North Carolina now have a missionary alumni who are serving all around the world. They are preaching the Gospel in many lands and may tongues. We complain loudly about the trend of our times being away from God, and the majority of people being more interested in secular activities and business rather than Christianity.

This is true, but why is it true? Because thousands of dollars are available in scholorship funds in this country for those who want to study science, technology, teaching or many other professions. There has been no corresponding effort to help the Christian vocational worker. We have only ourselves to blame for this condition now existing and God to whom we must give an account for not doing something about it through our churches.

Respectfully submitted,
Winifred Hampton

Mr. Freeman, a representative from Gardner-Webb College spoke at this time. Some of his comments were as follows; to develop quality Christians we need students who think for themselves, and then teach them to take a stand for Christianity. We now have 7 Baptist colleges and we may help to support them by these means; (1) Prayer, (2) Financial assistance, and (3) by sending students.

CHRISTIAN LITERATURE

Christian literature is based on The Holy Bible, written by inspired men of God as a "Pattern For Christian Living", in the past, present, and future.

May we think upon the word "GREAT", which means superior, important, or higher in quality.

(1) "Great" is our Home Life magazine, which pertains to the daily activities of worship within the home where training should begin.

(2) "Great" is our Sunday School literature. The next venture from home training is the Sunday School, where the people assemble together for the teaching of the plan of salvation through Jesus Christ.

(3) "Great" is our Training Union literature. This is designed to aid each individual in the understanding and appreciation of the Bible's message, and it also goes to the very heart of our Baptist doctrine and practice.

(4) "Great" is the Vacation Bible School literature. This enriches lives through the study of the Bible, missions, and through a host of other activities designed to relate individuals to Christ, the Church, and the needs of others.

(5) "Great" is the periodicals of the Woman's Missionary Union and Brotherhood. These give a better understanding of World Missions, as God has commanded.

(6) "Great" is The Charity and Children and Biblical Recorder, which gives us an insight into what our institutions and Southern Baptists are doing.

(7) "Great" are others, too numerous to mention that are designed to aid us in the understanding and appreciation of the Bible's message.

(8) "Great" is the one who reads and abides by the practical methods set forth in these for an appealing and challenging work.

Respectfully submitted,
Clark Storie

In the absence of the appointee for the former report Rev. J. C. Canipe read it and remarked that Christian Literature is a great agency in the educational program, and when we read it, it gives us a stimulation to make us want to do something for others.

TRAINING UNION

The Baptist Training Union is an agency organized especially to promote training in church membership.

Training Union is a well organized study of the Scripture centered around the Bible. It's study topics are pertaining to Christian citizenship, stewardship, missions, soul winning, and every phase of church and denominational life.

Every boy, girl, and adult needs to be in Training Union. It is where our young people get the training they need to be church leaders of tomorrow.

Training Union encourages interest and attendance in church.

Let's stop and look at the possibilities, and you will agree with thousands of others, that a church drifting along without a Training Union is making a serious mistake. Let's begin a Training Union within each church of our Association.

Respectfully Submitted,
Mrs. Milton Gragg.

Rev. W. K. McKee, a representative from the Baptist Hospital was recognized and spoke briefly of its work. He stated that the hospital is there for one service and that is to serve people. On an average, last year, each church in North Carolina gave $92.00, and the free services rendered by the

hospital was $345.00 compared with what each church contributed. It's cost of operation is like everything else, "MORE".

ANNUITY REPORT

Southern Baptist have developed the most inclusive, effective, and inexpensive program for the protection of pastors and denominational workers that is offered by any denomination.

1. The Life Benefit Plan.

This plan was inaugurated on Oct. 1, 1964, to meet the needs for supplemental life protection for our pastors and denominational employees and has already achieved great success with more than ten thousand active participants. It affords protection ranging from ten to thirty thousand for death under the age of 46 with benefits thereafter for dues of $3.34 to $10.00 per month. It is still open for membership.

2. Health Benefit Plan.

The health benefit plan is an all inclusive Program of Hospital, surgical and major medical protection which is now being offered. The target date for the beginning of this plan is Oct. 1, 1965. Five thousand applications are required by September 1 in order to put this program into effect.

3. Benefits Paid.

It is said by many annuitants that the checks which come from the Annuity Board each month are like Manna from Heaven. These checks vary in size, depending upon the length of time one was a member and the amount of dues paid.

Since the beginning of the Annuity Board in 1918, almost 47 million dollars have been paid in relief and annuity benefits to the men and women of God who served Southern Baptist. In 1968 alone 3½ million was paid out to Ministers and denominational workers or their families.

Members In Annuity Board Plans.

Today more than 16,352 Churches are in the protection program for their Pastors. Approximately 10,000 of these Churches are paying a total of 10% dues.

There are now 127 of the 176 educational institutions, hospitals, childrens homes, homes for the aged and other southwide agencies protected by one of the Annuity Board' Board Programs. This means more than 25,000 members are in the Annuity Board's retirements plans.

There are seven states with 70% or more of the Churches in the Plan. At the present time North Carolina has 46% of the Churches in the Protection Program for Ministers.

Respectfully submitted,
A. C. Moody

Rev. Archie Clawson read the following report, due to the absence of J. B. Jones.

BROTHERHOOD

We as Christians put self first, and forget God and others. How easily Christians seem to forget God's viewpoint. We forget God's interest in us and God's investment in our lives.

Let us be concerned that God shall be glorified by our bearing fruit in the service of Christ. God is not honored by little returns by shrivelled fruit or by half-way victories. Such meager results in the lives of Christians does not match the abundance, greatness, and immeasureable goodness of God.

The Brotherhood Program of a Baptist Church should provide missionary education for all men and boys.

The objectives of a Brotherhood program is to lead men and boys to a deeper committment in missions, a more meanful prayer life for missions, and to a personal involvement in missions.

Another objective of Brotherhood is in keeping with a church desire to fulfil it's missions, the presentation of the Gospel of Jesus Christ to all people around the world.

The Brotherhood program is designed to help the church fulfil its missionary educational responsibilities.

The opportunities for service in this field are potentially great. It is a field for pioneering and one that offers rich rewards for intelligent and faithful service.

Respectfully submitted,
J. B. Jones

The Moderator expressed his and the appreciation of the Stony Fork Association to the host church for a wonderful day of fellowship one with another.

Rev. W. K. McKee announced the benediction for this day's session.

WEDNESDAY MORNING SESSION

The Moderator called the second day of the annual session of the Stony Fork Association together at the Boone's Fork Baptist Church, on September 17, 1969.

"Send The Light," was rendered by the congregation, after which Rev. Lewis Hodges, pastor of the host church, welcomed the association for this session.

Rev. H. E. Benfield was recognized and conducted the devotional reading from Acts 1:8; A few of his thoughts were as follows: (1) The way God loves us is that while we were yet sinners, His Son Jesus died for us, (2 the way God keeps us is by His Great Power, and (3 the way God wants us to live is, live soberly and abide by His teachings.

A roll call with 9 churches represented.

Recognition of visitors; Rev. H. E. Benfield and Mr. and

Mrs. Joe Coffey from Laurel Springs; Rev. James E. Branch from Willowdale; Rev. Donald Wilson, Three Forks Associational Missionary; Mr. Maddrey, and Rev. Ken Little from the Baptist Children's Home.

Mr. Fritz Dula, the appointed one for the report on the Children's Home asked Mrs. Dora Dillard to give this report.

BAPTIST CHILDREN'S HOMES

Helping children and young people to grow and develop toward Christian maturity is one of the greatest privileges in life. It is the purpose of the Childrens Homes to develop the highest quality men and women possible out of the boys and girls who are served. Careful attention is given to their needs, both present and future.

Children are accepted as they are when they come to these homes. In the Spirit of Christ they are recognized for their sacred worth and value. They are provided food, clothing, shelter, but of greater importance than material things is the genuine interest, concern and love given by the Christian men and women who work with them.

Many children, whom have known only heartbreaks and tragedy learn to love again, learn to trust in others and in God.

Respectfully submitted
Mrs. Zora Dillard

Mr. Little was recognized to speak of the work of the Children's Home. He spoke briefly of its operation, their needs, and what we as individuals can mean to those children within these homes. He stated that the children need people as we, to support them by prayer, visitation, and financially. These homes believe in cleansing of body next to the cleansing of mind and soul. He told of the interest that the children took in the different phases of their obligations, and especially their intrest in Christian training. He stated that there were 247 enrolled in Training Union within the Thomasville home.

The Vice-Moderator, Rev. Basil Tester was asked to bring report on program for following year. The program was approved as so read and is printed elsewhere within this minute.

Next on the program was election of officers. Rev. Lewis Hodges was nominated for moderator and unanimously elected; Rev. A. C. Moody was nominated for vice-moderator, but due to having served in this position for 2 years previously, Rev. Basil Tester was nominated and elected for this position. Mrs. Max West was nominated for Clerk and elected, to serve in this capacity.

Rev. Maddrey was recognized at this time and spoke briefly of the services that the Baptist people of North Carolina are being offered.

FINANCE REPORT

In treasury 1968	$262.23		$262.23
Paid for Minutes		$193.38	
Clerk		50.00	
Total Spent		$243.38	$243.38
Intreasury Balance			18.85
Paid in for Associational Expense			70.00
Received for minutes in 1969			205.00
Boone's Fork paid in addition for Clerk			10.00
Total in Treasury in 1969			303.85

TOTAL PAID IN FOR MINUTES 1969 are as follows:

Bailey's Camp	$ 10.00
Boone's Fork	10.00
Doe Ridge	20.00
Laurel Fork	30.00
Laytown	14.00
Longridge	8.00
Mount Ephriam	10.00
Mount Paron	8.00
Mount Vernon	50.00
New Hopewell	3.00
Rock Springs	5.00
Sandy Flat	12.00
Watauga	20.00
Yellow Hill	5.00
TOTAL	$205.00

AMOUNT PAID IN FOR ASSOCIATIONAL CLERK

Boone's Fork	$ 60.00
Laurel Fork	32.00
Long Ridge	60.00
Mount Vernon	120.00
Rock Springs	60.00
TOTAL	$232.00
Amount paid from Fellowship Fund	100.00
GRAND TOTAL	$332.00

My Husband and I also paid $4.60 postage for mailing purposes.

Respectfully Submitted,
Mrs. Clark Storie, Treas.

Since Rev. Rayner Matheson, the appointed one for the Stewardship report, wasn't present there was no report on this.

OBITUARIES

Those of our Beloved members whom have gone on during the past year are as following:

BOONE'S FORK—Mrs. Alvia Gragg; Mrs. Mammie Coffey; Mr. Reece Moody; and Mrs. Alice Coffey.
LAUREL FORK—Mrs. Lillie Holder and Mr. Calvin Hodges.
LAYTOWN—Mrs. Burlie Dillard.
MOUNT EPHRIAM—Mr. Sherman Greer.
MOUNT VERNON—Master Wayne Lewis, Mrs. Blanche Day and Mr. Letcher Vannoy.
NEW HOPEWELL—Mrs. Dessie Coffey and Mrs. Mary Gragg.
ROCK SPRINGS—Sgt. James T. Woods and Mrs. Mable Keller.
SANDY FLAT—Mr. Reeves Shores.
WATAUGA—Mr. Lee Moody.
YELLOW HILL—Mrs. Lizzie Hamby Greene.

Respectfully Submitted,
Rosetta Hollifield

In memory of those who have preceeded us in death, there was a minute of silent prayer with Rev. James E. Branch leading in prayer afterwards.

ASSOCIATIONAL MISSIONARY REPORT

Days on Field	70
Meetings	100
Preached	20
Sunday School Taught	7
Visits	44
Associational Meetings	18
State Meetings	18
Conducted V.B.S.	1
Study Courses	1
Miles Traveled	7,850

It has been a great joy and privilege to work for the Lord, and the good people in the Stony Fork Association. I am looking forward to an even greater you, because the need is so Great.

Respectfully Submitted,
E. O. Bustle

Rev. Bustle stated that the results of our Association is determined by what we make out of our children.

After a short intermission, the Stony Fork Missionary Baptist Association was again in session with the congregation singing, "Amazing Grace."

The Morning Message was rendered by Rev. Herring Crisp, pastor of Bailey's Camp. His Scripture reading was 12 verses from Romans 5. His subject being, "The First and Second Redemption." (1st.) Redemption of Soul (2nd.) Redemnation of body. Redemption is relief from guilt and condemnation from Sin. The most dangerous thing in the world is to try to believe a lie rather than the truth; therefore when man believed the lie of Satan, he was dead in the trespasses of sin. For this reason there was a need for redemption. In the Garden of Eden, when man believed Satan and disobeyed God, he realized he had sinned and tried to hide from God but couldn't. Man cannot make a covering for his sins, therefore he is under the sentence of death because of his sinful nature. God has planned a way of redemption from this. This cannot be bought with silver or gold but can be obtained only by faith and submission to God's Holy Love. Only Jesus has lived the perfect life; had He failed the whole plan of salvation would have gone down.

The plan of redemption is the most complete thing that has ever happened. You must have the first or you will never have the second. What is born of God is Holy, because it has been redeemed by the blood of Jesus; therefore it is pure. Pure things never die, so we must be born again. We will die the natural death, but through the plan of redemption we can escape the second death. The body here has suffering and is not a glorified body, but the new body after salvation will be a glorified body with mansions prepared for them.

We are bought and set free; why don't we live for Him? Come unto Jesus and be saved.

TIME, PLACE, AND PREACHER

On September 15, 1970, the Stony Fork Missionary Baptist Association will meet with the Laurel Fork Baptist Church for the first day of their annual meeting, of the 109th. session, with Rev. David Austin for Annual Message and Rev. A. C. Moody as alternate.

On September 16, 1970 this Association will meet with Doe Ridge Baptist Church, with Rev. Archie Clawson bringing message and Rev. Basil Tester as alternate.

AGED HOMES

Never before have your Baptist Homes for the Aging been more conscious of the Lord's Presence and of His Goodness than during the past year. At a time when the economy of the Homes was at its lowest

ebb, with a sizeable deficit looming larger by the moment, when the weather was at its severest on the 3rd Sunday of February, the day of the Special Offering, the churches came through with an offering that promises, at this point, to be the greatest in the Homes' history. The Lord, who is in charge of the weather and in charge of the Baptist Homes for the Aging, has surely rewarded our faith and moved upon our Baptist people to see the urgency of our needs, and we are grateful.

Ours shall continue to be a relationship of trust in the Lord and faith in our Baptist people. We earnestly hope that a continued and sustained effort will be made by our churches to increase and strengthen the amount of the two main means of support for our ministry to the Aging—the Special Offering, and the Cooperative Program. Through these two sources, one-third of the total income for the Homes is derived, and 85% of the residents, who are financially dependent, are cared for and supplemented. If we are to continue to assist these many needy persons, and if we are to reduce the deficit in the operation of the Homes, brought about by the rising cost of living, we must have more liberal support from our churches.

We do not believe that our Baptist people would want to curtail any of the vital ministries of the Homes and that they will respond to this urgent appeal.

Since last year, the Yanceyville Home, our newest Home, has been filled to capacity, and we now have almost 200 deserving older men and women living in our midst there and in our other four Homes — Resthaven, and Hayes Home, in Winston-Salem, the Albemarle Home, in Albemarle, and the Hamilton Home, in Hamilton. These wonderful people are finding much happiness in Christian companionship with persons of their age group, and great security in knowing that they will be loved and cared for in sickness as well as in health.

It is a deeply rewarding experience to see the light and joy of Christ on an older person's face and to hear words of deep appreciation almost daily for the Christian love and nurture that North Carolina Baptists are making possible through this ministry. We believe, therefore, that our Baptist people will want to have an ever-increasing part in so worthy a labor of love in the Master's Name. We know that the Lord will not fail us, and we also believe that our people will want to be as faithful as possible.

Respectfully Submitted,
Dennis Ruppard

CHURCH CLERKS

Bailey's Camp.....Roy Gryder, Rt. 1, Blowing Rock N. C.
Boone's Fork.....H. W. Hollifield, Rt. 1, Blowing Rock, N. C.
Doe Ridge.....Billy G. Tucker, Rt. 2, Box 63, Boone, N. C.
Laurel Fork.....Clark Storie, Rt. 4, Boone, N. C.
Laytown.....Nadine Holt, Rt. 5, Box 740, Lenoir, N. C.
Long Ridge.....Myrtle Clark, Rt. 2, Newland, N. C.
Mount Ephriam.....Virgil Greer, Triplett, N. C.

Mount Paron.....Russeau Watson, Rt. 1, Deep Gap, N. C.
Mount Vernon.....Winifred Hampton, Rt. 4, Boone, N. C.
New Hopewell.....Ethelene W. Coffey, St. Rt. 1, Box 61, Lenoir N. C.
Rock Springs.....Gary Hawkins, Rt. 2, Box 548, Lenoir N. C.
Sandy Flat.....Max West, Rt. 1, Blowing Rock, N. C.
Watauga.....Jeffrey Shook, Rt. 1, Banner Elk N. C.
Yellow Hill.....Olin Swift, Rt. 3, Box 14, Boone, N. C.

CHAIRMAN OF DEACONS

Boone's Fork.....Glenn Barton, Rt. 1, Blowing Rock, N. C.
Doe Ridge.....Walter B. Culler Rt. 2, Boone, N. C.
Laytown.....Fritz Dula, Rt. 5, Lenoir, N. C.
Long Ridge.....Ronald Woodie Rt. 2, Newland, N. C.
Mount Vernon.....Billy J. Cook, Rt. 4, Boone, N. C.
Mount Verinon.....Billy J. Cook, Rt. 4, Boone, N. C.
Rocky Springs.....Gary Hawkins, Rt. 2, Box 548, Lenoir N. C.
Watauga.....Oathy Andrews, Boone, N. C.
Yellow Hill.....A. H. Beshears, Rt. 1, Purlear, N. C.

SUNDAY SCHOOL SUPERINTENDENTS

Bailey's Camp.....Lank Tolbert, Blowing Rock, N. C.
Boone's Fork.....Dennis Ruppert, Blowing Rock, N. C.
Doe Ridge.....Roland R. Hardy, Rt. 2, Box 63A, Boone, N. C.
Laurel Fork.....Keith Perry, Route 4, Boone, N. C.
Laytown.....Fritz Dula, Rt. 5, Box 326, Lenoir, N. C.
Long Ridge.....Roy Woodie, Crossnore, N. C.
Mount Ephriam.....Claude Wheeler, Rt. 4, Boone, N. C.
Mount Paron.....Dallas Watson, Rt. 1, Deep Gap, N. C.
Mount Vernon.....J. B. Jones, Rt. 4, Boone, N. C.
New Hopewell.....Odell Coffey, Newland, N. C.
Rock Springs.....Gary Hawkins, Rt. 2, Box 548, Lenoir N. C.
Sandy Flat.....Frank Craig, Rt. 1, Blowing Rock, N. C.
Watauga.....Johnny Townsend, Rt. 1, Banner Elk, N. C.
Yellow Hill.....Coy Church, Boone, N. C.

TRAINING UNION DIRECTORS

Laurel Fork.....Shelby Miller, Rt. 4, Boone, N. C.
Mount Vernon.....William M. Brown, Rt. 4, Boone, N. C.
Rock Springs.....Vera Smith, Rt. 2, Ferguson, N. C.
Sandy Flat.....Jerry Craig, Rt. 1, Blowing Rock, N. C.

WOMAN'S MISSIONARY UNION DIRECTORS

Boone's Fork.....Elizabeth Ruppert, Rt. 1, Blowing Rock, N. C.
Laurel Fork.....Ruby Miller, Rt. 1, Blowing Rock, N. C.
Mount Vernon.....Winifred Hampton, Rt. 4, Boone, N. C.
Rock Springs.....Delores Dove, Rt. 2, Ferguson, N. C.

Sandy Flat.....Mattie Waters, Rt. 1, Blowing Rock, N. C.

BROTHERHOOD DIRECTORS

Rock Springs.....Richard Triplett, Rt. 2, Ferguson, N. C.

MUSIC DIRECTORS

Bailey's Camp.....Ransom Harmon, Rt. 8, Lenoir, N. C.
Doe Ridge.....Kenneth Brown, Rt. 2, Boone, N. C.
Laurel Fork.....Nancy Wood, Rt. 4, Boone, N. C.
Long Ridge.....Roy Woodie, Crossnore, N. C.
Mount Ephriam.....Wilma Hartley, Triplett, N. C.
Mount Vernon.....Verdola Cook, Rt. 1, Boone, N. C.
Rock Springs.....Debra Hughes, Rt. 2, Ferguson, N. C.
Watauga.....Mount Teague, Boone, N. C.
Yellow Hill.....Ellis Beshears, Rt. 1, Purlear, N. C.

CHURCH TREASURERS

Bailey's Camp.....Baxter Edmisten, Rt. 1, Blowing Rock, N. C.
Boone's Fork.....Rosetta Holifield, Rt. 1, Blowing Rock, N. C.
Doe Ridge.....Clay Beach, Rt. 2, Boone, N. C.
Laurel Fork.....Gail Coffey, Rt. 4, Boone, N. C.
Laytown.....Betty Triplett, Rt. 5, Lenoir, N. C.
Long Ridge.....Faye Clark, Box 490, Pineola, N. C.
Mount Ephriam.....Wilma Hartley, Triplett, N. C.
Mount Paron.....Russeau Watson, Rt. 1, Deep Gap, N. C.
Mount Vernon.....Roger Cook, Rt. 4, Boone, N. C.
New Hopewell.....Mrs. Paul Clark, Star Route, Lenoir, N. C.
Rocky Springs.....Patricia Dula, Rt. 2, Ferguson, N. C.
Sandy Flat.....Lank Craig, Rt. 1, Blowing Rock, N. C.
Watauga.....Beula Shook, Rt. 1, Banner Elk, N. C.
Yellow Hill.....Mrs. A. H. Beashears, Rt. 1, Banner Elk, N. C.

VACATION BIBLE SCHOOLS

There were twelve churches in the Stony Fork Association that reported Bible Schools this summer. Four churches did not have one.

From these reports, there were 702 in attendance.

There was one standard school: Rock Springs, with 3 hours daily for 10 days, and it met all requirements for a standard school.

We had a 2 hour Bible School clinic at Sandy Flat Church in April, with an attendance of 42; seven churches were represented and 3 pastors in attendance. We also had a full team from this association to attend the State Vacation Bible School Clinic at Wingate College in January.

Respectfully submitted,
Mrs. Carroll Woods

Report for the W.M.U. was postponed as it wasn't completed and it was approved to let Mrs. Waters mail it to me at a later date to be printed within these minutes.

WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Stony Fork Association is doing an excellent work in helping to promote the Kingdom's work of our Lord. They are working in our communities with Community Missions, in our State by giving to State Missions, in our Nation by giving to Home Missions and around the World by giving to Foreign Missions. If we know about World Missions, we care and if we care, we are going to share that which God has entrusted to us, that the whole world may know the wonderful Saviour who died that all mankind might be saved.

It is the sole purpose of W.M.U. to meet together to study, (2 Tim: 2, 15) and to pray and to give that the Gospel might be preached IN ALL THE WORLD, (Matt: 24;14) before the return of our Lord.

Each of our 5 Missionary societies gave to Foreign Missions in December, through the Lottie Moon Christmas Offering, a total of $3,056.09. Our Home Missionary Offering which has now gone into every state, including Cuba and Panama is given in March, and again our W.M.U. gave to this worthy cause, $451.18. Our State Missions offering in September was $317.06. Our Heck Jones Offering in June was $15.00, and the Cooperative Program Offering was $774.54, which every dollar is divided into all these causes, which are given once a year. The Cooperative Program offering goes in weekly and flows out to every nation, where our Missionaries work to help to support the work and to build much needed Hospitals and Schools. The grand total of the W.M.U. giving was $5,451.67, last year; and I would love to say that the men also of our churches opened their hearts and their pocket books to help with this worthy cause.

There were fruit baskets carried to shut-ins, one Christmas in August box was sent to Indian Reservation in Oklahoma, visitations to Rest homes presenting 9 gift boxes, (all by the G.A. girls), one Bible with Bible tracts was sent to man in prison, and I feel sure there were many other things done for worthy causes that we did not keep a record of, but there is a record in Heaven of every thing; so let us not be discouraged but let us ever press forward. "This is our day of opportunity. I pray we will not falter or fail."

Respectfully submitted,
Mrs. Lynn Waters

RESOLUTIONS

We give thanks to our Heavenly Father for the many blessings and privileges that have been ours to labor together in the Stony Fork Association.

We take this opportunity to express our appreciation to our Moderator, Rev. Lewis Hodges; Vice-Moderator, Rev. Basil Tester for their lead-

ership; also to our Clerk, Mrs. Clark Storie, a debt of gratitude.

We are indebted to our Associational Missionary, Rev. E. O. Bustle for the untiring work he does in our association and pray God's blessings on him in his labors.

We further express our appreciation to the host congregations of Bailey Camp Baptist Church and Boone's Fork Baptist Church in opening their doors to us and for the Christian fellowship we have enjoyed.

Respectfully submitted,
Carroll Woods

The Moderator expressed his appreciation for the attendance and cooperation for these 2 days of wonderful fellowship together in our Master's work.

Due to the fact that all the Associational business had been taken care of during the morning session the 108th. annual session adjourned without having an afternoon session.

Rev. Donald Wilson announced the benediction, after which the congregation journeyed to Mr. Barton's cafe for a bountiful chicken dinner.

Rev. Lewis Hodges, Moderator
Rev. Basil Tester, Vice-Moderator
Mrs. Clark Storie, Clerk

PASTORS

Bailey's Camp.....Herring Crisp, Lenoir, N. C. 28645
Boone's Fork.....Lewis D. Hodges, Rt. 1, Blowing Rock, N. C. 28605
Doe Ridge.....David Austin, Rt. 1, Blowing Rock, N. C. 28605
Laurel Fork.....Archie Clawson, Rt. 4, Boone, N. C. 28607
Laytown.....Theodore Hendrix, Hayes, N. C.
Long Ridge.....Raymond Turbyfield, Cranberry, N. C.
Mount Ephriam.....Roscoe Greene, Montezuma, N. C. 28657
Mount Paron.....Sherrill Wellborn, Rt. 1, Deep Gap, N. C. 28618
Mt. View ..... No Report
Mount Vernon.....A. C. Moody, Rt. 4, Boone, N. C. 28607
New Hopewell.....Roland McClellan, Crossnore, N. C.
Rock Springs.....Basil Tester, Rt. 2, Ferguson, N. C. 28624
Rock View..... No Report
Sandy Flat.....Rayner Matheson, Rt. 2, Vilas, N. C. 28692
Watauga.....Barney Oliver, Rt. 3, Boone, N. C. 28607
Yellow Hill.....Sherrill Wellborn, Rt. 1, Deep Gap, N. C. 28618

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodges
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed	Manuscripted got lost.		
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parsons
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E.. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	R. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	R. F. Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	R. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	R. F. Wilcox	R. F. Wilcox
1929	Sandy Flat	D M. Wheeler	R. F Wilcox	G M. Watson
1930	Middle Cane	W. D. Ashley	R. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	R. F. Wilcox	R. F. Wilcox
1932	New Hopewell	G. M. Watson	R F. Wilcox	J T McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy
1967	Mt. Vernon	Archie Clawson	Mrs. Clark Storie	Basil Tester
	New Hopewell	Archie Clawson	Mrs. Clark Storie	E. O. Bustle
1968	Rock Springs	A. C. Moody	Mrs. Clark Storie	A. C. Moody
	Sandy Flat	Archie Clawson	Mrs. Clark Storie	Rayner Matheson
1969	Baileys Camp	Lewis Hodge	Mrs. Clark Storie	Lewis Hodge
	Boone's Fork	Lewis Hodge	Mrs. Clark Storie	Herring Crisp

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

Table A CHURCH MEMBERSHIP AND OTHER INFORMATION NAME OF CHURCH	Year organized as a church	Location (1-2-3-4-5-6-7-8-9-0-)	Services held twice on Sunday? Yes or No	If no, services held on: 1st. Sunday M E	2nd. Sunday M E	3rd. Sunday M E	4th. Sunday M E	5th. Sunday M E	No. local missions started during past year	No. local missions currently operated	Fellowship groups started	Fellowship groups currently operated	No. Revivals held	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist denom.	No. members lost to non-Baptist denominations	Value of pastor's home if owned by the church	Value of church property incl. pastor's home	Total church debt at end of this assoc. year
Bailey's Camp	1938	1	No	x			x			0	0	0	0	1	3	0	3	44	24	68	0	0	00	5,000	00
Boone's Fork	1872	1	No	x		x		x	x		0	1	1	0	1	1	0	6	55	37	92	0	0	00	6,500	00
Doe Ridge	1894	1	No	x	x		x	x			0	0	0	0	1	11	6	0	62	29	91	0	0	00	20,000	9,000
Laurel Fork	1855	1	NO			x			x		0	0	0	0	1	0	0	5	72	49	121	0	0	00	12,000	00
Laytown	1939	1	NO	x			x				0	0	0	0	1	0	0	1	67	7	74	0	0	00	10,000	00
Long Ridge	1945	1	NO	x		x	x		x		0	0	0	0	0	0	4	0	41	20	61	0	0	00	10,000	00
Mount Ephriam	1876	1	No	x			x				0	0	0	0	2	6	0	3	0	0	219	0	0	00	30,000	00
Mount Paron	1886	1	No	x			x				0	0	0	0	2	13	0	1	0	49	161	0	0	00	15,000	00
Mount Vernon	1866	1	Yes								0	0	0	0	2	4	6	203	87	290	290	1	1	12,000	65,000	00
Mount View															NO	REPORT										
New Hopewell	1870	1	No	x			x				0	0	0	0	1	8	5	4	76	67	143	1	1	00	4,000	00
Rock Springs	1891	1	No			x			x		0	0	0	0	2	8	3	5	65	34	99	0	0	00	10,000	00
Rock View															NO	REPORT										
Sandy Flat	1928	1	No			x			x		0	0	0	0	2	0	0	6	61	27	88	0	2	00	00	00
Watauga	1803	1	No	x			x			x	0	0	0	0	2	9	3	2	130	4	134	1	0	00	30,000	3,000
Yellow Mill	1853	1	No		x			x			0	0	0	0	1	4	1	1	68	86	154	0	0	00	00	00
TOTALS															19	70	28	312	828	723	1795	3	4	$12,000	$217.500	$12,000

Table B

THE SUNDAY SCHOOL

NAME OF CHURCH	Nursery (under 3) enrolment	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrol.	Young people single (17-24) enrolment	Young people married (17-24) enrolment	Adults (25-34) enrolment	Adults (35-64) enrolment	Adults (65 up) enrolment	Extension dept. enrolment	Cradle roll enrol. (Home ministry)	Young people away (17-24) enrolment	Fellowship Bible classes	General officers	Mission enrolment	Total enrolment	Average weekly attendance	No. new S.S. classes organized past year	Church V.B.S. enrolment	Mission V.B.S. enrolment	Total V.B.S. enrolment	No. of S.S. teachers and officers
Bailey's Camp	4	16	0	11	8	2	4	10	18	8	0	2	0	0	2	0	85	59	0	96	0	96	6
Boone's Fork	4	0	5	5	3	5	4	3	11	8	2	0	0	0	2	0	52	35	0	23	0	23	6
Doe Ridge	0	15	10	0	16	0	0	25	6	0	0	0	0	0	0	0	66	0	0	56	0	56	7
Laurel Fork	7	4	6	13	9	6	4	18	20	7	0	0	0	0	2	0	96	60	0	62	0	62	8
Laytown	3	3	6	9	5	4	11	18	0	9	0	0	0	0	0	0	68	33	0	43	0	43	7
Long Ridge	3	3	0	3	4	10	4	4	7	2	0	0	2	0	0	0	40	0	0	41	0	41	7
Mount Ephriam	2	4	0	6	0	5	6	15	15	6	2	0	0	0	0	0	0	44	0	0	0	0	0
Mount Paron	NO RECORD								0	0	0	0	0	0	0	0							
Mount Vernon	15	10	18	18	10	10	36	23	40	12	0	0	0	0	0	4	192	125	0	118	0	118	30
Mount View	NO RECORD								NO REPORT		0												
New Hopewell	8	4	2	4	4	2	4	9	12	0	0	0	0	0	5	0	54	44	0	44	0	44	5
Rock Springs	12	6	8	11	12	7	9	16	23	3	0	0	0	0	0	0	107	78	0	72	0	72	0
Rock View	NO RECORD								NO REPORT														
Sandy Flat	4	6	7	4	9	4	2	7	19	0	0	0	0	0	3	0	65	0	0	35	0	35	5
Watauga	11	5	4	9	11	4	18	12	25	3	0	0	2	0	11	0	104	95	0	60	0	60	11
Yellow Hill	2	2	5	9	10	3	2	6	8	4	0	0	0	0	0	0	51	21	0	52	0	52	7
TOTALS	75	78	71	100	101	62	110	160	198	62	4	2	4	0	25	4	980	694	0	702	0	701	99

Table C

TRAINING UNION

NAME OF CHURCH	Nursery (3 or under) enrol.	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrol.	Young people single (17-24) enrolment	Young people married (17-24) enrolment	Adults (25-34) enrolment	Adults (35-64) enrolment	Adults (65 up) enrolment	General officers	Mission enrolment	Total ongoing enrolment	Ongoing average weekly total attendance	Number of new unions organized past year	New member orientation-cum. enrolment	Church leader training-cum. enrolment	Member training projects-cum. enrolment	Grand total-ongoing & cumulative enrolment
Bailey's Camp																			
Boone's Fork		2	3		3	5		3	4		2		22	10					
Doe Ridge																			
Laurel Fork			10		5			11		2	3		31	20					31
Laytown																			
Longridge																			
Mount Ephriam																			
Mount Paron																			
Mount Vernon		4	14	15	10	4	6	35			3		91	60					91
Mount View																			
New Hopewell																			
Rock Springs	8	3	5	7	8	5	1	9					57	31					
Rock View																			
Sandy Flat	2	2	2	3	5	5	3	6			3		39	16					38
Watauga																			
Yellow Hill																			
TOTALS	10	9	42	22	36	19	10	75	4	2	11		250	137					161

Table D MUSIC MINISTRY NAME OF CHURCH	Beginners (4-5) enrolment	Primaries (6-8) enrolment	Juniors (9-12) enrolment	Intermediates (13-16) enrol	Young people single & married enrolment	Adults enrolment	Vocal ensembles	Band or orchestra	Instrumental ensembles	Handbell ringers	General officers	Mission enrolment	Total enrolment	Average weekly attendance	No. choirs, ensembles, etc. organized past yr.
Bailey's Camp	16	0	11	8	0	25	0	0	0	0	0	0	63	36	0
Mount Vernon	10	18	18	7	10	19	0	0	0	0	3	0	82	50	0

Rock Springs Brotherhood Total Enrolment 5

Table F WOMAN'S MISSIONARY UNION NAME OF CHURCH	Sunbeam Nursery organizations	Sunbeam Nursery enrolment	Beginner Sunbeam Band organizations	Beginner Sunbeam Band enrolment	Primary Sunbeam Band orgs.	Primary Sunbeam Band enrolment	Ungraded Sunbeam Band orgs.	Ungraded Sunbeam Band enrolment	Junior GA organizations	Junior GA enrolment	Intermediate GA organizations	Intermediate GA enrolment	Ungraded GA organizations	Ungraded GA enrolment	High school YWA orgs.	High school YWA enrolment	College YWA organizations	College YWA enrolment	Career girls YWA orgs.	Career girls YWA enrolment	Ungraded YWA organizations	Ungraded YWA enrolment	WMS organizations	WMS enrolment	Church mission(s) organizations	Church mission(s) enrolment	Grand total organizations	Grand total enrolment	No. mission study groups	No. mission prayer groups	No. mission action groups
Boone's Fork																							1	6			1	6			
Laurel Fork																							1	16			1	16			
Mount Vernon							1	18					1	11									1	31			3	60			
Rock Springs									1	10													1	14			2	24			
Sandy Flat																							1	13			1	13			
TOTALS							1	18	1	10			1	11									5	80			8	119			

Table G
TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP

NAME OF CHURCH	Number of tithers	Budget prom. or emphasis used: None	Forward program	Family stewardship	Growth in Christian stewardship	Other	Cooperative prog. goal as percent of total budget	Assoc. missions goal as percent of total budget	Total tithes, all offerings, and special gifts other than money	All other receipts	Total receipts	Pastor's salary (actually spent)	Other church staff salaries	Local mission expenditures	Money paid out on new construction past year	Debt retirement	All other expenditures	Total local expenditures
Bailey's Camp	0						0	0	1,855		1,855	939	0	0	0	0	780	1,719
Boone's Fork	3						0	0	1,210	0	1,210	633	0	0	0	0	508	1,141
Doe Ridge	0						0	0	4,694	0	4,694	1,300	0	0	11,338	1,100	434	12,872
Laurel Fork	12						0	0				2,446	0	0	0	0	1,027	3,473
Laytown	0						0	0	1,506		1,506	360	0	0	0	0	670	1,030
Long Ridge	10						0	0	2,157		2,157	645	84	94	0	0	424	1,247
Mount Ephriam							0	0	0		0	1,617	0	0	2,219	0	986	4,822
Mount Paron	0						0	0	2,720		2,720	1,183		0	0	0		
Mount Vernon	25						0	0	43,203		43,203	5,200	650	0	0	0	5,343	11,193
Mount View	NO RECORD						NO REPORT											
New Hopewell	4						0	0	628		628	0	173	67	1,242	0	0	1,580
Rock Springs	14						0	0	7,147		7,147	1,500	170	0	0	0	1,100	2,670
Rock View	NO REPORT						NO REPORT											
Sandy Flat	0						0	0	0		0	1,300	0	0	0	0	800	2,100
Watauga	10						0	0	5,925		5,925	1,241	0	0	700	2,775	1,105	5,821
Yellow Hill	11						0	0	2,050		2,050	918	399	0	1,804	0	451	3,472
TOTALS	89								73,095	0	73,095	19,282	1476	161	17,303	3,875	13,628	57,053

Table H

MISSION EXPENDITURES

NAME OF CHURCH	Cooperative Program	Associational Missions Program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong offering.)	Designated: SBC Foreign Missions (incl. Lottie Moon offering.)	Designated: Christian educ. (schools, etc.)	Designated: children's homes (cash plus goods)	Designated: hospitals	Designated: homes for the aged	Designated: all other (Bible Society, Temperance League, etc.)	Total mission expenditures
Bailey's Camp	0	0	0	0	0	0	50	0	0	0	50
Boone's Fork	0	60	0	0	28	0	180	27	0	52	347
Doe Ridge	0	0	0	0	0	0	295	50	0	170	515
Laurel Fork	368	32	25	280	158	5	77	64	15	0	1,024
Laytown	17	0	0	0	0	0	15	15	10	0	57
Long Ridge	25	120	0	0	25	0	0	50	0	0	220
Mount Aphriam	0	0	0	0	0	0	50	45	0	0	95
Mount Paron	0	0	0	0	0	0	0	29	0	0	0
Mount Vernon	775	120	224	293	2,560	0	340	329	93	0	4,734
Mount View	NO REPORT									0	0
New Hopewell	19	0	0	0	0	0	0	0	19	0	19
Rock Springs	331	60	51	100	200	0	25	50	15	0	832
Rock View	NO REPORT									0	0
Sandy Flat	32	0	50	50	110	0	45	66	0	0	353
Watauga	0	0	0	0	0	0	20	0	0	0	20
Yellow Hill	0	0	57	0	50	0	0	0	0	0	107
TOTALS	1567	393	407	723	3131	5	1097	725	153	232	8373

Table I

SPECIAL INFORMATION

NAME OF CHURCH	Does church participate in annuity for pastor? Yes or No	Your Pastor and Social Security: Not in Social Security	IN SOC. SEC. THROUGH: His ch. and sec. employ.	His church employ. only	His secular employ. only	No. ordained for gospel ministry during year	No. licensed for gospel ministry during year	Pastor's annual salary	Committees Existing During Past Year: Recreation	Stewardship	Christian Life	History	Missions	Public Relations	Christian Education	Does Church Have or Observe? Kindergarten	Ch. Music Council	Youth Week	State paper in budget	Ch. Council/ Cabinet	Library	Television ministry	Radio ministry	Bapt. Col. & Sem. Day	Bapt. Men's Day	Filmstrip projector	Motion pic. projector
Bailey's Camp	No					0	0	939	no																		
Boone's Fork	No					0	0	633	no									Yes	Yes								
Doe Ridge	No		x			0	1	1300	no																		
Laurel Fork	Yes		x			0	0	2440	no																		
Laytown	No					0	0	360	no																		
Longridge	No					0	1	645	no																		
Mount Ephriam	No			x		0	0	1617	no																		
Mount Paron	No		x			0	0	1183	no																		
Mount Vernon	No			x		0	0	5200	no									Yes	Yes		Yes						
Mount View	No					0	0		no																		
New Hopewell	No					0	0	173	no																		
Rock Springs	No			x		0	0	1200	no																		
Rock View	No					0	0	1300	no																		
Sandy Flat	No	x				0	0	1241	no																		
Watauga	No	x		x		0	0	918	no																		
Yellow Hill																											
TOTALS							2	$19,155																			

(DOES CHURCH HAVE OR OBSERVE?)

The answer to all is "NO" with ~~the exception as shown above.~~

B
206.9756
M66 Stof

MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1970

One-Hundred Ninth Annual Session

HELD WITH

LAUREL FORK BAPTIST CHURCH
September 15, 1970

and with

DOE RIDGE BAPTIST CHURCH
September 16, 1970

MINUTES

OF THE

Stony Fork Missionary Baptist Association

NORTH CAROLINA

1970

One-Hundred Ninth Annual Session

HELD WITH

LAUREL FORK BAPTIST CHURCH
September 15, 1970

and with

DOE RIDGE BAPTIST CHURCH
September 16, 1970

Next session will be held with Laytown Baptist Church, Rt. 5, Box 312, Lenoir, N. C., September 14, 1971 and Longridge Baptist Church, Box 49, Pineola, N. C., September 15, 1971.

Annual, message first day by Rev. Raymon Turbyfill and Rev. A. C. Moody, alternate. Second day message by Rev. Sherrill Welborn and alternate Rev. Theo Hendrix.

SUGGESTED ORDER OF BUSINESS FOR 1971 OF THE STONY FORK MISSIONARY BAPTIST ASSOCIATION

TUESDAY MORNING SESSION, SEPTEMBER 14, 1971

LAYTOWN BAPTIST CHURCH

9:00	Call to Order	Rev. David Austin
9:15	Song	Congregation
9:20	Devotional	Rev. Theo Hendrix
9:30	Adoption of Program	
9:35	Roll Call and Recognition of Visitors	
9:40	Recognition of New Pastors and Workers	
9:45	Evangelism	Rev. Dean Hodges
10:00	Cooperative Program	Mr. Basil Tester
10:15	Home Missions	Miss Rosetta Hollifield
10:25	State Missions	Mr. Kenneth Brown
10:35	Foreign Missions	Mrs. Basil Tester
10:45	Brotherhood	Mr. John Ramsey
10:55	Annual Message	Rev. Raymon Turbyfill
	Alternate	Rev. A. C. Moody
11:45	Hospital Report	Mrs. Mamie Craig
12:00	Benediction	
	Lunch	

TUESDAY AFTERNOON SESSION

1:00	Song	Congregation
1:05	Devotional	
1:15	Christian Education	Mrs. Mattie Waters
1:25	Religious Literature	Mrs. Clark Storie
1:35	Associational Missionary	Rev. E. O. Bustle
1:45	Training Union	Mr. Charles Craig
1:55	Vacation Bible School	Mrs. Betty Woods
2:05	Annuity	Rev. Archie Clawson
2:15	Baptist Foundation	Mr. Fritz Dula
2:25	Discussion	
2:30	Adjourn	

WEDNESDAY MORNING SESSION SEPTEMBER 15, 1971

LONGRIDGE BAPTIST CHURCH

9:00	Call to Order	
9:05	Song	Congregation
9:10	Devotional	Rev. Raymon Turbyfill
9:20	W.M.U.	Mrs. Edna Gragg
9:30	Temperance and Morals	Rev. Raymon Turbyfill
9:40	Stewardship	Rev. A. C. Moody
9:50	Finance Report	Mrs. Barbara West
10:00	Home for Aged	Mrs. Christine Critcher
10:15	Children's Home	Mr. Arville Hardy
10:30	Obituaries	Mrs. Ora Harmon
10:40	Song	Congregation
10:45	Message	Rev. Sherrill Welborn
	Alternate	Rev. Theo Hendrix
11:35	Election of Officers	
11:55	Benediction	
12:00	Lunch	

WEDNESDAY AFTERNOON

1:00	Call to Order	
1:05	Worship in Song	
1:10	Devotional	
1:20	Executive Report	Rev. David Austin
1:30	Resolutions	Mr. Kenneth Brown
1:40	Adjourn	

DIRECTORY OF THE ASSOCIATION

OFFICERS

Moderator.....Rev. David Austin, Rt. 1, Blowing Rock
Vice-Moderator.....Rev. Sherrill Welborn, Deep Gap
Clerk.....Mrs. Max West, Blowing Rock
Associational Missionary.....Rev. E. O. Bustle, Newland
Associational B.T.U. Director.....Mr. Charles Craig, Blowing Rock
Associational W.M.U. President.....Mrs. Basil Tester, Rt. 2 Ferguson
Associational Brotherhood President....Mr. John Ramsey, Rt. 1, Banner Elk
Associational V.B.S. Worker.....Mrs. Betty Woods, Rt. 2, Ferguson
Associational S.S. Supt.....Mr. Carroll Woods, Rt. 2, Ferguson
Associational Evangelism Chm.....Rev. Dean Hodges
Associational Music Director.....Mr. Ransom Harmon, Rt. 8, Lenoir
Associational Pianist.....Mrs. Charlotte Dawson, Rt. 2, Ferguson
Associational Dir. Library Service.....Not Elected
Associational Stewardship Chm.....Rev. A. C. Moody, Rt. 4, Boone

FINANCE COMMITTEE

Mrs. Max West, Treasurer.....Rt. 1, Blowing Rock
Rev. A. C. Moody.....Rt. 4, Boone
Mr. Carroll Woods.....Rt. 2, Ferguson

PROGRAM COMMITTEE

Rev. E. O. Bustle, Chm.....Rt. 2, Newland
Rev. Raymon Turbyfill.....Cranberry
Mrs. Max West.....Rt. 1, Blowing Rock

MISSIONS COMMITTEE

Rev. Basil Tester, Chm.....Rt. 2, Ferguson
Rev. Archie Clawson.....Rt. 4, Boone
Mr. John Ramsey.....Rt. 1, Banner Elk
Rev. E. O. Bustle.....Rt. 2, Newland

NOMINATING COMMITTEE

Rev. David Austin, Chm.....Rt. 1, Blowing Rock
Rev. Sherrill Welborn.....Deep Gap
Rev. Arville Hardy.....Rt. 1, Vilas
Rev. A. C. Moody.....Rt. 4, Boone
Mrs. Max West.....Rt. 1, Blowing Rock
Rev. E. O. Bustle.....Rt. 2, Newland

TIME, PLACE, PREACHER

Rev. Herring Crisp, Chm.....Lenoir
Rev. Archie Clawson.....Rt. 4, Boone
Mr. Fritz Dula.....Rt. 5, Lenoir

RESOLUTIONS

Mr. Kenneth Brown, Chm.....Rt. 2, Boone
Rev. Arville Hardy.....Rt. 1, Vilas

EXECUTIVE COMMITTEE

The pastor of each church, one lay member from each affiliated church, Associational Clerk and Associational Missionary.

ORDAINED MINISTERS

AND LICENSED MINISTERS

(Lic.)—Arville Hardy, Rt. 1, Vilas, N. C. From Doe Ridge Baptist Church

(Ord.)—Rev. Carson Eggers, Rt. 1, Blowing Rock, N. C. from Laurel Fork Baptist Church

(Lic.)—Jimmy Hemway, from Long Ridge Church.

(Ord.)—Rev. Dallas Watson, Deep Gap, N. C., And Rev. Johnnie Greene, Deep Gap, N. C., From Mt. Paron Church.

DELEGATES TO THE ASSOCIATION

BAILEY'S CAMP: Steward Ford, Ransom Harmon, and Lank Tolbert.

BOONE'S FORK: Glenn Barton, Elizabeth Ruppert, Rosetta Hollifield, Dennis Ruppert, Esther Coffey, and Nellie Coffey.

DOE RIDGE: Pauline Eldreth, Arville Hardy and Kenneth Brown.

LAUREL FORK: Shelby Miller, Ruby Miller, Robert Holder, Doris Miller and Martha Ford.

LAYTOWN: Fritz Dula, Zora Dillard, Nadine Holt, Betty Triplett, Glenda Dillard and Allie Dula.

LONG RIDGE: Ronald Woodie, Alfred Woodie, Gertrude Woddie and Raymon Turbyfill.

MT. EPHRIAM: V. C. Cox, V.M. Greer, Lena Miller and Lizette Greer.

MT. PARON: Spencer Miller, Mrs. Spencer Miller and Annie Watson.

MT. VERNON: J. B. Jones, Mr. and Mrs. Will Critcher, Beulah Cook, Azalee Cook and Gloria Critcher.

ROCK SPRINGS: Betty Woods, Charlotte Dawson, Amelia Dula, Doris Tester And Irene Dula.

SANDY FLAT: Max West, Mattie Waters and Mary Craig.

WATAUGA: Lois Aldridge, Bernice Byrd, Carmalee Ellis, Verlene Roark, Ernest Roark and Hazel Ellis.

YELLOW HILL: Coy Church, Lear Church, Ellis Beashears, Helen Beashears, Olin Swift and Dorothy Swift

CONSTITUTION
OF THE STONY FORK BAPTIST ASSOCIATION

PREAMBLE

For the declaration of its fundamental purposes and the permanent guidance and control of its activities, the body does adopt the following as its constitution, subject to amendment:

ARTICLE I — Name

The name of this body is the Stony Fork Baptist Association.

ARTICLE II—Purpose and Objectives

The purpose of this Association shall be to assist in the cooperation of Missionary Baptist Churches. The Association shall promote evangelism, fellowship, missions, and Christian Education in the area of the Association; and at the same time cooperating with other associations, the Baptist State Convention, and the Southern Baptist Convention in all work of Southern Baptists.

ARTICLE III—Membership

The Association shall consist of Messengers who are members of affiliated churches as follows:

(1) Each Church of the Association shall be entitled to five (5) messengers and every church have one hundred members shall be entitled to six (6) messengers, and one additional messenger for every fifty (50) thereafter provided that number does not exceed ten (10).

(2) Pastors of affiliated churches.

(3) Duly elected officers of the Association.

(4) All ordained ministers who are members of the affiliated churches.

ARTICLE IV—Affiliated Churches

Section 1. Baptist Churches shall be received into fellowship only after having been under the watchcare of the Association for one year. Application for membership shall be submitted to the Moderator, who shall entertain the proper motion and by majority vote receive such church under watchcare.

Section 2. Any church under the watchcare shall bring an authenticated letter (Regular Letter Form) to the next Annual Association.

Section 3. Baptist churches who are affiliated with and in fellowship with other Baptist Associations may become affiliated with this

Association without coming under the watchcare by a majority vote.

Section 4. The Association shall be clothed with authority only to advise the churches touching all things pertaining to their interests but in no case persume to direct or control them in reference to their own government or policy.

Section 5. When any church shall fail to be represented by letter or messenger for two (2) consecutive years, the Moderator shall appoint a committee to confer with the church, and if a satisfactory reason is not given, and there is no evidence that said church wishes to keep alive their affiliation with the Association, the committee shall bring its findings to the Association, the Association by a majority of its messengers casting ballots may withdraw fellowship. The Association recognizes the right of any affiliated church to withdraw its fellowship from the Association.

ARTICLE V—Officers

Section 1. The officers of the Association shall be Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Superintendent, Training Union Director, Music Director, W.M.U. President, Brotherhood President, Chairman of Evangelism, Associational Missionary and V.B.S. Superintendent.

Section 2. The Moderator, Vice Moderator, Clerk and Treasurer shall be nominated and elected from the floor by a majority vote at each Annual Meeting. The Moderator and Vice Moderator shall not serve in the same capacity for more than two successive years.

Section 3. Other stated Associational Officers shall be nominated by the Nominating Committee at the Annual Meeting.

Section 4. The Nominating Committee shall be appointed by the Moderator and Vice Moderator subject to approval of the majority of messengers present.

Section 5. The Nominating Committee shall consist of seven members, three of whom will be the Moderator, Vice Moderator and Clerk. The Vice Moderator shall be Chairman. The Associational Missionary shall be an ex-officio member.

ARTICLE VI—Officers, Representatives and Reports

Section 1. The Nominating Committee shall bring to the Annual Meeting a list of the following for nomination. This is in no way to preclude nominations from the floor.

(1) Officers: Associational Sunday School Superintendent
Associational Brotherhood President
Associational Training Union Director
Associational Music Director
Chairman of Evangelism

Associational W.M.U. President to be elected by the Associational W.M.U. and the name given to the Nominating Committee.

(2) Representatives:
North Carolina Baptist Hospital
North Carolina Children's Homes
North Carolina Baptist Homes for the Aging
Denominational Colleges (Christian Education)
Denominational Literature (Religious Literature)
Annuity Board
(Any other so designated by the Association)

(3) Reports: Home Missions
State Missions
Foreign Missions
Stewardship
Cooperative Program
Obituaries
Temperance and Morals

ARTICLE VII—Committees

Section 1. The Executive Committee shall consist of the pastor of each church, one lay member from each affiliated church, Associational Clerk and Missionary.

Section 2. The Moderator shall be chairman of this committee. He shall call a meeting of the Executive Committee as soon after the Annual Meeting as possible to select the other committees of the Association.

Section 3. The Executive Committee shall select the following Committees:

(1) **Finance Committee.** This committee shall be composed of four (4) members including the Associational Treasurer. It shall be the duty of this committee to work with the Treasurer in guiding the churches to give systematically to Associational work, inform the churches when there is not enough money to meet our obligations, to encourage a special day offering for Associational Missions, and to see that the Associational Clerk is duly compensated.

(2) **Time, Place and Preacher.** This committee shall be composed of three (3) members. It shall be the duty of this committee to make recommendations as to where the Association shall meet and designate who is to preach the annual sermons.

(3) **Program Committee.** This committee shall be composed of three (3) members, two of whom shall be the Associational Clerk and Missionary.

(4) **Resolutions Committee:** This committee shall be composed of two (2) members. It shall be their duty to present to the Association

such resolutions as Thanks, Gratitude and other such resolutions they shall deem in order.

Section 4. The Executive Committee shall act for the Association between the annual meetings in conformity with the expressed decisions of the Association.

Section 5. Any other committee deemed necessary by the Association shall also be selected by the Executive Committee.

Section 6. The Executive Committee shall meet at least three (3) times between Annual Sessions. Those present shall constitute a quorum after all members have been notified. It shall be the duty of the Moderator to give such notice.

ARTICLE VIII—Parliamentary Law

Section 1. The business of the Association shall be conducted according to Kerfoot's "Parliamentary Law" where not otherwise specified by this Constitution or its By-Laws.

ARTICLE IX—Doctrinal Statement

The New Testament is the sole authority for the faith and practice of this Association. We believe the Bible is God's Word.

It shall be understood that ministry or membership in this Association means embracing and supporting, along with other Christian tenets equally or comparably vital the following doctrinal emphasis: The Divine inspiration, supremacy, and authority of the Scriptures. The Scripture shall be the supreme standard by which all human conduct, creeds and opinions shall be tried.

The Deity, virgin birth, sinless life, substitutional death, bodily resurrection, ascension, and the premillennial coming of Christ; likewise the sovereignty of God, the total depravity of man, the absolute necessity of regeneration; Scriptural believers baptism by immersion, as prerequisite to church membership; the Lord's Supper administered by the local church; the local church as an autonomous body; separated from the world in Christian deportment; the doctrine of the Trinity as Scripturally maintained; the rapture of the church as the Christian's hope; the resurrection of the body of Christians concurrent with the rapture; the earth-wide reign of Christ; the ultimate judgment of the impentitent; a heaven of eternal duration for the saved and the eternal punishment in hell for the unsaved.

ARTICLE X—Amendments

This constitution may be amended at any Annual Session by a vote of two thirds of messengers voting provided that the proposed amendment has been presented in writing to the Executive Committee two months prior to the Annual Meeting.

BY-LAWS

Article 1—Meetings

The Association shall meet on Tuesday and Wednesday following the second Sunday in September.

Article II—Duties of Officers

1. Moderator and Vice Moderator shall preside at all meetings of the Association. They shall be members of the Executive Committee and ex-officio members of all standing committees. They shall make appointments as provided for in the constitution.

2. The Clerk shall keep an accurate record of proceedings of the Association and shall prepare and cause to be published and distributed minutes of the Association. He shall mail the necessary forms and letters to the Clerks of Churches affiliated with the Association.

3. Treasurer. The Treasurer shall be responsible for the receipts, and distribution of all monies. He will keep a record of both and make an annual report to the Association.

4. The Sunday School Superintendent shall direct and promote the Sunday School Program.

5. The Training Union Director shall direct and promote the Training Union Program.

6. The Brotherhood President shall direct and promote the Brotherhood Program.

7. W.M.U. President shall direct and promote the W.M.U. Program.

8. The Vacation Bible School Superintendent shall direct and promote the V.B.S. work, encouraging each church to have a V.B.S.

9. The Music Director shall direct and promote the music ministry of the Association. He shall be present to direct the music at each annual meeting and other Associational functions. He shall have power to choose the Associational Pianist. The name of the pianist shall be given to the Clerk as soon as possible after choosing.

10. The Chairman of Evangelism shall direct and promote the program of Evangelism in the Association.

11. The Associational Missionary shall work with the pastors and the department heads of the Association. He shall work to the end that all affiliated churches become involved in all Associational endeavor, but shall at no time go beyond the pastors and officers of the church to hold meetings of any nature in the churches.

12. The Sunday School Superintendent, Training Union Director, Brotherhood President, W.M.U. President, V.B.S. Superintendent, Chairman of Evangelism and Associational Missionary shall each give a report at the Annual Meeting of the Association.

Article III—Rules of Decorum

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time. The person speaking shall not be interrupted by any one except the Moderator.

3. No person shall speak more than three (3) times on any one subject without the expressed consent of the Association.

4. Every person wishing to speak shall rise and respectfully address the Moderator.

5. Any messenger failing to make an assigned report except for a valid reason shall not be assigned to the program for the next Annual Session.

6. All other Decorum not listed here shall be found as provided for in the Constitution, Article VIII, Section 1.

Article IV—Amendments

These By-Laws may be amended at any session of the Association by a two thirds vote of messengers voting provided the amendment has been read at least one hour prior to the vote.

PROCEEDINGS

TUESDAY MORNING SESSION

On September 15, 1970, The Stony Fork Missionary Baptist Association was called to order by the moderator, Rev. Lewis Hodges. Laurel Fork Baptist Church, Blowing Rock, N. C. was the host church for the 109th annual session of the Association, for the frist day.

The congregation sang, "Standing On The Promises", after which Rev. Archie Clawson, pastor of the host church, welcomed the Association and read for devotional from 2nd Timothy the 3rd. chapter. As Christians, we are to carry the Word of God; we need to preach the Word of God wherever we go. We must state in detail the sin our congregation has committed.

The program was adopted and a few reports that had been overlooked were to be added on for Wednesday.

The roll was called with 13 of the 16 churches being represented.

Recognition of ministers were as follows; Rev. Donald Wilson and Rev. H. E. Benfield from the Three Forks Association.

Recognition of new pastors, there were none in the Association.

Recognition of George and Myrtle Coffey from Laurel Springs.

ALL OF THE FOLLOWING REPORTS WERE MOVED FOR ADOPTION AND APPROVED AFTER BEING READ.

REPORT OF EVANGELISM

These are tremendous days. Billions are being spent for getting men to the moon, while comparatively little is being spent for getting men to God. Multitudes sit in darkness and many in despair while the forces of darkness move constantly in a dedicated abandon toward their objectives. The number of hopeless people—hopeless because they do not know Christ grows daily. The world's population is increasing by 48,000,000 per year. All religions are winning only 10,000,000 per year.

Many of these lost people live in the territory of our association. They live near our churches. They have been deluded by the powers of darkness, and many disillusioned by the lack of dedication to Christ on the part of professing Christians. We must wake up to the fact that "business as usual" will not suffice. We need a spiritual awakening that

will shake us from our places of satisfaction. In order to have this we must be diligent in searching the Scriptures and proclaiming the glorious Gospel of Christ revealed therein, and walk daily with God in fellowship of prayer. Leaders in the churches must face the responsibility that belongs to him and his church. The great and glorious responsibility of proclaiming the Gospel message clearly, plainly and under the empowering of the Holy Spirit. It is time to take a searching look at ourselves, to spend less time finding fault and more time finding the lost and bringing them to Jesus. It is time for Christians to stop judging each other and tell some sinner how to escape the judgment of God.

Respectfully submitted,
A. C. Moody

Rev. A. C. Moody commented. The business of Evangelism is the greatest business in the world. The purpose of Jesus at Calvary that men might know life eternal. Tell men about Jesus and what he can do-that is the whole purpose of the Church. Evangelism is the sole purpose of everything we do. Prayer to God—One objective, to tell someone lost about Jesus.

COOPERATIVE PROGRAM

First Corinthians 3-9: For we are labourers together with God: In these words we find God's plan to carry out his great redemption plan in the world in our day. The cooperative program is the canal, The living water that Jesus told the woman about John 4-10 flows through to a thirsty world. We now have an average of 2,500 Home Missionaries, 2,475 Foreign Missionaries in 71 countries by having this canal. In the Stony Fork Association we only have 5 churches that gave through the cooperative program to world missions. The first six months of 1970 they gave $708.55. 16 Churches in the association and only 5 gave, we need to wake up and do the work of our Lord.

The basic budget is $57,000,000. Will we help to reach that goal?

Respectfully submitted,
Basil Tester

Rev. Basil Tester commented on this report as follows: Thru this we are able to do a greater work than our Lord could do thru the Cooperative Program. Our churches need to cooperate and work together. His conviction why the church failed—lack of cooperation. Have not cooperated as one church. God intended us to work together hand in hand. We have failed God in not cooperating with each other. Kind of Giver—God honors only one kind—A cheerful giver. We should see the need.

HOME MISSIONS

Home Missions should be of more concern and interest to our entire community and Church as well as our Missionary Union. Our South-

ern Baptists are doing a great work in all of our 50 states but more workers and financial assistance is needed.

In some areas there is a great need for language missions for the migrant works and those Spanish speaking people who have fled the Communist rule. Our Chaplins in the Armed Forces need our support.

There is an ever increasing list of things around us that come under "Home Missions" such as fighting poverty, disease, underprivilege, injustice, and to help our neighbors when they are in need.

We need to look out on the fields that are white unto harvest, and with our means and prayers be God's helpers. By working together much can be done for God's glory and kingdom work.

Respectfully submitted,
Rosetta Hollifield

STATE MISSIONS

The over all purpose of State Missions is to lead people to Jesus Christ and help develop the churches. New churches are given counsel and financial assistance upon request, and when the current budget will permit. Churches that are unable to support a full time program are encouraged to form a field of two or more churches in order to have a pastor live on the field, minister to them; and lead them to develop their own resources.

State Missions provide training for Christian vocation through Fruitland Bible Institute and an ever growing number of Seminary Extension Centers. In a new ministry State Missions is ministering to thousands of people in resort areas. State Missions reaches into our inner cities with needed Baptist Centers; into our military areas with help through the local churches and specialized ministries. There is limited Chaplaincy ministry in correctional institutions. There is a thriving ministry to the deaf. There is a helpful ministry to other races. Help is given the churches in their own stewardship programs. State Missions offers help in the training of deacons, Sunday School leaders and teachers, and Brotherhood leaders. Many other services which can be extended by the Convention to the local churches are given at the request of the pastor or other recognized leadership.

The ministry of State Missions is a cooperative one. It is usually given in cooperation with the local church. An attempt is made to always work in cooperation with the local Baptist Association. A majority of our Associations are given financial aid through State Missions. Some State Missions projects are a Cooperative financial effort of the Baptist State Convention, the Association, and the Home Mission Board.

Your State Missions ministry is supported by cooperative program receipts and the special September offering for State Missions.

The State goal is $250,000.00.

The State Missions Offering will be spent as follows:

The first $170,000 for basic State Mission needs

The next $30,000 for debt at Fruitland Preacher's School

The next $50,000 or more will be used for special State Missions needs.

Respectfully submitted,
Mrs. Basil Tester

Rev. Donald Wilson, from Three Forks Association was recognized to speak to this report. His remarks were as follows. The great Commission-As a mighty force has its beginning at home. A vital part of our Southern Baptist Convention. The Church is strengthened by giving. The Bible Institute at Fruitland sent out more preachers and are doing a wonderful work for the Lord. State Missions is an opportunity that we can not overlook. Give so others may hear the word of Christ. Our churches may be strengthened by our support.

FOREIGN MISSIONS

Christ gave us the great Commission. Go ye therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo I am with you always even unto the end of the world.

The Foreign Mission Board is doing a wonderful job placing missionaries in the places they are most needed.

Let us as missionary Baptists of the Stony Fork Association give more to Foreign Missions in the coming year, and pray that God will send more laborers into vinyard; for this is a great opportunity we have of helping to send the Gospel around the world.

Respectfully submitted,
Kenneth Brown

ASSOCIATIONAL MISSIONARIES REPORT OF 69/70

Days on field	68
Services attended	104
Supplied pulpit	11
Sunday School Taught	7
Meetings in association	15
Meetings outside	11
Ordination services	2
State Clinics	5
Revivals conducted	2
Trip to Holy Land	15 days

This has been another good year. I hope the Lord can say to all of us, "well done-enter in to the joy of the Lord." With your prayerful support I will try to do a better job this coming year.

Respectfully submitted,
E. O. Bustle

Rev. Bustle stated that we need more leaders. That State missions will help us train for leadership. Brotherhood and WMU are supposed to promote Missions. Our need today is to start here and see what we are doing at home, and all try to work together and learn together and to promote Missions around the world.

CHRISTIAN LITERATURE

Some of the literature that means much to me can be found in poetry as;

Dear Lord, this I ask of thee;
Knowing that thou will grant my plea.
For this, and only this I pray,
Strength for today: Just for today.
Strength for each trial, and each task.
What more Father should I ask
Just as I need it day by day
Strength for my weakness, this
I pray.

Sorry I don't know the author, also what comfort to read the beautiful words from Psalms 8-4 through 9. What is man, that thou are mindful of him and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou has put all things under his feet: All sheep and oxen, yea and the beasts of the field; The fowl of the air, and fish of the sea, and whatsoever passeth through the paths of the seas. O Lord our Lord, how excellent is thy name in all the earth!

Respectfully submitted,
Charlotte Dawson

Ted Williams was recognized to come and speak with us on this report. It is a joy to share in Christian fellowship and the work of Baptists. We voluntarily accomplish God's work thru cooperation. We have a job to do - working at the great commission. Matthew: 28. Nothing optional about these instructions. A command for us to go. A task to perform for Christ, witnessing to others. The good news Christ died for us and if we confess and believe that God had raised Him from death, Jesus is waiting and willing for us to make him the master of our life. We are workers together and must cooperate. God is waiting on people to accomplish the task.

After 10 minutes of dismission, the congregation sang "Leaning On The Everlasting Arms".

Following was the annual message by Rev. David Austin. His text was taken from the 46th Chapter of Isaiah, verse 8 and — 1st Corinthians 13 chapter, 11th verse. Idleness has caused us to be unconcerned. God is not pleased if we put things between us and God. We must prove ourselves to God. Judge ourselves and not compromise with people or the devil. The House of God is a place of worship. What has God done for us? He is with us and we can depend on Him to supply our needs. God wants

men to show their self approved to God. Let God say it is good. Need men that are filled with the Holy Spirit, to teach others and lead others to Christ. Put away childless things and stand as men before God.

The great test — Will we be standing looking toward heaven. There is a work that we can do today. Show ourselves men true and faithful to God. The great commission must begin at home. Let God use us and he will supply our needs.

After the annual message the Moderator recognized Mrs. Mamie Craig for the Hospital Report.

BAPTIST HOSPITAL REPORT

Our Baptist Hospital continues to grow, in spite of its serious problems. Physical growth is the result of the long-range development program which has already seen the completion of the new power plant, the School of Nursing and Allied Health Building, and the additions to the Medical School. Construction of the new patient tower is progressing, after some delays, and is expected to be completed by mid-1972.

There is continued growth in the quality of patient care provided. There is improved equipment in the heart dignostic center in the fight against heart disease; the department of nuclear medicine continues to make progress in the diagnosis and treatment of some of our most dreaded diseases; the stroke center renders valuable service in the study and treatment of strokes and brain tumors. New equipment for the Intensive Care unit includes an instrument which is attached to the patient and measures his heart action and blood pressure: if either varies from a safe range the machine signals the attendant immediately.

Changes in admission procedures have been made necessary by the financial crises the hospital faces. When a doctor reserves a bed for a patient the admissions office contacts the patient to obtain the needed information, including the type and amount of his hospital insurance coverage. After estimating the hospital bill and determining the amount of insurance coverage. the patient is notified of the difference which he is expected to bring when he enters the hospital. An effort is made to counsel with all patients who need financial aid and assist them in getting help.

With all the growth, one thing remains unchanged: the desire and determination to care for the needy sick. This has been at the heart of the hospital's ministry since it opened in 1923. Last year it ministered to 5,225 Service Patients for 47,499 days of hospital care, in addition to the large number served in the Outpatient Clinics. The free care amounted to the large number served in the Outpatient Clinics. The free care amounted to more than a million dollars beyond what these patients, their insurance, and all sponsoring agencies paid. North Carolina Baptists provided $565,000 of this amount — $237,000 through the Cooperative Program and $328,000 through the Mother's Day Offering. To date this year 9 churches in our association contributed $695.44 of the Mother's Day Fund, thus helping the hospital keep faith with its purpose

Though our Mother's Day Offerings have grown they have not kept

pace with the rising costs and our hospital is running a heavy deficit. If full use is to be made of the new medical procedures and facilities in fulfilling our mission, we are going to have to give our Baptist Hospital additional support.

Respectfull submitted
Mrs. Mamie Craig

Calvin Knight spoke with us about the hospital. Comments were- This hospital is providing more medical care than any other hospital. We can help by prayerful interest in what they are doing and give them financial support.

Rev. A. C. Moody dismissed the morning session with prayer.

TUESDAY AFTERNOON

After an enjoyable and bountiful lunch and an hour of good fellowship, the Stony Fork Association assembled for the afternoon session.

The congregation sang, "Amazing Grace," following was the devotional by Rev. Sherrill Welborn, reading from the 7th Chapter of Matthew.

CHRISTIAN EDUCATION

Baptists from the beginning have believed that the task of learning is appointed by God, and that all knowledge and wisdom has its unity in Christ; and since we do believe that Jesus Christ is Lord of Life, we believe that Baptist Churches through their colleges, as members of the covenant community, have an obligation to every area of life and culture. Thus, we work together to achieve a common goal. We are strongly convinced that the denominational college plays its most vital role in its production of Christian leadership, not only in Christian vocations such as the ministry, missions, evangelism, church music, religious education and related fields; but, more particularly, it is contributing a vital leadership through laymen who are serving in many capacities in local communities.

Our Baptist Colleges in North Carolina now have a missionary alumni who are serving all around the world. They are preaching the Gospel in many lands and in many tongues. We complain loudly about the trend of our times being away from God, and the majority of people being more interested in secular activities and business rather than Christianity.

This is true, but why is it true? Because thousands of dollars are available in scholarship funds in this country for those who want to study science, technology, teaching or many other professions. There has been no corresponding effort to help the Christian vocational worker. We have only ourselves to blame for this condition now existing and God to whom we must give an account for not doing something about it

through our churches.

Respectfully submitted,
Beulah Cook

Mr. Shook, a representative from Gardner-Webb College spoke at this time. Some of his comments—They have 100 Ministerial men students at the college. Only Baptist college that teaches so many different languages. They have 2 revivals each year. They asked for our prayers and our financial assistance.

TRAINING UNION REPORT

Some people think that training is giving parts. It is much more than this. More basic than the methods used, is the motivation of the Christian. A Christian trains because it helps him grow spiritually. This is God's command. When a Christian refuses to train, he ceases to fulfill his God-given assignment to grow. God assigns each Christian to grow spiritually so that he can make a difference in his world.

Training gives the church the opportunity to show its members that it is concerned about them. Concern is expressed in a desire to provide the proper elements for growth. Bible study, prayer, service, worship, and training are all expressions of concern. Some churches don't seem to care that it's members limp along on an unbalanced diet of spiritual food. Training helps people to learn how to study the Bible and also teaches good habits of prayer.

Training Unions give people the opportunity to use talents that might never been used or discovered in any other church activity. Talents are frail. Untended they gather dust and crack in time. Gently nurtured and trained they can become strong symbols of a man's belief that he can make a difference in a world that needs the difference that Christ can make.

Christ spent three years training a group of men to make a difference in the world. Everywhere they went they trained others to witness, to worship and to serve. The contemporary Christian can do no less. Three years training with eleven men and Christ moved a world. What are you trying to move? To make a difference we must train. It's the Christ-like thing to do.

Respectfully submitted,
Charles Craig

Rev. E. O. Bustle commented: He expressed how we should be concerned enough to train our people.

VACATION BIBLE SCHOOL

In the Stony Fork Association, eleven churches reported Bible School this summer.

Five did not have one.

From these reports there were 503 enrolled.

We had two Bible School Clinics in April, at Rock Springs and

Boone's Fork.

We have had very positive responses to the new Bible School literature, and we feel that it was an improvement over our old materials. The material will be new each year. We will have a book similar to Better Vacation Bible Schools, but it will be called Administering the Vacation Bible School Program. We will have a plan book for 1971 and the curriculum pieces will correspond to what we have had this year, but of course with the new terminology. They will be called Preschool Children and Youth Material. There will be a set of materials also for mission schools. This will be a change over what we had last year. The mission books will be used for three years.

Respectfully submitted.
Betty Woods

TIME, PLACE AND PREACHER

On September 14, 1971, the Stony Fork Missionary Baptist Association will meet with the Laytown Baptist Church for the first day of the annual meeting, of the 110th. session, with Rev. Raymon Turbyfill for the Annual Message and Rev. A. C. Moody as alternate.

On September 15, 1971 will meet with Long Ridge Baptist Church with Rev. Sherrill Welborn bringing the message and Rev. Theo Hendrix as alternate.

STEWARDSHIP REPORT

Who then is a good Steward? When his Lord comes and finds him doing what he has said, with his money. Luke 12;42

Money talks, it tells us a lot about who we are. And whose Steward we are, and what is important in life. It tells our love for God first, also our love for our fellowman. It tells of our love for ourselves. It speaks loud and clear, where we spend our money. Determines where we spend our lives, and the joy we have in life.

Also it tells where we are going to be in eternity, the way we spend our lives determines our eternity. What would it profit us to gain the whole world, and lose our souls.

Let us give that others might live. The Lord requires his own which is the tenth. What are we doing with that which is His?

Respectfully submitted,
Fritz Dula

OBITUARIES

Since our last meeting 15 of our members have gone on:
BAILEY'S CAMP—Mr. Henry Ford; Mr. Max Ford.
BOONE'S FORK—Mrs. Reece Moody.
LAUREL FORK—Mrs. Florence Church and Mrs. Pantha Storie.
LONG RIDGE—Mr. Dan Cole, Deacon.
MOUNT EPHRIAM—Mr. C. D. Rhymer.
MOUNT VERNON—Mrs. Maggie Bowles, Mr. Lindley Hampton, Deacon;

and Mr. Jack Cook.
ROCK SPRINGS—Mr. Luther Triplett, Mrs. Juanita H. Spears, and Adrian Walter Elledge.
YELLOW HILL—Mr. Harrison Church and Mrs. Emmer Waters.

Respectfully submitted,
Ora Harmon

After a few minutes of silent prayer for the beloved members who had gone on Rev. Herring Crisp led in prayer.

This ended the first day of our Association.

WEDNESDAY MORNING

The Moderator called the second day of the annual session of the Stony Fork Association together at the Doe Ridge Baptist Church, on September 16, 1970.

The congregation sang "Send The Light," after this Rev. David Austin had devotional: reading from the 4th Chapter of Ephesians.

I. V. Couch was recognized to speak of the work of the Baptist Foundation. He read from the 11th. Chapter of Hebrews. Some of his comments were as follows: They are striving to help people live in a material way. How we can leave part of our money after we have gone on. Anyone can have a part, with any type of security. We can all have a part in the Baptist Foundation.

The roll was called with 12 churches represented.

Recognition of visitors Mr. and Mrs. Clawson and Mr. Guy Cain. Mr. Cain was recognized to speak to the following report which will be the Annuity Report. He commented. The new life insurance program is for the protection of pastors and denominational workers. Putting up money from the cooperative program, for the pastors when they no longer can preach.

ANNUITY REPORT

Southern Baptists have developed the most effective, and inexpensive program for the protection of pastors and denominational workers that is offered by any denomination.

A. A new emphasis has been given to upgrading the retirement participation for the pastors. We believe the Churches are becoming aware of the economic situation pastors retiring in the inflated economy. This year we have stressed more than ever these benefits for the entire Church staff. We encourage every Church large or small, to give ten percent of salary through the budget for the protection program.

B. New Group Insurance Plan

The Group Insurance Plan opened October 1, 1969, present members of Life Benefit Plan may transfer and have greater insurance protection with the Group Insurance Plan. It is a wonderful disability insurance plan. We hope that many Churches will add this to the protection bene-

fits for their staff.

C. Participation

At the end of October 1969 we have 1900 Churches and Associations enrolled in the protection program with 2,164 members. This is a good record for North Carolina but needs to be increased.

D. Annuitants

Our last report from the Annuity Board shows that 253 men and 172 women are drawing monthly annuity checks, all of them on the roll last year were greatly pleased with a check in February equal to 12 percent of their annual annuity.

Respectfully submitted.
Archie Clawson

FINANCE REPORT

In treasury 1969	$303.87
Paid for Minutes	$203.18
Clerk	$ 50.00
Total Spent	$263.18
Balance in Treasury	$ 40.69
Paid in for Associational Expense	$ 47.98
Received for minutes in 1970	$237.00
Boone's Fork paid in addition for Clerk	$ 10.00
Total in Treasury in 1970	$335.67

TOTAL PAID IN FOR MINUTES IN 1970 ARE AS FOLLOWS:

Bailey's Camp	$ 10.00
Boone's Fork	$ 10.00
Doe Ridge	$ 30.00
Laurel Fork	$ 35.00
Laytown	$ 15.00
Longridge	$ 12.00
Mount Ephriam	$ 14.00
Mount Paron	$ 10.00
Mount Vernon	$ 50.00
Rock Springs	$ 6.00
Sandy Flat	$ 20.00
Watauga	$ 20.00
Yellow Hill	$ 5.00
TOTAL	$237.00

AMOUNT PAID IN FOR ASSOCIATIONAL MISSIONARY

Boone's Fork	$ 45.00
Laurel Fork	$ 22.00
Longridge	$100.00
Mount Vernon	$100.00

Rock Springs	$190.00
TOTAL	$457.00

I paid $2.40 for mailing purposes.

Respectfully submitted,
Mrs. Max West, Treas.

Rev. Rayner Matheson was not present with the report on Home For Aged. We had a speaker from the Home for the Aging with a report. Some of his comments were: He wished to thank us for the concern for their people. He said we would love you at all times and give you tender-loving care when you become ill. To care for the needy sick. 85% of the people in the home need help. The average age of these people is 80. Necessity of an offering-these people are dependent upon us. When we know their needs and hear about them we all should help. The Lord wants us to be concerned.

BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA

On November 14, 1884, the North Carolina Baptist Orphanage was formed and in November 1885 the first child was admitted. This "Ministry of Love and Concern," has so grown to the present time that it is now called the Baptist Children's Homes of North Carolina.

Their purpose is for a better tomorrow. Today's children will become the adults who share tomorrow's world. No task is more important than helping a child to grow into a healthy, well-adjusted, responsible citizen.

These Baptist homes seek to provide care, support and training for dependent and neglected children. They provide a variety of services to strengthen wholesome Christian family life. It is sought to develop the child mentally, spiritually, and emotionally, as well as socially and physically.

These ministries seek to share Christ, and provide opportunities for training in Christian attitudes and discipline.

Respectfully submitted,
Clark Storie

Mr. Storie said that he had been to the Children's Home, and that the children were well trained.

Mr. Parker McLondon a speaker from the Children's Home spoke to us briefly about the home. He said the Broyhill Home would soon be open to receive children. They have a plan of care directly for the child's need. Individual treatment for each child. Foster home care is provided. Thank God for being a part of the Children's Homes. Our help is needed.

The Nominating Committee Report was moved in 2nd. and approved. It was decided to elect a Music Director and a Pianist at the time we can.

SUNDAY SCHOOL REPORT

Study to shew thyself approved unto God, a workman that needeth

not be ashamed, rightly dividing the word of truth. 2nd Tim. 2:15.

Thirteen Churches reported an enrollment of 980 in 1969, an average weekly attendance of 694. There were three churches that did not send a report.

The enrollment figure is down from last year and we should ask ourselves why? Are we doing our duty in our communities and our association in promoting the Sunday School program. We must remember we have an obligation to our fellow man and that God will hold us responsible should we fail.

Respectfully submitted,
Carroll Woods

We need to make an extra effort to bring someone to Sunday School with us. Our church enrollment is down. We have a choice today so let's work while we are here. Let's love our fellowman.

After a 10 minute recess, the congregation sang, "Glory To His Name."

Following the song was the annual message by Rev. Archie Clawson. He read from 1 Kings the 19th. chapter. Rev. Clawson had a treat for us, his Grandfather and a helper sang "The Lone Pilgrim", which I am sure everyone enjoyed. Rev. Clawson's subject was —- "The Discouraged Prophet," We have conflict in our churches today. We as ministers become discouraged. As Christians let's don't get lazy on God, let's go out and work for him. Let us as Christians go out and do God's work. We are responsible for the lost and are to tell them of God. God supplies the needs of his people. We all should ask what are we doing here? To meet God here today. Are we where we should be today. Do we have a Christian testimony for God. We as God's servants should proclaim God's word whenever we can and wherever we go. The task that God has set before us. Do what God would have us to do. We should ask are we ready to do work for God? Go on and work for God. Do not become discouraged; let God enter into our hearts; there is a work that God wants us to do.

The Election of Officers was next: Rev. David Austin was elected Moderator; Rev. Sherrill Welborn was elected Vice-Moderator: Mrs. Max West was elected as Clerk.

RESOLUTIONS

We thank God for the wonderful fellowship and the fine cooperation of the Churches of the Stony Fork Association. We express our appreciation to our Moderator, Rev. Lewis Hodges for a wonderful job well done and also our Vice-Moderator, Rev. Basil Tester.

We wish to thank Rev. E. O. Bustle, our Associational Missionary for the great work he is doing for our association. We thank our Clerk, Mrs. Barbara West and the fine work she is doing for our association. May God richly bless her.

We express our appreciation to the Laurel Fork Baptist Church and

the Doe Ridge Baptist Church for being a wonderful host and the Christian fellowship we have had.

Respectfully submitted,
Kenneth Brown

The Moderator, Rev. Lewis Hodges, spoke of his being Moderator for the past two years. He expressed his deep appreciation to all.

Rev. E. O. Bustle expressed his appreciation for Mr. Tester and Mr. Hodges for the fine job they had done in the past two years.

We are to write a letter of recommendation for Mr. Lewis Hodges and send it to the Three Forks Association.

All of the Associational business had been taken care of during the morning session of the 109th, annual session adjourned without having an afternoon session.

Rev. Lewis Hodges announced the benediction. after which the congregation ate a very bountiful dinner.

Rev. Lewis Hodges
Rev. E. O. Bustle
Mrs. Max West, Clerk

CHURCH CLERKS

Bailey's Camp.....Roy Gryder, Rt. 1, Blowing Rock, N. C.
Boone's Fork.....H. W. Hollifield, Rt. 1, Blowing Rock, N. C.
Doe Ridge.....Billy G. Tucker, Rt. 2, Box 63, Boone, N. C.
Laurel Fork.....Clark Storie, Rt. 4, Boone, N. C.
Laytown.....Mrs. Bonnie D. Walsh, Rt. 5, Lenoir, N. C.
Long Ridge.....Myrtle Clark, Rt. 2, Newland. N. C.
Mount Ephriam.....Virgil Greer, Triplett, N. C.
Mount Paron.....Russeau Watson, Rt. 1, Deep Gap, N. C.
Mount Vernon.....Winifred Hampton, Rt. 4, Boone, N. C.
Rock Springs.....Gary Hawkins, Rt. 2, Box 548, Lenoir, N. C.
Sandy Flat.....Max West, Rt. 1, Blowing Rock. N. C.
Watauga.....Jeffrey Shook, Rt. 1, Banner Elk, N. C.
Yellow Hill.....Olin Swift, Rt. 3, Box 14, Boone, N. C.

CHAIRMAN OF DEACONS

Boone's Fork.....Glenn Barton, Rt. 1, Blowing Rock, N. C.
Doe Ridge.....Walter B. Cullers, Rt. 2, Boone, N. C.
Laytown.....Fritz Dula, Rt. 5, Lenoir, N. C.
Long Ridge.....Ronald Woodie, Rt. 2, Newland, N. C.
Mount Ephriam.....Virgil Greer, Triplett, N. C.
Mount Vernon.....Billy J. Cook, Rt. 4, Boone, N. C.
Rock Springs.....Gary Hawkins, Rt. 2, Box 548, Lenoir, N. C.
Watauga.....Otha Andrews, Boone, N. C.
Yellow Hill.....A. H. Beshears, Rt. 1, Purlear, N. C.

SUNDAY SCHOOL SUPERINTENDENTS

Bailey's Camp.....Ralph Swanson, Rt. 8, Lenoir, N. C.
Boone's Fork.....Dennis Ruppert, Blowing Rock, N. C.

Doe Ridge.....Paul Hodges, Rt. 2, Boone, N. C.
Laurel Fork.....Keith Perry, Rt. 4, Boone, N. C.
Laytown.....Fritz Dula, Rt. 5, Box 326, Lenoir, N. C.
Long Ridge.....Ronald Woodie, Rt. 2, Newland, N. C.
Mount Ephriam.....Claude Wheeler, Rt. 4, Boone, N. C.
Mount Paron.....Paul F. Greene, Deep Gap, N. C.
Mount Vernon.....Billy J. Cook, Rt. 4, Boone, N. C.
Rock Springs.....Gary Hawkins, Rt. 2, Box 548, Lenoir, N. C.
Sandy Flat.....Frank Craig, Rt. 1, Blowing Rock, N. C.
Watauga.....Johnny Townsend, Rt. 1, Banner Elk, N. C.
Yellow Hill.....Coy Church, Boone, N. C.

TRAINING UNION DIRECTORS

Laurel Fork.....Shelby Miller, Rt. 4, Boone, N. C.
Mount Vernon.....William M. Brown, Rt. 4, Boone, N. C.
Rock Springs.....Mrs. Doris Tester, Rt. 2, Box 41, Ferguson, N. C.
Sandy Flat.....Jerry Craig, Rt. 1, Blowing Rock. N. C.

WOMAN'S MISSIONARY UNION DIRECTORS

Boone's Fork.....Elizabeth Ruppert, Rt. 1, Blowing Rock, N. C.
Laurel Fork.....Mrs. Doris Miller, Rt. 1, Blowing Rock, N. C.
Mount Vernon.....Mrs. Grant Cook, Rt. 4, Boone, N. C.
Rock Springs.....Mrs. Betty Woods, Rt. 2, Ferguson, N. C.
Sandy Flat.....Barbara West, Rt. 1, Blowing Rock, N. C.

BROTHERHOOD DIRECTORS

Rock Springs.....Richard Triplett, Rt. 2, Ferguson, N. C.

MUSIC DIRECTORS

Bailey's Camp.....Ransom Harmon, Rt. 8, Lenoir, N. C.
Doe Ridge.....Kenneth Brown, Rt. 2, Boone, N. C.
Laurel Fork.....Nancy Wood, Rt. 4, Boone. N. C.
Long Ridge.....Roy Woodie, Crossnore, N. C.
Mount Ephriam.....Wilma Hartley, Triplett, N. C.
Mount Vernon.....Verdola Cook. Rt. 1, Boone, N. C.
Rock Springs.....David Livington, Rt. 2, Ferguson, N. C.
Watauga.....Mount Teague, Boone, N. C.
Yellow Hill.....Ellis Beshears, Rt. 1, Purlear, N. C.

CHURCH TREASURERS

Bailey's Camp.....Baxter Edmisten, Rt. 1, Blowing Rock, N. C.
Boone's Fork.....Rosetta Hollifield, Rt. 1, Blowing Rock, N. C.
Doe Ridge.....Clay Beach, Rt. 2, Boone, N. C.
Laurel Fork.....Gail Coffey. Rt. 4, Boone, N. C.
Laytown.....Glenda B. Dillard, Rt. 5, Lenoir, N. C.
Long Ridge.....Faye Clark, Box 490, Pineola, N. C.
Mount Ephriam.....Wilma Hartley, Triplett, N. C.
Mount Paron.....Russeau Watson, Rt. 1, Deep Gap, N. C.
Mount Vernon.....Roger Cook, Rt. 4, Boone, N. C.
Rock Springs.....Patricia Dula, Rt. 2, Ferguson, N. C.

Sandy Flat.....Paul Moody, Rt. 1, Blowing Rock, N. C.
Watauga.....Beulah Shook, Rt. 1, Banner Elk, N. C.
Yellow Hill.....Mrs. A. H. Beshears, Rt. 1, Banner Elk, N. C.

PASTORS

Bailey's Camp.....Herring Crisp, Lenoir, N. C. 28645
Boone's Fork.....Dean B. Hodges, Rt. 2, Vilas, N. C. 28692
Doe Ridge.....David Austin, Rt. 1, Blowing Rock, N. C. 28605
Laurel Fork.....Archie Clawson, Rt. 4, Boone, N. C. 28607
Laytown.....Theodore Hendrix, Hayes, N. C.
Long Ridge.....Raymon Turbyfill, Cranberry, N. C. 28614
Mount Ephriam.....Roscoe Greene, Montezuma, N. C. 28657
Mount Paron.....Sherrill Welborn, Rt. 1, Deep Gap, N. C. 28618
Mount View.....No Report
Mount Vernon.....A. C. Moody, Rt. 4, Boone, N. C. 28607
New Hopewell.....No Report
Rock Springs.....Basil Tester, Rt. 2, Ferguson, N. C. 28624
Rock View.....No Report
Sandy Flat.....Herring Crisp, Lenoir, N. C. 28645
Watauga.....Barney Oliver, Rt. 3, Boone, N. C. 28607
Yellow Hill.....Sherrill Welborn, Rt. 1, Deep Gap, N. C. 28618

HISTORY AND HISTORICAL TABLE

Year	Churches	Moderator	Clerk	Preacher
1862	Zions Gate Meeting House, Wilkes Co.	Larkin Hodges	Larkin Pipes	Elder Larkin Hodges
1863	Yellow Hill	Larkin Hodges	Larkin Pipes	Wilson Bradshaw
1864	Minutes were not printed Monuscripted got lost.			
1865	Mt. Ephraim	Larkin Hodges	J. R. Hodges	Joseph Harrison
1866	South Fork	Larkin Hodges	Elijah Trivitt	Larkin Hodges
1867	Watauga	Larkin Hodges	James Parsons	J. R. Carlton
1868	Union	Larkin Hodges	James Parsons	James Parsons
1869	Stony Fork	Larkin Hodges	James Parsons	W. H. Phillips
1870	Old Field	Larkin Hodges	James Parsons	William Wilcox
1871	Elk	Larkin Hodges	James Parsons	James Parsons
1872	Mt. Vernon	Larkin Hodges	James Parsons	J. R. Carlton
1873	Watauga	Larkin Hodges	James Parsons	Larkin Hodges
1874	Yellow Hill	Larkin Hodges	William E. Greene	James Parsons
1875	Laurel Fork	Larkin Hodges	William E. Greene	Levi Wilson
1876	Stony Fork	Larkin Hodges	William E. Greene	Larkin Hodges
1877	Poplar Grove	Larkin Hodges	Elijah Trivett	James Parsons
1878	Old Field	Larkin Hodges	William E. Greene	J. R. Carlton
1879	Elk	Larkin Hodges	William E. Greene	Monroe Gragg
1880	Mt. Vernon	Larkin Hodges	William E. Greene	Monroe Gragg
1881	Watauga	Larkin Hodges	Elijah Trivitt	Levi Wilson
1882	Mt. Ephraim	J. F. Eller	John R. Hodges	James Parsons
1883	Yellow Hill	J F. Eller	Elijah Trivett	Larkin Hodges
1884	Boones Fork	Larkin Hodges	Thomas Pipes	Larkin Pipes
1885	Buffalo Cove	J. F. Eller	Thomas Pipes	J. F. Eller
1886	Stony Fork	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1887	Union	E.. M. Gragg	Wm. M. Lee	David Eller
1888	Laurel Fork	James Parsons	Wm. M. Lee	Wm. M. Lee
1889	Poplar Grove	E. M. Gragg	Wm. M. Lee	John F. Eller
1890	Mt. Vernon	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1891	Watauga	E. M. Gragg	Wm. M. Lee	J. C. Miller
1892	Mt. Paran	E. M. Gragg	Wm. M. Lee	E. M. Gragg
1893	Boones Fork	E. M. Gragg	Wm. M. Lee	S. T. Carroll
1894	Yellow Hill	E. M. Gragg	Wm. M. Lee	John F. Eller
1895	New River	E. M. Gragg	Wm. M. Lee	Geo. W. Trivett
1896	Elk	E. M. Gragg	Wm. M. Lee	J. C. Miller
1897	Laurel Fork	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1898	Buffola Cove	J. C. Miller	Wm. M. Lee	J. F. Davis
1899	Mt. Vernon	E. M. Gragg	R. H. Pipes	J. J. I. Sherwood
1900	Watauga	E. M. Gragg	Wm. M. Lee	D. C. Harman
1901	Stony Fork	J. C. Miller	Wm. M. Lee	John Crisp
1902	Poplar Grove	J. C. Miller	A. J. Shull	J. C. Blaylock
1903	Boones Fork	E. M. Gragg	Wm. M. Lee	J. C. Miller
1904	Mt. Ephraim	E. M. Gragg	Wm. M. Lee	F. M. Gragg
1905	Mt. Paran	E. M. Gragg	Wm. M. Lee	Wm. M. Lee
1906	Yellow Hill	Thos. L. Day	Wm. M. Lee	Asa Brown
1907	New River	Thos. L. Day	Wm. M. Lee	J. F. Davis
1908	Middle Cane	James F. Church	Wm. M. Lee	J. C. Miller
1909	Elk	Thos. L. Day	Wm. M. Lee	J. C. Miller
1910	Laurel Fork	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1911	Mt. Vernon	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1912	Poplar Grove	Thos. L. Day	Wm. M. Lee	R. F. Wilcox
1913	Watauga	Thos. L. Day	N. S. Hampton	N. S. Hampton
1914	Mt. Ephraim	Thos. L. Day	Wm. M. Lee	Wm. M. Lee
1915	Boones Fork	Thos. L. Day	Wm. M. Lee	D. M. Wheeler
1916	Rock Springs	B. F. Wilcox	Wm. M. Lee	Wm. M. Lee
1917	Mt. Paran	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1918	Due to the out break of Influenza no Association was held.			
1919	Yellow Hill	B. F. Wilcox	N. S. Hampton	B. F. Wilcox
1920	Mt. Vernon	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1921	Laurel Fork	B. F. Wilcox	N. S. Hampton	D. M. Wheeler
1922	Watauga	B. F. Wilcox	N. S. Hampton	Oscar Dellinger
1923	Poplar Grove	B. F. Wilcox	N. S. Hampton	N. S. Hampton
1924	Boones Fork	B. F. Wilcox	J. Amos Hampton	W. D. Ashley
1925	Mt. Ephraim	B. F. Wilcox	J. Amos Hampton	J. A. Hampton
1926	Rock View	D. M. Wheeler	J. Amos Hampton	G. M. Watson
1927	Elk	D. M. Wheeler	B. F. Wilcox	A. C. Hamby
1928	Watauga	D. M. Wheeler	B. F. Wilcox	B. F Wilcox
1929	Sandy Flat	D M. Wheeler	B. F Wilcox	G. M. Watson
1930	Middle Cane	W. D. Ashley	B. F. Wilcox	Linney Barnes
1931	Laurel Fork	W. D. Ashley	B. F. Wilcox	B. F. Wilcox
1932	New Hopewell	G. M. Watson	B F. Wilcox	T T McGuire
1933	Yellow Hill	B. F. Wilcox	Roy Keller	G. M. Watson
1934	Mt. Vernon	G. W. Gragg	Roy Keller	R. H. Shore

Year	Churches	Moderator	Clerk	Preacher
1935	Grandmother Gap	G. W. Gragg	Roy Keller	W. J. Cook
1936	Mt. Ephraim	G. W. Gragg	Roy Keller	Carl Triplett
1937	Mt. View	B. F. Wilcox	G. M. Watson	Raymond Hendrix
1938	Watauga	Carl Triplett	F. L. Hampton	W. D. Ashley
1939	Laurel Fork	Carl Triplett	F. L. Hampton	W. J. Cook
1940	Bailey Camp	Carl Triplett	F. L. Hampton	G. M. Watson
1941	Sandy Flat	Lee J. Church	N. L. Harrison	Roy Keller
1942	New Hopewell	Lee J. Church	N. L. Harrison	B. F. Wilcox
1943	Boones Fork	Lee J. Church	N. L. Harrison	W. B. Bryant
1944	Watauga	N. L. Harrison	W. M. Brown	Frank Knight
1945	Laytown	N. L. Harrison	W. M. Brown	W. D. Ashley
1946	Mt. Vernon	G. M. Watson	W. M. Brown	W. D. Ashley
1947	Yellow Hill	Theo Hendrix	G. M. Watson	Roscoe Greene
1948	No Minutes, Manuscript lost at printers. Held with Doe Ridge Church.			
1949	Mt. Paran	Theo Hendrix	G. M. Watson	Roscoe Greene
1950	Rock Springs	Theo Hendrix	N. L. Harrison	R. L. Barnes
1951	New Hopewell	Theo Hendrix	N. L. Harrison	Barney Oliver
1952	Boones Fork	G. M. Watson	J. Merritt Coffey	W. J. Cook
1953	East Flats	Theo Hendrix	G. M. Watson	R. L. Barnes
1954	Mt. Ephraim	Theo Hendrix	G. M. Watson	Lloyd J. Ouller
1955	Bailey Camp	Theo Hendrix	G. M. Watson	W. J. Cook
1956	Laurel Fork	Theo Hendrix	J. Merritt Coffey	W. M. Brown
1957	Mt. Vernon and Sandy Flat	Theo Hendrix	J. Merritt Coffey	W. J. Cook
1958	Laytown and Rock Springs	Theo Hendrix	J. Merritt Coffey	Carson Eggers
1959	New Hopewell and Long Ridge	Carson Eggers	J. Merritt Coffey	W. J. Cook
1960	Mt. Paran and Boones Fork	Carson Eggers	J. Merritt Coffey	Wendell Critcher
1961	Watauga and Yellow Hill	Carson Eggers	J. Merritt Coffey	Dupree Gowan
1962	Mt. Ephraim and Sandy Flat	Carson Eggers	Miss Winifred Hampton	Roby McNeil
1963	Doe Ridge and Rock Springs	Carson Eggers	Miss Winifred Hampton	W. M. Brown
1964	Bailey's Camp	E. O. Bustle	Mrs. Clark Storie	Wm. Quinn
	Boones Fork	E. O. Bustle	Mrs. Clark Storie	
1965	Laurel Fork	E. O. Bustle	Mrs. Clark Storie	W. M. Brown
	Laytown	E. O. Bustle	Mrs. Clark Storie	
1966	Longridge	Archie Clawson	Mrs. Clark Storie	Phillip Martin
	Mt. Paron	A. C. Moody	Mrs. Clark Storie	Lyle (Pete) Vannoy
1967	Mt. Vernon	Archie Clawson	Mrs. Clark Storie	Basil Tester
	New Hopewell	Archie Clawson	Mrs. Clark Storie	E. O. Bustle
1968	Rock Springs	A. C. Moody	Mrs. Clark Storie	A. C. Moody
	Sandy Flat	Archie Clawson	Mrs. Clark Storie	Rayner Matheson
1969	Baileys Camp	Lewis Hodge	Mrs. Clark Storie	Lewis Hodge
	Boone's Fork	Lewis Hodge	Mrs. Clark Storie	Herring Crisp
1970	Laurel Fork	Lewis Hodges	Mrs. Max West	David Austin
1970	Doe Ridge	Lewis Hodges	Mrs. Max West	Archie Clawson

The churches, Buffalo Cove, Cool Springs, Wilkes County Elk, Stony Fork and Yellow Hill, formerly belonging to other associations.

Met at the Stony Fork Baptist Church and organized the Stony Fork Baptist Association on November 9th and 10th, 1860, for this meeting appointed Elder Larkin Hodges, Moderator and Bro. Elijah Trivette, Clerk.

1861. The Minutes for 1861 were not printed.

TABLE A
CHURCH MEMBERSHIP
AND OTHER INFORMATION

NAME OF CHURCH	PASTORS AND ADDRESSES (INCLUDE ZIP CODE)	Year organized as a church	Loc (1-2-3-4-5-6-7-8-9-0)	Services held twice on Sunday? Y	Services held twice on Sunday? N	If no, services held on: 1st Sunday M	1st Sunday E	2nd Sunday M	2nd Sunday E	3rd Sunday M	3rd Sunday E	4th Sunday M	4th Sunday E	5th Sunday M	5th Sunday E	No. of revivals held	No. of High School graduates	No. of High School graduates planning to attend college	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist denominations	No. members lost to non-Baptist denominations	Value of pastor's home if owned by the church	Value of Church property incl. pastor's home	Total church debt at end of this associational year
Bailey's Camp	Herring Crisp, Lenoir, N.C. 28645	1938	1		X	X				X						1	1		3	0	4	45	21	66	0	0		5,000	00
Boone's Fork	Dean Hodges, Rt.2, Vilas, N.C. 28692	1872	1		X	X				X						1	0		0	0	2	54	36	90	0	0		6,500	00
Doe Ridge	David Austin, Rt. 1, Blowing Rock, N.C	1894	1		X	X	X			X	X					1	1		11	0	1	67	30	97	0	0		20,000	00
Laurel Fork	Archie Clawson, Rt.4, Boone, N.C. 2860	1855	1		X			X				X				1	0		0	0	3	71	47	118	0	0		12,000	00
Laytown	Theo Hendrix, Hayes, N.C. 28635	1939	1		X	X	X			X						1	1	1	1	0	6	39	41	80	0	0		10,000	00
Long Ridge	Raymon Turbyfill, Cranberry, N.C. 28614	1945	1		X	X		X		X		X				0	2	1	0	0	3	36	20	56	0	0			00
Mount Ephriam	Roscoe Greene, Montezuma, N.C.	1876	1		X	X				X						1	0		2	2	4			215	0	0		30,000	00
Mount Paron	Sherrill Welborn, Deep Gap, N.C. 28618	1886	1		X	X				X						2	0		3	0	1	112	49	161	0	0		18,000	00
Mount Vernon	A.C. Moody, Rt. 4, Boone, N.C. 28607	1866	1	X												2	2	1	14	7	4	212	91	303	1	0	18,000	250,000	30,000
Mount View	No Report																												
New Hopewell	No Report																												
Rock Springs	Basil Tester, Rt. 2, Ferguson, N.C. 28624	1891	1		X		X	X			X	X				2	1	1	2	0	8	65	26	91	0	0		10,000	00
Rock View	No Report																				0								
Sandy Flat	Herring Crisp, Lenoir, N.C. 28645	1928	1		X		X					X				2	0		0	1	0	62	27	89	0	0			00
Watauga	Barney Oliver, Rt. 3, Boone, N.C. 28607	1803	1		X	X			X				X			2	3		4	2	0	134	0	134	0	0		30,000	200.00
Yellow Hill	Sherrill Welborn, Rt.1 , Deep Gap, N.C.	1853	1		X		X				X					1	1		6	0	2	72	86	158	0	0			00
	TOTALS----------															17	12	4	44	12	38	969	474	1,658	1	0		391,500	30,200

TABLE B
THE SUNDAY SCHOOL

NAME OF CHURCH	SUNDAY SCHOOL SUPERINTENDENTS & ADDRESSES (INCLUDE ZIP CODE)	Nursery enrolment (3 years and under)	Beginners (4 - 5) enrolment	Primaries (6 - 8) enrolment	Juniors (9 - 12) enrolment	Intermediates (13 - 16) enrolment	Young People single (17 - 24) enrolment	Young People married (17 – 24) enrolment	Adults (25 - 34) enrolment	Adults (35 - 64) enrolment	Adults (65 up) enrolment	Extension dept. enrolment	Cradle roll enrolment (home ministry)	Young people away (17 - 24) enrolment	Fellowship Bible classes enrolment	General officers	Enrolment of mission(s) of church	Total enrolment	Average weekly Sunday School attendance	No. new Sunday School classes organized past year	Church V. B. S enrolment	Mission V. B. S enrolment	Total V. B. S. enrolment
Bailey's Camp	Ralph Swanson, Rt. 8, Lenoir, N.C. 28645	4	13	7	13	6	4	8	11	13	11	0	0	1	0	2	0	90	71	1	100	0	100
Boone's Fork	Dennis Ruppert, Rt. 1, Blowing Rock, N.C.	5	2	1	6	0	5	1	4	8	8	0	2	0	0	3	0	45	25	0	21	0	21
Doe Ridge	Paul Hodges, Rt. 2, Boone, N.C. 28607	0	17	10	10	20	0	0	20	25	4	0	0	0	0	0	0	106	70	0	75		75
Laurel Fork	Keith Perry, Rt. 4, Boone, N.C. 28607	6	4	7	13	12	4	7	16	22	7	0	0	0	0	2	0	100	55	0	62	0	62
Laytown	Fritz Dula, Rt. 5, Box 326 Lenoir, N.C. 28645	4	3	5	6	5	6	5	10	16	7	0	0	0	0		0	67	32	0	52		52
Long Ridge	Ronald Woodie, Rt. 2, Newland, N.C. 28657	4	2	2	3	0	5	0	4	8	2							30	28		44		44
Mount Ephriam	Claude Wheeler, Rt. 4, Boone, N.C. 28607	4	6	4	4	3	5	4	0	9	14	0	0	0	0	0	0	53	53		36		36
Mount Paron	Paul Greene, Deep Gap, N.C. 28618																						
Mount Vernon	Billy Cook, Rt. 4, Boone, N.C. 28607	12	13	16	19	24	9	13	25	57	11					7		212	130		110		110
Mount View																							
New Hopewell																							
Rock Springs	Gary Hawkins, Rt. 5, Box 548, Lenoir, N.C.	10	6	11	9	17	5	7	11	21	3	0	0	0	0	0		100	81		66	0	66
Rock View		0																					
Sandy Flat	Frank Craig, Rt. 1, Blowing Rock, N.C. 28605	6	2	8	8	4	7	2	5	15	6	0	0	0	0	5	0	68	33	0	32		32
Watauga	Johnny Townsend, Rt. 1, Blowing Rock, N.C.	11	7	8	12	6	18	10	15	13	2	0	0	0	0	11	0	102	90	0	45		45
Yellow Hill	Coy Church, Boone, N.C. 28607	1	3	4	10	8	3	4	3	7	4					6		53	28		35		35
	TOTALS--------	67	78	87	113	105	71	61	124	214	79	0	2	1	0	36	0	1,026	696	1	678	0	678

TABLE C
TRAINING UNION

NAME OF CHURCH	TRAINING UNION DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Nursery (3 years and under) enrolment	Beginners (4 - 5) enrolment	Primaries (6 - 8) enrolment	Juniors (9 - 12) enrolment	Intermediates (13 - 16) enrolment	Young People single (17 - 24) enrolment	Young People married (17 - 24) enrolment	Adults (25 - 34) enrolment	Adults (35 - 64) enrolment	Adults (65 up) enrolment	General officers	Enrolment of mission(s) of church	Total ongoing T. U. enrolment	Ongoing average weekly attendance	Number of new unions organized past year	New member orientation-cum. enrolment	Church leader training-cum. enrolment	Member training projects - cum. enrolment	Grand total-ongoing & cumulative T. U. enrolment
Bailey's Camp																				
Boone's Fork																				
Doe Ridge																				
Laurel Fork	Shelby Miller, Rt. 4, Boone, N.C. 28607		5	5		3			8	6	2			29	20	0				29
Laytown																				
Long Ridge																				
Mount Ephriam																				
Mount Paron																				
Mount Vernon	William Brown, Rt. 4, Box 161, Boone, N.C. 28607		5	8	12	10	15			35		3		88	55					88
Mount View																				
New Hopewell																				
Rock Springs	Doris Tester, Rt. 2, Box 41, Ferguson, N.C. 28624	5	3	5	7	8	3	0	7	11	1	0	0	50	34	0				50
Rock View																				
Sandy Flat	Jerry Craig, Rt. 1, Blowing Rock, N.C. 28605																			
Watauga																				
Yellow Hill																				
	TOTALS-------	5	13	18	19	21	18	0	15	52	3	3	0	167	109	0				167

TABLE D
CHURCH MUSIC

NAME OF CHURCH	MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)	Beginners (4 - 5) enrolment	Primaries (6 - 8) enrolment	Juniors (9 - 12) enrolment	Intermediates (13 - 16) enrolment	Young People (17 - 24) single & married enrolment	Adults (25 and over) enrolment	Vocal ensembles enrolment	Band or orchestra enrolment	Instrumental ensembles enrolment	Handbell ringers enrolment	General officers	Enrolment of mission(s) of church	Total music enrolment	Average weekly Church Music attendance	No. choirs, ensembles, etc. organized past year
Bailey's Camp	Ransom Harmon, Rt. 8, Lenoir, N.C.28645	13	7	13	6	3	25	0	0	0	0	0	0	71		0
Mt. Vernon	Verdola Cook, Rt. 4, Boone, N.C. 28607		25		10	20	20							75	30	
	TOTALS	13	32	13	16	23	45	0	0	0	0	0	0	146	30	0

TABLE F
WOMEN'S MISSIONARY UNION

NAME OF CHURCH	WMU PRESIDENTS & ADDRESSES (INCLUDE ZIP CODE)	Sunbeam Nursery organizations	Sunbeam Nursery enrolment	Beginner Sunbeam Band org.	Beginner Sunbeam Band Enrol.	Primary Sunbeam Band org.	Primary Sunbeam Band enrol.	Ungraded Sunbeam Band org.	Ungraded Sunbeam Band enrol.	Junior GA organizations	Junior GA enrolment	Intermediate GA organizations	Intermediate GA enrolment	Ungraded GA organizations	Ungraded GA enrolment	High school YWA organizations	High school YWA enrolment	College YWA organizations	College YWA enrolment	Career girls YWA organizations	Career girls YWA enrolment	Ungraded YWA organizations	Ungraded YWA enrolment	WMS organizations	WMS enrolment	Missionlal of Church (org.)	Mission(a) of Church (enrol.)	Grand total organizations	Grand total enrolment	No. mission study groups	No. mission prayer groups	No. mission action groups
Boone's Fork	Elizabeth Ruppert, Rt. 1 Blowing,Rock, N.C.																							1	5			1	5			
Laurel Fork	Mrs. Doris Miller, Rt. 1, Blowing Rock, N.C.																							1	16			1	16	1	1	
Mount. Vernon	Mrs. Grant Cook, Rt. 4, Boone, N.C. 28607			1	11			1	11					1	10									1	30			4	62			
Rock Springs	Mrs. Betty Woods, Rt. 2, Ferguson,N.C.									1	13													1	12			2				
Sandy Flat	Barbara West, Rt. 1, Blowing Rock,N.C.																							1	14			1				
TOTALS				1	11			1	11	1	13			1	10									5	77			9	122	1	1	

TABLE G
TOTAL RECEIPTS, LOCAL EXPENDITURES AND STEWARDSHIP

NAME OF CHURCH	TREASURES AND ADDRESSES (INCLUDE ZIP CODE)	Number of tithers	Budget prom. or emphasis used during past year. None	Forward Program	Family stewardship	Growth in Christian stewardship	Other	Cooperative Program goal as percent of total budget	Associational missions goal as percent of total budget	Total tithes, all offerings, and special gifts other than money	All other receipts	Total receipts	Money borrowed this year	Church staff salaries	Local missions expenditures	Money paid out on new construction past year	Debt retirement	All other local expenditures	Total local expenditures
Bailey's Camp	Baxter Edmisten, Rt. 1,Blowing Rock	0								1,965	0	1,965	0		0	0	0	402	1,247
Boone's Fork	Rosetta Hollifield, Rt. 1, Blowing Rock	3								0	0	0	0					637	1,352
Doe Ridge	Clay Beach, Rt. 2, Boone, N.C.	14								2,931		2,931	0					2,540	2,522
Laurel Fork	Gail Coffey, Rt. 4, Boone, N.C.	0								0		0	0		0			1,540	3,530
Laytown	Glenda B. Dillard, Rt. 5, Lenoir	0								31		31						664	2,082
Long Ridge	Faye Clark, Box 490, Pineola, N.C.	4								2,651		2,651	0		120.00	149	0	172	1,516
Mount Ephriam	Wilma Hartley, Triplett, N.C.									0	0	0	0					608	2,260
Mount Paron	Russeau Watson, Rt. 1, Deep Gap, N.C.									3,581.17		3581.17							1,488
Mount Vernon	Roger Cook, Rt. 4, Boone, N.C.									47,228.00		47,228	30,000			73,000		6,675	86,799
Mount View	No- Report																		
New Hopewell	No-Report																		
Rock Springs	Patricia Dula, Rt. 2, Ferguson, N.C.	19								10,002.00	0	10,102	0		0	0	0	2617	4,696
Rock View	No-Report												0		0	0	0		
Sandy Flat	Paul Moody, Rt. 1, Blowing Rock, N.C.	0								0	0	1,025				0		782	2,183
Watauga	Beulah Shook, RT. 1, Banner Elk, N.C.	10								4, 762		4762	0		0	24,000		685	4,644
Yellow Hill	Mrs. A. H. Beashears, Rt. 1 Banner Elk	11								1, 538		1,538					0	687	1,587
	TOTALS---------									74,849.17		75,874.17	30,000		120.00	97,393	0	17,991	115,906

TABLE H
MISSION EXPENDITURES

NAME OF CHURCH	CHURCH CLERKS & ADDRESSES (INCLUDE ZIP CODE)	Cooperative Program	Associational Missions Program	Designated: State missions	Designated: SBC Home Missions (incl. Annie Armstrong offering)	Designated: SBC Foreign Missions (incl. Lottie Moon offering)	Designated: Christian education (schools, etc.)	Designated: Children's homes (cash plus goods)	Designated: Hospitals	Designated: Homes for the aged	Designated: All other (Bible Society, Temperance League, etc.)	Total mission expenditures
Bailey's Camp	Roy Gryder, Rt. 1, Blowing Rock, N.C. 28605	0	0	0	0	0	0	88	0	45	50	183
Boone's Fork	H. W. Hollifield, Rt. 1 , Blowing Rock, N.C. 28605	0	30	0	0	28	0	150	0	0	0	208
Doe Ridge	Billy G. Tucker, Rt. 2, Box 63, Boone, N.C. 28607	0	0	0	0	0	0	267	50	0	0	368
Laurel Fork	Clark Storie, Rt. 4, Boone, N.C. 28607	325	27	27	49	202	22	79	59	59	41	1,067
Laytown	Mrs. Bonnie D. Walsh, Rt. 5, Lenoir, N.C. 28645	20	0	0	0	0	0	15	15	15	0	65
Long Ridge	Myrtle Clark, Rt. 2, Newland,N.C. 28657	25	0	0	0	0	0	0	0	0	172	272
Mount Ephriam	Virgil Greer, Triplett, N.C.	0	0	0	0	0	0	0	49	0	0	114
Mount Paron	Russeau Watson, Rt. 1, Deep Gap, N.C. 28618	0	0	0	0	0	0	0	0	0	0	0
Mount Vernon	Winifred Hampton, Rt. 4, Boone,N.C. 28607	720	120	106	178	2,358	0	252	244	33	0	4,012
Mount View	NO REPORT											
New Hopewell	NO REPORT											
Rock Springs	Gary Hawkins, Rt. 2, Box 548, Lenoir, N.C. 28645	413	250	25	101	197	0	25	75	0	35	1,124
Rock View	NO REPORT											
Sandy Flat	Max West,Rt. 1, Blowing Rock, N.C. 28605	43	0	47	38	168	0	60	88	50	0	484
Watauga	Jeffrey Shook, Rt. 1, Banner Elk, N.C. 28604	0	0	0	0	0	0	25	0	0	0	25
Yellow Hill	Olin Swift, Rt. 3, Boone, N.C. 28607	0	0	0	0	0	0	0	0	0	0	0
	TOTALS---------	1,546	427	205	366	2,953	22	961	580	202	298	7,919

TABLE I
SPECIAL INFORMATION

NAME OF CHURCH	CHAIRMEN OF DEACONS & ADDRESSES (INCLUDE ZIP CODE)	Does church participate in Annuity Board Prog.?		If yes, check staff positions included					Does church conduct any services or classes in another language?		Number ordained for Gospel ministry during year	No. of ordained ministers in church	No. of ordained ministers employed in local church, denominational body, etc.	No. church-type missions started last year	No. church-type missions currently operating	No. other-type missions started last year	No. other-type missions currently operating	Committees existing during past year					Does Church have or Observe?												
		Y	N	Pastor	Assistant pastor	Minister of education	Music director or song leader	Other staff	Y	N								Recreation	Stewardship	History	Missions	Public Relations	Kindergarten	Library	Budget for library books	State paper in budget	Ch. Council/Cabinet	Church Music Council	Television ministry	Radio ministry	Bapt. Col. & Sem. Day	Cooperative Program Day	Filmstrip projector	Motion picture projector
Bailey's Camp			X							X	0	0		0	0	0	0	no															
Boone's Fork	Glenn Barton, Rt. 1, Blowing Rock		X							X	0	0	0	0	0	0	0	no															
Doe Ridge	Walter B. Cutler, Rt. 2, Boone,		X							X	0	0	0	0	0	0	0	no															
Laurel Fork		X		X						X	0	2	2	0	0	0	0	no															
Laytown	Fritz Dula, Rt. 5, Lenoir, N.C.		X							X	0	2	0	0	0	0	0	no															
Long Ridge	Ronald Woodie, Rt. 2, Newland		X							X	0	0						no															
Mount Ephriam	Virgil Greer, Triplett, N.C.		X							X	0	0		0	0	0	0	no															
Mount Paron			X							X	0	2						no															
Mount Vernon	Hilly J. Cook, Rt. 4, Boone, N.C.	X		X						X	0	1	1	0		0		no					yes	yes ✓						yes			
Mount View	No Report																																	
New Hopewell	No Report																																	
Rock Springs	Gary Hawkins, Rt. 5, Lenoir, N.C.		X							X	0	0	0	0	0	0	0	no					DOES CHURCH HAVE OR OBSERVE										
Rock View	No Report																						The answer to all is "NO" with the exception as shown above.											
Sandy Flat			X							X	0	0	0	0	0	0	0	no															
Watauga	Otha Andrews, Boone, N.C.		X							X	0	0		0	0	0	0	no															
Yellow Hill	A. H. Beshears, Rt. 1, Purlear,		X							X	0	0	0	0	0	0	0	no															
	TOTALS ------											7	3																					